

RECEIVED

JUL 02 1992

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10646
Date Received: 5/22/1992
Receipt No: S014570
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JAMES ALAN DE BLASIO 208-774-3473
Address: PO BOX 338
STANLEY ID 83278

2. Date of Priority: JUN 10, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	4	SW	SW	NE		CUSTER

5. Description of diverting works:
6" X 480' WELL WITH 3 HP PUMP TO PIPELINE TO SPRINKLERS & HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/1 HOUSE WITH 1/2 ACRE LAWN; STOCKWATER/ 2 HORSES OR MULE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	4	SW	NE		DOMEST	
			SW	NE		STOCK	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

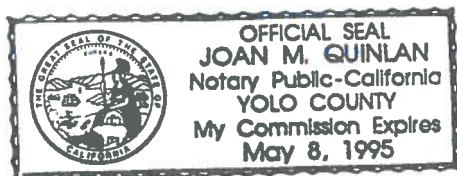
Signature of Claimant(s): James D. DeBl Date: 6-30-92
_____ Date: _____

State of ~~Idaho~~ CALIFORNIA)
County of YOLO) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of JUNE 19 92

Joan M. Quinlan
Notary Public

Seal



Residing at WOODLAND, CA

My Commission Expires 5-8-95

FH 26

BM
6721

75

STANDARD

BM
6742

895

5

6737

RIVER
RIVER

BM

6772

Sawtooth Valley
Work Center

Helispot

7020

MICROFILMED

MAR 17 1993

RECEIVED

JUL 02 1992

June 30, 1992

Department of Water Resources
Southern Region Office

State of Idaho
Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

ATTN: Mr. Allen Merritt, P. E.

SUBJECT: SRBA Claim A71-10646

Dear Mr. Merritt:

Enclosed please find the "Notice of Claim to a Water Right Acquired Under State Law" which has been signed and notarized.

Please let me know if there is any further information you need.

Regards,



Jim DeBlasio
P.O. Box 338
Stanley, ID 83278
208-774-3473

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

22-May-1992 13:23

James De Blasio
PO Box 338
Stanley, ID 83278

RE: SRBA Claim A71-10646

Dear Mr. De Blasio:

After our phone conversation this day and after further review of your original claim I have drafted the enclosed claim which incorporates the changes we discussed and completes items skipped on your original claim. Please note that I have completed the tract descriptors in items #4 and #10 by using your legal description and aerial photography we have in our files. Please find enclosed the map I prepared which I believe shows the location of your property. Please note the other changes in the draft incorporate the irrigation of your lawn into the DOMESTIC USE definition and as we discussed this would limit your actual irrigation to no more than 1/2 acre of lawn. (If you irrigate or plan to irrigate more than 1/2 acre you are required to obtain a water right permit which is a different process than the adjudication claim you have filed.)

Please look over the draft claim and if it is acceptable to you please sign it before a notary and return it to our office.

If you have questions please feel free to contact our office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt'.

Allen Merritt, P.E.
Water Rights Supervisor

MICROFILMED

MAR 17 1993

FH 26

BM
6721

75

STANDARD

BM
6742

895

5

6737

RIVER
RIVER

BM

6770

Sawtooth Valley
Work Center

Hotspot

7020

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10646

Date Received _____

Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 22 1992

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) JAMES ALAN DEBLASIO Phone (108) 774-3473Mailing Address P.O. Box 338 STANLEY ID. Zip 832782. Date of Priority (Only one per claim) 6/10/1983 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8 NORTH Range 14 EASTSection BOISE MARIDIAN 4, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTERAdditional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 480' to DEEP WATER WELL 3HP 6" CASING,AUTO Matic SPRINKLER SYSTEM, PIPE TO HOUSE

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)For IRRIGATION purposes from 5-1 Month/Day to 10-1 Month/Day amount .04 (Both dates are inclusive)7. Total quantity claimed .1 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC WATER FOR (1) HOUSEHOLD USE- IRRIGATION 1/2 acre HORSES/MULES (2) **MAR 17 1993**

10. Place of use is: Township: 8 NORTH Range 14 EAST, BOISE MERIDIAN

Section 4, 1/4 of 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any NONE

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: 0

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 1

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James A. DeBlasi Date 5-16-92
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

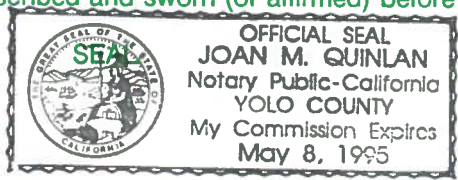
Title and Organization _____

State of ~~Idaho~~ or CALIFORNIA)

County of YOLO)

SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 20th day of MAY 1992



Notary Public Joan M. Quinlan

Residing at Woodland, California

My Commission Expires MAY 8, 1995

Last Name _____ Ident No. _____

MICROFILMED
Copies: White-State, Yellow-Claimant
MAR 17 1993

TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY,
IDAHO:

Section 4: A fraction of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$,
described as:

Commencing at the Easterly Quarter Corner of said Section 4; thence North 84°46'24" West 2147.94 feet to the TRUE POINT OF BEGINNING, which point is also on the WESTERLY boundary line of the land described in the Deed to Robert H. Warmack, et. ux., recorded January 15, 1969, as Instrument No. 125997, records of Custer County, Idaho, thence South 34°19'53" West, 353.88 feet along the westerly boundary line of said Warmack land to the Southwesterly corner thereof; thence North 60°43' West, 473.37 feet to the most Southerly point of the land described in the Deed to Hans Kurt Fisher, et. al., recorded October 8, 1970, as Instrument No. 129916, records of Custer County, Idaho; thence North 31°35'14" East, 433.24 feet along the Easterly boundary line of said Fisher land to a point which is the Southwesterly corner of the land described in the Deed to James C. Thompson, et. ux., recorded October 16, 1970 as Instrument No. 129947, records of Custer County, Idaho; thence South 73°49'42" East, 320.31 feet along the Southerly boundary line of said Thompson land to the most westerly point of said Warmack land; thence South 16°47' East, 232.56 feet along the westerly boundary line of said Warmack land to the POINT OF BEGINNING . . .

TOGETHER WITH Grant of Road Easement recorded October 19, 1982, as Instrument No. 165586.

MICROFILMED

MAR 17 1993

State of Idaho
Department of Water Resources
REQUEST FOR EXTENSION OF TIME
TO FILE ADJUDICATION CLAIM(S)

RECEIVED
MAY 14 1992
Department of Water Resources
Southern Region Office

The Idaho Department of Water Resources will consider this form as a request by the claimant for an additional period of time in which to file claim(s) beyond the 90 days allowed by Section 42-1409(10), Idaho Code.

JAMES ALAN DEBLASIO 208 774-3473
Name of Claimant Phone Number
P.O. Box 338 STANLEY ID 83278
Mailing Address City State Zip
CUSTER ?
County(s) where place of use is located Date claim originally due
HOME E. SAC AT FISHER CREEK, OBSIDIAN ID.
Identify water right(s) for which extension is requested

State why an extension of time is requested explaining how a diligent effort has been made to meet the deadline:

I NEVER RECEIVED A NOTICE IN THE
COMMENCEMENT AT CUSTER COUNTY.
MY MOTHER COLLECTED THE SECOND NOTICE
MAILING 1 MONTH AGO AND PASSED ON TO
ME TWO WEEKS AGO.

Claimant requests an extension to JULY 30, 19 92
JAMES A. DEBLASIO MAY 18, 19 92
Signature Date of request

OWNER
Title

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

The above request for extension of time is hereby [☒ granted] [☐ denied] for the following reasons:

and if granted the filing deadline is extended to July 3, 19 92
Signed this 2 day of June, 19 92

Director or his designated agent

DAVID B. SHAW

Mail to: Idaho Department of Water Resources
1301 N. Orchard St.
Boise, ID 83706

Not on ML3 at above address.
Claim A71-10646 entered with receipt # 5014570 for \$25.00
APR 5/22/92

MICROFILMED
MAR 17 1993

MAR-04-1997
0015

VERIFIED BY *8 3/5/97*

RIGHT NUMBER:

71-10646

NAME AND ADDRESS:

JAMES ALAN DE BLASIO
PO BOX 338
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.07 CFS
~~0.17~~ ~~CFS~~

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/10/1983

POINT OF DIVERSION:

TOBN R14E S04

SWSME

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER
DOMESTIC 1 HOME
~~DOMESTIC DOMESTIC/1 HOUSE WITH 1/2~~
PERIOD OF USE
01-01 12-31
01-01 12-31

QUANTITY
0.02 CFS
0.05 CFS
~~0.08~~ ~~CFS~~

PLACE OF USE:

STOCKWATER
TOBN R14E S04

Within CUSTER County
SWSME

DOMESTIC
TOBN R14E S04

Within CUSTER County
SWSME

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
STOCKWATER, 2 HORSES OR MULES

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/12/97 09:02:28
Page 1

Water Right Number - R71-10646

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
DE BLASIO

JAMES ALAN

1 - PO BOX 358
2 -
3 -
City- STANLEY
Phone - 208-774-3473

State- ID Zip- 83278

Priority Date - - -
06/10/1983

Region - - -
17 SOUTHERN

Stage - - -
J - BENEFICIAL USE

Status - - -

Source - - -
GROUNDWATER

+

Tributary -

Point of Diversion - - -
Twn Rng Sec Tract Lot Rflg County
08N 14E 4 SW SW NE (37) CUSTER

Diversion Name

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.050
04 - STOCKWATER 01/01 12/31 0.020

Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - Km Usage - +
0.070 0.070 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
08N	14E	4	SW NE			04	STOCKWATER	(37) CUSTER
08N	14E	4	SW NE			43	DOMESTIC	(37) CUSTER

- - - Diversion Means - 6" X 480' WELL WITH 3 HP PUMP TO PIPELINE TO SPRINKLERS & HOUSE

- - - Non-Irrigation Use - DOMESTIC, 1 HOME; STOCKWATER, 2 HORSES OR MULES

- - - Other Rights for Same Use - NONE

Remarks
No Remarks found.

Old Water Right Numbers
No Old Water Right Numbers found.

Conditions of Approval - - -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

28 2/3/97

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

```

+ - - Audit Fields - 11/06/92 MERRITT 11/14/92 POST-STD 10/20/93 MERRITT 03/30/95 POST-STD 09/11/95 DSMITH
01/13/97 D&S-DSHA

```

[illegible]

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 06/02/1993	Civil Case Number	-	35976
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-	
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-	
Claim Received Date	- 05/22/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P	
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-	
Licensed Date	- 00/00/0000	Receipt Number	- S014570	Federal/State Indicator	- S	
		POU Ownership Flag	- Y	Presumption Flag	-	
		Name Connector	-	Notice of Error Flag	-	

JUN-28-1995
0247

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10646	JAMES ALAN DE BLASIO PO BOX 338 STANLEY ID 83278	06/10/1983	DOMESTIC STOCKWATER	01-01 12-31	0.05 0.02 0.07 0.17	CFS CFS CFS CFS
NON-IRRIGATION USES: <i>HOME</i> DOMESTIC <i>HOUSE WITH 172 ACRE TRAM; STOCKWATER / 2 HORSES OR MULES</i> SOURCE: GROUNDWATER POINT OF DIVERSION: <i>TRIBUTARY:</i> TOBN R14E S04 <i>SMSWNE</i> PLACE OF USE: DOMESTIC <i>SWNE</i> TOBN R14E S04 PLACE OF USE: STOCKWATER <i>SWNE</i> TOBN R14E S04						

X

R PROOF

X

CVR

X

MAPS

AA

PHOTOS

X

MISC

MICROFILMED

OCT 28 199

Water Right Number - R71-10646
Last Name - DE BLASIO
Prefix Translation: JAMES ALAN
RESEARCH
Old (D) Number -
Address -
Status -
State- ID Zip- 83278
Phone - 208-774-3473
City- STANLEY
1 - PO BOX 338
2 -
3 -
J - BENEFICIAL USE
Tributary

Priority Date - 06/10/1983
Region - 17 SOUTHERN
Point of Diversion -
County -
CUSTER
SW SW NE
(37)
Tributary

Code - 43 - DOMESTIC
Description - 04 - STOCKWATER
Period from - 01/01
Period To - 12/31
Diversion Rate - 0.050
Diversion Volume - 0.020
Total Div. Rate - 0.070
Total Div. Volume -
Total Consumptive Use - 0.0
KW Usage -

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use	Code	Description	County
08N	14E	4	SW NE			04	STOCKWATER	(37) CUSTER	
08N	14E	4	SW NE			43	DOMESTIC	(37) CUSTER	

Total Acres:

- Diversion Means - 6" X 480' WELL WITH 3 HP PUMP TO PIPELINE TO SPRINKLERS & HOUSE
- Non-Irrigation Use - DOMESTIC/1 HOUSE WITH 1/2 ACRE LAWN; STOCKWATER/ 2 HORSES OR MULE
- Other Rights for Same Use - NONE
Remarks found.
No Old Water Right Numbers Found
Old Water Right Numbers

MICROFILMED
OCT 28 1994

Water right number - R71-10646

Prefix Translation: RESEARCH

+ - - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + - - - - Decree Defendant - - - + - - - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - -
Date: 10/20/1993 User Id: MERRITT Subject: REDUCTION OF DIV RATE LOG NOT LOCATED EVEN THOUGH ACCORDING TO PRIORITY DRILLING
BASED ON ESTIMATE OF PUMPING CAPACITY RATE WAS REDUCED. WELL FROM WELL AROUND AND CLAIMED HP RATE CALC TO BE 0.07 CFS.
PERMIT & LOG SHOULD BE OF RECORD. BASED ON EST. WATER LEVEL

+ - - Audit Fields - - - +
10/20/93 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -
Court Report Filing - 00/00/0000 Field Inspection Made - 06/02/1993 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - 00/00/0000 Old Judicial District -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Temporary Right - P
Claim Received Date - 05/22/1992 Last Amended Date - 00/00/0000 Water District -
Receipt Number - S014570 Federal/State Indicator - S
POU Ownership Flag - Y Presumption Flag -
Name Connector - Notice of Error Flag -

MICROFILMED
OCT 28 1994

A71-10646

6/2/93

ADm

POOR ORIGINAL



well
east of
house



House with
12wn with
possible corral
north of
garage.
No stock
present.

MICROFILMED

OCT 28 1994

CLAIM NO. 71-10646

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
- ☒ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
☐ CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable, explain in COMMENTS.)
3. ☒ No Change - SOURCE:
☐ CHANGE - Different Source found: _____
4. ☒ No Change - POINT OF DIVERSION:
☐ Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4
- Note: If the 10-acre tract is shown on the claim, then verification of the 10-acre parcel is needed. Otherwise the 10-acre tract is not required, unless the source is a spring.
5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
☐ Incomplete desc., complete items missing, IF KNOWN.
HP of pump _____ Static water level _____ Well depth _____
Casing size _____ Pumping water level _____ Gravity flow _____
Method of irr. Sprinklers in 12 in
6. ☐ No Change - WATER USES:
☐ Different uses, (list uses found).
Use Dom From 1/1 To 12/31 Amount 0.05 cfs _____ af
Use Stock From _____ To _____ Amount 0.02 cfs _____ af
7. ☐ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- 0.07 cfs _____ af
8. N/A
9. ☐ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

No log found

Est. from others is 240 150' level
approx. 150'

$$Q_{calc} = \frac{8.8(3)(.7)}{150' + (50 \text{ psi} \times 2.31)} = 0.07$$

MICROFILMED

10. ☒ No Change - PLACE OF USE: (If changed, list below.)
Use Twp. Rge. Sec. 1/4, 1/4, 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☒ No change - OTHER RIGHTS FOR SAME USE:
CHANGE:

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

15. ☒ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

Nobody home @ time of exam

*Used map attached to claim to verify location.
It appears correct as located in field.*

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS
MAP

SYSTEM DIAGRAM

DATE EXAM CONDUCTED:

FIELD EXAMINER:

Signature

REVIEWED BY/DATE:

DATA ENTRY BY/DATE:

VERIFICATION BY/DATE:

MICROFILMED
OCT 28 1994