

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10645
Date Received: 5/18/1992
Receipt No: ~~5014~~ 548
Received By: RKC
hand receipt # 45858

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WERNICKE FAMILY TRUST, THE 208-886-2274
Address: PO BOX 536
SHOSHONE ID 83352

2. Date of Priority: AUG 24, 1989

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	SE	NE	SW		CUSTER

5. Description of diverting works:
8" WELL WITH HAND & SUBMERSIBLE PUMPS 55' LINE TO SITE OF CABIN

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	NE	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOT 50 IRON CREEK SUBDIVISION STANLEY ID

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of

Title
_____, that I have signed the foregoing
Organization
document in the space below as _____ of
Title
_____ and that the statements contained in the
Organization
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received 5-18-92Receipt Number 45858 (paper receipt)
KKE

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) THE WERNICKE FAMILY TRUST Phone (208) 886-2274Mailing Address P.O. BOX 536 SHOSHONE ID Zip 833522. Date of Priority (Only one per claim) 8-24-89 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10N Range 13ESection 8, SSE 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 8" WELL CASING WITH HAND AND SUBMERSIBLE PUMPS. DRILLED 8-24-89.
20' LINE TO ELECTRIC PUMP, 55' LINE TO SITE OF CABIN-IN-PROGRESS.
WELL IS 37' DEEP.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For <u>DOMESTIC</u> purposes from <u>1-1</u> to <u>12-31</u> amount <u>0.04</u>			

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____			
---	--	--	--

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner ship; Stockwater: Type and Number of livestock) 1 DOMESTIC HOUSEHOLD

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 10N Range 13E
Section 8, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒) None or _____

14. Remarks: LOT 50 IRON CREEK SUBDIVISION STANLEY, ID

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am trustee

of Wernicke Family Trust, that I have signed the foregoing
Organization
document in the space below as trustee of Wernicke Family Trust
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Thirion J. Wernicke Date 5-15-92

Title and Organization Trustee Wernicke Family Trust

State of Idaho/or _____)

County of Jerome) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 15th day of May 19 92

SEAL

Notary Public Michael P. Maper

Residing at Jerome, Idaho

My Commission Expires 8-6-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

CLAIM

INIT KKC

T. R. S. Q/Q

P/D 10N 13E 8 SE/NE/SW

PHOTO V-19

DT.&ID. 1974 flight



NORTH CAROLINA
MAR 17 1993
FOREST



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-May-1992

RE: ADJUDICATION CLAIM NO. A71-10645

WERNICKE FAMILY TRUST
PO BOX 536
SHOSHONE ID 83352

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,


JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 17 1993

1997 JUN 26 PM 2:38

DISTRICT COURT-SRBA
TWIN FALLS, IDAHO

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

**NOTICE OF COMPLETED
ADMINISTRATIVE PROCEEDINGS**

SUBCASE NO. 71-10645

IDWR has completed the following Administrative proceeding: CHANGE OF ADDRESS

Name and New Address of Claimant:

The Wernicke Family Trust
1140 Monaco St
Twin Falls ID 83301-3137

Phone: 735-0323

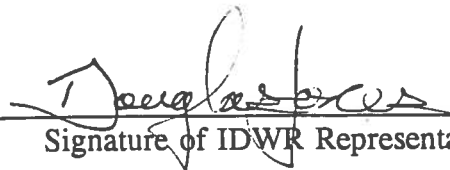
The Claimant has filed Objections or Responses to the following water rights: None

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Reports* for said water rights. No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED:

6/24/97


Signature of IDWR Representative

CERTIFICATE OF MAILING

I certify that on 6-26, 1997, I mailed the original and copies of this form to the following persons, postage prepaid and addressed as follows:

1. Original to:
Clerk of the District Court
Snake River Basin Adjudication
PO Box 2707
Twin Falls ID 83303-2707
2. One Copy to:
Claimant or attorney of record:
The Wernicke Family Trust
1140 Monaco St
Twin Falls ID 83301-3137
3. One Copy to:
Each party in the subcase or attorney of record:
4. One Copy to:
Chief Natural Resources Division
Office of the Attorney General
PO Box 44449
Boise ID 83711-4449
5. One Copy to:
United States Dept Of Justice
Environment & Natural Resource Div
550 West Fort Street MSC 033
Boise ID 83724



Signature of person or attorney mailing the form

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: JUN-24-1997

PAGE: A-6

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-10645

NAME & ADDRESS: THE WERNICKE FAMILY TRUST
1140 MONACO ST
TWIN FALLS ID 83301-3137

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/24/1989

POINT OF DIVERSION: T10N R13E S08 SENESW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S08 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOT 50, STANLEY BASIN SUBDIVISION.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

June 26, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

THE WERNICKE FAMILY TRUST
1140 MONACO ST
TWIN FALLS ID 83301-3137

RE: SRBA Claim(s) 71-10645

Dear Claimant:

Please find the enclosed copy of the Notice of Completed Administrative Proceeding which the department has filed with the SRBA Court regarding the above referenced claims. You have received this notice pursuant to SRBA Court Administrative Order 11 requiring IDWR to report to the court and interested parties any pending changes to adjudication claims in basins for which a Director's Report has been filed with the court.

Please contact this office if you have any questions about the notice or the administrative process.

Sincerely,

A handwritten signature in cursive script that reads "Trish Fawcett". The signature is written in dark ink and is positioned above the printed name and title.

Trish Fawcett
Technical Records Specialist

/tf

Water Right Number - 71-10645

Prefix Translation: WATER RIGHT

Old (D) Number -

*** C - CURRENT OWNER ***
WERNICKE FAMILY TRUST

THE

1 - 1140 MONACO ST
2 -
3 -
City- TWIN FALLS
Phone - 208-735-0323

State- ID Zip- 833013137

Priority Date - 08/24/1989

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Point of Diversion -

County -

(37) CUSTER

Code - 43 - DOMESTIC

Description -

Period From - 01/01

Period To - 12/31

Water Use -

Diversion Rate - 0.040

Diversion Volume -

Total Div. Rate - 0.040

Total Div. Volume -

Total Consumptive Use - 0.0

KW Usage -

Twn - 10N

Rng - 13E

Sec - 8

Tract - NE SW

Place of Use - 43 DOMESTIC

Description -

County - (37) CUSTER

Total Acres:

Diversion Means - 8" WELL WITH HAND & SUBMERSTIBLE PUMPS 55' LINE TO SITE OF CABIN

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks -

EXP - PROPERTY IS ALSO KNOWN AS LOT 50, STANLEY BASIN SUBDIVISION.

No Old Water Right Numbers Found

Old Water Right Numbers -

Conditions of Approval -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

“DO NOT FILM”

110 035
RECEIVED

MAY 07 1997

Department of Water Resources
Southern Region

Idaho Department of Water Resources
Southern Region
1341 Fillmore, Suite 200
Twin Falls, Idaho 83301-3380

May 5, 1997
1140 Monaco St.
Twin Falls, Idaho
83301-3137

Dear IDWR clerk,

I have just received a notice from your Director, as to a court hearing on my water rights for my property at Stanley Idaho. I realize that the old address is on the notice, and wish to update your records at this time.

The water-right number on the letter I received is 71-10645. It is under the Wernicke Family Trust, and the former address is PO Box 536; Shoshone ID 83352. The property involved is Lot 50, Stanley, ID.

Since application was made, my husband, Charles O. Wernicke, has died, and I have moved to the above address in Twin Falls. The application was made in the name of our Family Trust though, and so that part of it will remain the same, as I intend to keep the Stanley home also. But I would like to have the address: 1140 Monaco St., Twin Falls; 83301-3137 used for future mailings. My phone number is (208)735 0323, if you should need that for any reason.

Sincerely,



Vivian J. Wernicke
trustee for the
Wernicke Family Trust

V.J. Wernicke
1140 Monaco St.
Twin Falls, ID
83301-3137

APR-01-1997
0033

1

RIGHT NUMBER: 71-10645

NAME AND ADDRESS: THE WERNICKE FAMILY TRUST
PO BOX 536
SHOSHONE ID 83352

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/24/1989

POINT OF DIVERSION: T10W R13E S08 SENESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S08 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PROPERTY IS ALSO KNOWN AS LOT 50, STANLEY BASIN SUBDIVISION.

161

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/11/97 13:44:52
Page 1

Water Right Number - R71-10645

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
WERNICKE FAMILY TRUST

THE

1 - PO BOX 536
2 -
3 -
City- SHOSHONE
Phone - 208-886-2274

State- ID Zip- 83352

Q3

--- Priority Date --- + --- Region --- + --- Stage --- + --- Status --- +
08/24/1989 17 SOUTHERN J - BENEFICIAL USE

--- Source --- + --- Tributary --- +
GROUNDWATER

--- Twn Rng Sec Tract Lot Rflg County --- Point of Diversion --- Diversion Name ---
10N 13E 8 SE NE SW (37) CUSTER

--- Code --- Description --- Period From --- Period To --- Water Use --- Diversion Rate --- Diversion Volume ---
43 - DOMESTIC 01/01 12/31 0.040

--- Total Div. Rate --- + --- Total Div. Volume --- + --- Total Div. Capacity --- + --- Total Consumptive Use --- + --- KW Usage --- +
0.040

--- Twn Rng Sec Tract Lot Acres Code --- Place of Use --- Description --- County ---
10N 13E 8 NE SW 43 DOMESTIC (37) CUSTER

--- Diversion Means --- 8" WELL WITH HAND & SUBMERSIBLE PUMPS 55' LINE TO SITE OF CABIN
--- Non-Irrigation Use --- 1 HOME
--- Other Rights for Same Use --- NONE

--- Remarks ---
PROPERTY IS ALSO KNOWN AS LOT 50 STANLEY BASIN SUBDIVISION.
No Old Water Right Numbers found.

--- Conditions of Approval ---
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

OK-PAN

all comments

property description

appears in R record 05-17-93
den use 05-11-93

has be in original printed
water be

OK J. Linette

03-28-97 0445

AJ5808NP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/11/97 13:45:23
Page 2

Water right number - R71-10645

Prefix Translation: RESEARCH

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 05/26/92 BAUMHOFF 11/14/92 POST-STD 05/17/93 MERRITT 03/30/95 POST-STD 09/12/95 DSMITH
01/13/97 DS1-PROD

+ - - - - Comments - - - - -
Date: 05/17/1993 User Id: MERRITT Subject: COPIED FROM REMARKS

COT 50 IRON CREEK SUBDIVISION STANLEY ID
Date: 09/12/1995 User Id: DSMITH Subject: DATA ENTRY CORRECTION
CONFIRMED NON-IRRIGATION USES TO MEET DATA ENTRY STANDARDS
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing	- 00/00/0000	Field Inspection Made	- 05/11/1993	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 05/18/1992	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S014548	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

JUN-28-1995
0320

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-1D645	THE WERNICKE FAMILY TRUST WERNICKE FAMILY TRUST THE PO BOX 536 SHOSHONE ID 83352	08/24/1989	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: /						
DOMESTIC, ONE HOME						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T10W R13E S08						
SENESW						
PLACE OF USE: DOMESTIC						
T10W R13E S08						
NESW						
REMARKS: PROPERTY IS ALSO KNOWN AS LOT 50, STANLEY BASIN SUBDIVISION.						

TOTAL QUANTITY: 0.04 CFS

01/12/95
J. J. J.

R PROOF

X

CVR

X

MAPS

X

PHOTOS

X

MISC

INDEXED MED

OCT 20 1994

Water Right Number - R71-10645

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
WERNICKE FAMILY TRUST

THE

1 - PO BOX 536
2 -
3 -
City- SHOSHONE
Phone - 208-886-2274

State- ID Zip- 83352

Priority Date - +
08/24/1989

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Tributary - +

Twn Rng Sec Tract Lot Rflg County
10N 13E 8 SE NE SW (37) CUSTER

Point of Diversion -

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31

0.040

+ - Total Div. Rate - + - Total Div. Volume - +
0.040

+ - Total Consumptive Use - + - KW Usage - +
0.0

Twn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
10N	13E	8	NE SW			43	DOMESTIC	(37) CUSTER

Total Acres:

+ - - Diversion Means - 8" WELL WITH HAND & SUBMERSIBLE PUMPS 55' LINE TO SITE OF CABIN

+ - - Non-Irrigation Use - DOMESTIC, ONE HOME

+ - - Other Rights for Same Use - NONE

REMARKS
PROPERTY IS ALSO KNOWN AS LOT 50, STANLEY BASIN SUBDIVISION.

+ - - No Old Water Right Numbers Found

+ - - Conditions of Approval -
No Conditions of Approval found.

MICROFILMED
OCT 28 1994

+ - Decree Date - +
00/00/0000

-Comments-

05/17/93 MERRITT

Adjudication Rights Dates and Flags Area

Civil Case Number	-	395/6
old Case Number	-	
old Judicial District	-	
Temporary Right	-	P

- Federal/State Indicator
- Presumption Flag
- Notice of Error Flag

MICROFILMED
OCT 28 1994

5/11/93
A71-10645

POOR ORIGINAL

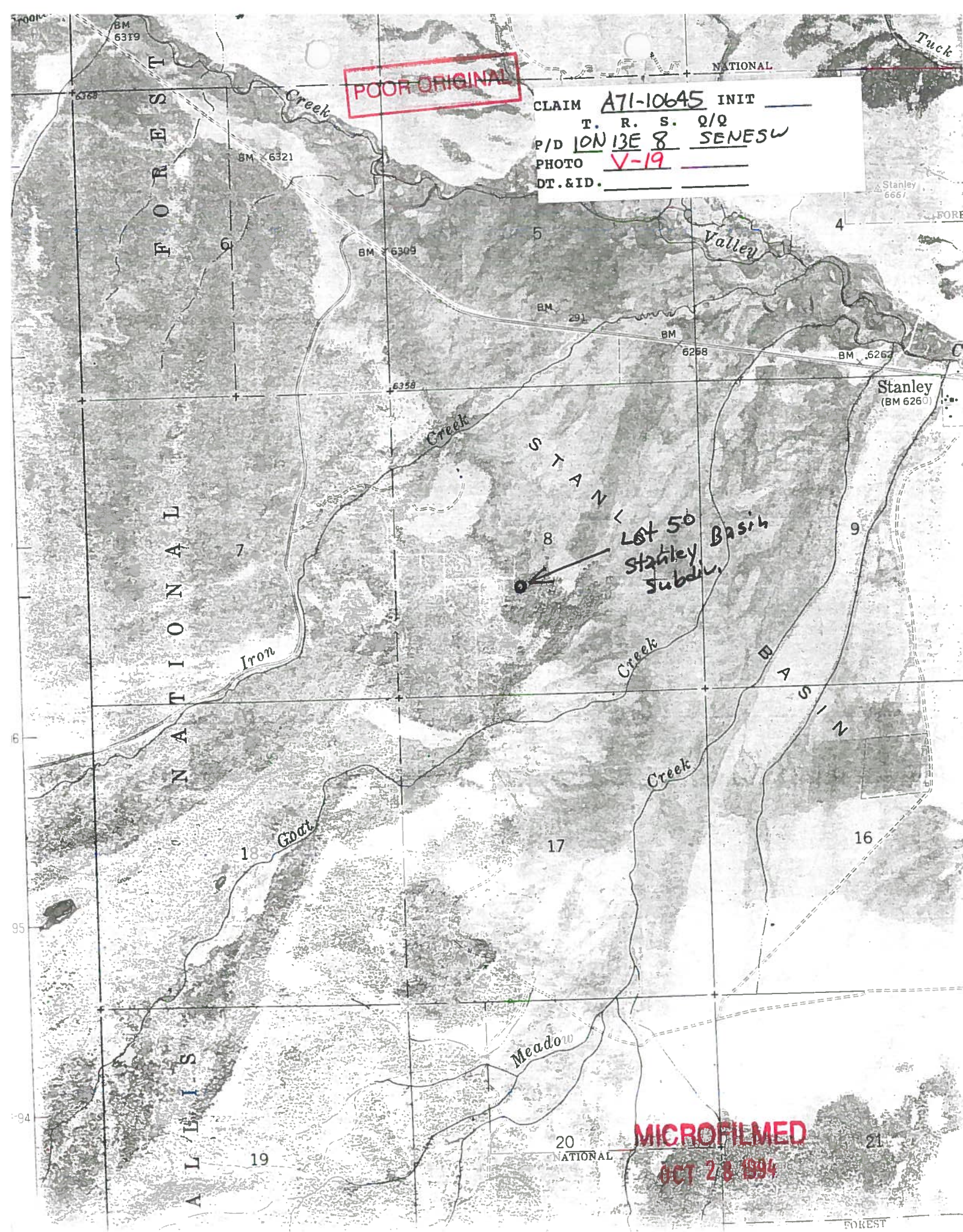


well & Cabin

MICROFILMED
OCT 28 1994

POOR ORIGINAL

CLAIM A71-10645 INIT
T. R. S. Q/Q
P/D 10N 13E 8 SENESEW
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DT. & ID.



MICROFILMED
OCT 28 1994

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A71-10645

CLAIM NO. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
CLAIM VERIFICATION EXAM SHEET
FOR DOMESTIC AND STOCKWATER CLAIMS IN PLACE OF A CVR

1. ☒ No Change NAME:
NEW OWNER: _____
☐ No Change ADDRESS: _____
☐ NEW ADDRESS: _____
☐ DATA ENTRY STANDARDS CHECKED?
2. ☒ No Change - DATE OF PRIORITY: No Field Verification Needed.
CHANGE- Priority date, per claimant, is _____.
(if the priority date, based on your exam, seems questionable,
explain in COMMENTS.)
3. ☒ No Change - SOURCE:
CHANGE - Different Source found: _____.
4. ☒ No Change - POINT OF DIVERSION:
Point of diversion is different than the claim
New P/D: Twp. _____, Rge. _____, Sec. _____, _____ 1/4 _____ 1/4 _____ 1/4

Note: If the 10-acre tract is shown on the claim, then
verification of the 10-acre parcel is needed. Otherwise the
10-acre tract is not required, unless the source is a spring.

5. ☒ No Change - DESCRIPTION OF DIVERTING WORKS:
Incomplete desc., complete items missing, IF KNOWN.
HP of pump 1/2 Static water level _____ Well depth 40'
Casing size 8" Pumping water level 20' Gravity flow _____
Method of irr. _____
See Comment
6. ☒ No Change - WATER USES:
☐ Different uses, (list uses found).
Use Domestic From 1/1 To 12/31 Amount 0.04 cfs _____ af
Use _____ From _____ To _____ Amount _____ cfs _____ af
7. ☒ No Change - TOTAL VOLUME:
☐ Change found, The new total is, -- -- -- _____ cfs _____ af
8. N/A
9. ☒ No Change - NON-IRRIGATION USES: Completed on claim
☐ Incomplete on claim - Exam found:
Domestic - No. of homes _____ Stockwater - No. of head _____
Other: _____
☐ DATA ENTRY STANDARDS (correct to..)

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10. ☐ No Change - PLACE OF USE: (If changed, list below.)

Use Domestic Twp. 10N Rge. 13E Sec. 8 1/4, NE 1/4, SW 1/4

11. ☒ Checked: N/A

12. ☒ Checked: N/A

13. ☐ No change - OTHER RIGHTS FOR SAME USE: None
☐ CHANGE: _____

14. ☒ None REMARKS: (copy existing remarks to comments in "R")
☒ Add the following standard remarks:
LIST STANDARD REMARKS FOR THE RECOMMENDATION:

P/u Lot 50 of Stanley Basin Subdivision

15. ☐ BASIS OF CLAIM VERIFIED AS: D - L - P - S - J (circle one)

COMMENTS: (pertinent to field examination)

I talked with Ted Howard at the site. He indicated he installed
this pump and thought it was 1/2 H.P. pumping from no more
than 20' and rated around 20 gpm.

ATTACHMENTS: Attached to This Form. Attachments are in Permit File.

PHOTOS

MAP

SYSTEM DIAGRAM



ADM1 #6
V-19 & Plat



DATE EXAM CONDUCTED: 5/11/93

FIELD EXAMINER: [Signature]

Signature _____

REVIEWED BY/DATE: _____

DATA ENTRY BY/DATE: _____

VERIFICATION BY/DATE: _____

$$Q_{est.} = \frac{8.8 \times \frac{1}{2} \times 70\%}{20' + (40 \times 2.70)} \approx 0.03 \text{ cfs}$$

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OCT 28 1994

$$Q_{rate} = \frac{20 \text{ gpm}}{450 \text{ gpm/cfs}} \approx 0.04 \text{ cfs}$$

Allow 0.04 cfs claimed