

1997 OCT 03 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 71-10642

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 71-10642 was mailed
on October 03, 1997, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

DANA L PERKINS
PO BOX 207
STANLEY, ID 83278

DENIS L NORTON
PO BOX 236
STANLEY, ID 83278

~~DANA L PERKINS
5221 NINA DR
TUCSON, AZ 85704
Phone: 602-887-4451~~

12-29-97
Please correct
your records
for air water right
permanent year round
residence for Dana + Denis
P.O. Box 310
Goat Cr. Rd.
Stanley Id 83278
no longer
Thank you

DIANA DELANEY
Chief Deputy Clerk

cc: SRBA

CERTIFICATE OF MAILING

PAGE 1
09/24/97

RIGHT NUMBER: 71-10642

NAME AND ADDRESS: DANA L PERKINS
5221 NINA DR
TUCSON AZ 85704

DANA L PERKINS
PO BOX 207
STANLEY ID 83278

DENIS L NORTON
PO BOX 236
STANLEY ID 83278

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 06/19/1991

POINT OF DIVERSION: T10N R13E S08 NESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.13 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S08 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 00075000580
PROPERTY ALSO KNOWN AS LOT 58, STANLEY BASIN SUBDIVISION.

174

Water Right Number - R71-10642 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER *** PERKINS
Last Name - First Name - Address -
DANA L
DENIS L
DANA L
1 - PO BOX 207
2 -
3 -
City- STANLEY
Phone -
1 - PO BOX 236
2 -
3 -
City- STANLEY
Phone - 208-000-0000
1 - 5221 NINA DR
2 -
3 -
State- ID Zip- 83278
State- ID Zip- 83278
State- AZ Zip- 85704
City- TUCSON
Phone - 602-887-4451
Priority Date - 06/19/1991
Region - 17 SOUTHERN
Source - GROUNDWATER
Stage -
Status -
J - BENEFICIAL USE
Tributary -

Dana @ PO
2) residence on NE of Chk. for fees in claim file.

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
10N	13E	8	NE SW			(37) CUSTER		
Description								
43 - DOMESTIC								
Code								
43 - DOMESTIC								
Period From								
Period To								
Water Use								
Diversion Rate								
Diversion Volume								
Total Div. Rate								
Total Div. Volume								
Total Div. Capacity								
Total Consumptive Use								
KW Usage								
Place of Use								
Acres								
Tract								
Sec								
Rng								
10N								
13E								
8								
NE SW								
Diversion Means - 8" X 100' WELL								
Non-Irrigation Use - 1 HOME								
Other Rights for Same Use - NONE								
Remarks								

OK-POV

Water right number - R71-10642Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - - - - Decree Date - +

00/00/0000

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 DS1-PROD

+ - - - - -Comments-

Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

ANY GEN REMARK CHANGED TO AN EXP REMARK.

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000Field Inspection Made - 00/00/0000Civil Case Number - 39576

Objection Filed Date - 00/00/0000Field Inspection Flag - Old Case Number -

Response Filed Date - 00/00/0000Verified Date - 00/00/0000Old Judicial District -

Claim Received Date - 05/11/1992Last Amended Date - 00/00/0000Temporary Right - P

Proof Due Date - 00/00/0000Proof Made Date - 00/00/0000Water District -

Licensed Date - 00/00/0000Receipt Number - S014519Federal/State Indicator - S

POU Ownership Flag - YPresumption Flag -

Name Connector - AND/ORNotice of Error Flag -

OK

JUN-28-1995
0245

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10642	DANA L PERKINS 5221 NINA DR TUCSON AZ 85704	06/19/1991	DOMESTIC	01-01 12-31	0.13	CFS BENEFICIAL USE
	DANA L PERKINS PO BOX 207 STANLEY ID 83278					
	DENIS L NORTON PO BOX 236 STANLEY ID 83278					
	NON-IRRIGATION USES: DOMESTIC, 1 HOME ~~DOMESTIC, 1 HOUSE~~					
	SOURCE: GROUNDWATER					
	POINT OF DIVERSION: T10N R13E S08					
	PLACE OF USE: DOMESTIC					
	T10N R13E S08					
	REMARKS: PARCEL NO. 000750000580					
	PROPERTY ALSO KNOWN AS LOT 58, STANLEY BASIN SUBDIVISION.					
	TOTAL QUANTITY:				0.13	CFS

TRIBUTARY:

NESW

NESW

OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10642	DANA L PERKINS 5221 NINA DR TUCSON AZ 85704	06/19/1991	DOMESTIC	01-01 12-31	0.13	CFS BENEFICIAL USE
	DANA L PERKINS PO BOX 207 STANLEY ID 83278					
	DENIS L NORTON PO BOX 236 STANLEY ID 83278				0.13	CFS
	NON-IRRIGATION USES: DOMESTIC. 1 HOME ~~DOMESTIC / 1 HOME~~					
	SOURCE: GROUNDWATER					
	POINT OF DIVERSION: T10N R13E S08					
	PLACE OF USE: DOMESTIC					
	T10N R13E S08					
	REMARKS: PARCEL NO. 000750000580					
	PROPERTY ALSO KNOWN AS LOT 58, STANLEY BASIN SUBDIVISION.					
	TOTAL QUANTITY:				0.13	CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10642**
Date Received: 5/11/1992
Receipt No: S014519
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DANA L PERKINS
Address: PO BOX 207
STANLEY ID 83278
AND/OR
Name: DENIS L NORTON
Address: PO BOX 236
STANLEY ID 83278
AND/OR
Name: DANA L PERKINS 602-887-4451
Address: 5221 NINA DR
TUCSON AZ 85704

2. Date of Priority: JUN 19, 1991

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8		NE	SW		CUSTER

5. Description of diverting works:
8" X 100' WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.130		

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSE

MICROFILMED

MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	8	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

PLACE OF USE ALSO KNOWN AS LOT 58, STANLEY BASIN SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS MAY 08 1992

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 199576 Department of Water Resources

Identification No. 471-10642 Southern Region Office

Date Received

Receipt Number 5014519 - AD

RECEIVED

MAY 06 1992

NOTICE OF CLAIM
TO A
WATER RIGHT

Department of Water Resources
Western Regional Office

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Dana L. Perkins and/or Denis L. Norton Phone (602) 887-4451
Mailing Address P.O. Box 207, Stanley Id. / P.O. Box 236, Stanley Zip 83278

2. Date of Priority (Only one per claim) 6/19/91 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 10 N Range 13 E
Section 8, NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: Lot #58, Stanley Basin Sub Division

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. New well, 8" surface diameter, max. depth 100'
6/19/91 hand pump, 1 casing - [will also have submersible pipe to house]

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.13 (cfs)
For feed growing purposes from 1-1 (Both dates are inclusive) to 12-31 amount _____

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single owner and Stockwater: Type and Number of livestock) Domestic / 1 house

MICROFILMED

MAR 17 1993

DP

10. Place of use is: Township: 10N Range 13E
Section 8, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or _____)

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use ^{+ all uses} Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Dana L. Lubi Date 5/5/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of ~~Idaho~~ ARIZONA)
County of PIMA) SS.

Subscribed and sworn (or affirmed) before me this 5 day of May 19 92

SEAL

Notary Public Margaret A. [Signature]

Residing at Tucson, Arizona

My Commission Expires My Commission Expires June 30, 1995

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
MAR 17 1993

DANA L PERKINS
5221 NINA DR. 602-887-4451
TUCSON, ARIZONA 85704

521

May 5 1992 91-1/1221

PAY TO THE ORDER OF Idaho Dept. of Water Resources \$ 25.00

twenty five only DOLLARS

First Interstate Bank
First Interstate Bank of Arizona, N.A.
Oracle & Orange Grove Branch 220
8400 No. Oracle Rd.
Tucson, AZ 85704

FOR Dana L. Perkins

IC-FIRST INTERSTATE BANK-BAE

Receipt No: 2014

5/11/1992
13:55:5

Received
From:

PERKINS, DANA L

Type of Payment

Program Acct Class

Amo

ADJUDICATION FEE

41503

337

1155

Total

CHECK

521

Water Right Numbers

A71-10642

Region: SOUTHERN

Signature: [Signature]

5/11/92 Called AZ. left message for them to call back.
5/13/92 Returned call and indicated pump rated @ 60gpm and
food growing was garden use of less than 1/2 acre.

MICROFILMED

I asked about address and Dana indicated we could put both
down.

MAY 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-May-1992

RE: ADJUDICATION CLAIM NO. A71-10642

DANA L PERKINS
PO BOX 207
STANLEY ID 83278

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads 'Jeanie'.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10642

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - FIRST NAME - - - - +

+ - - - - ADDRESS - - - - -

+ - - - -

*** C - CURRENT OWNER ***

PERKINS

DANA L

1 - PO BOX 207

2 -

3 -

STATE- ID ZIP- 83279

CITY- STANLEY

PHONE -

NORTON

DENIS L

1 - PO BOX 236

2 -

3 -

STATE- ID ZIP- 83279

CITY- STANLEY

PHONE - 208-000-0000

1 - 5221 NINA DR

2 -

3 -

PERKINS

DANA L

CITY- TUCSON

PHONE - 602-887-4451

STATE- AZ ZIP- 85704

+ - - - - PRIORITY DATE - - - - +

+ - - - - REGION - - - - +

06/19/1991

17 SOUTHERN

+ - - - -

J - BENEFICIAL USE

+ - - - -

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - -

GROUNDWATER

+ - - - -

+ - - - - TRIBUTARY - - - - -

+ - - - -

+ - - - -

TWN

RNG

SEC

TRACT

LOT

RFLG

COUNTY

POINT OF DIVERSION - - - - -

STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - -

(37) CUSTER

10N

13E

8

NE SW

+ - - - -

WATER USE - - - - -

+ - - - -

+ - - - -

CODE

DESCRIPTION

PERIOD FROM

PERIOD TO

DIVERSION RATE

DIVERSION VOLUME

+ - - - -

0.130

01/01

12/31

+ - - - -

TOTAL DIV. RATE - +

TOTAL DIV. VOLUME - +

TOTAL DIV. CAPACITY - +

TOTAL CONSUMPTIVE USE - +

KW USAGE - +

0.130

0.0

+ - - - -

TWN

RNG

SEC

TRACT

LOT

ACRES

PLACE OF USE

CODE

DESCRIPTION

COUNTY

+ - - - -

43 DOMESTIC

(37) CUSTER

+ - - - -

DIVERSION MEANS - 8" X 100' WELL

+ - - - -

NON-IRRIGATION USE - DOMESTIC/ 1 HOUSE

+ - - - -

OTHER RIGHTS FOR SAME USE - NONE

+ - - - -

REMARKS - - - - -

PLACE OF USE ALSO KNOWN AS LOT 58, STANLEY BASIN SUBDIVISION.

+ - - - -

