

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 71-10640

NAME AND ADDRESS: ROSS B PERRINE
3901 OLD SEWARD HWY #7B
ANCHORAGE AK 99503

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/07/1988

POINT OF DIVERSION T10N R13E S09 SWNE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S09 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. E00280000380RECEIVED
JUN 09 1998
Department of Water Resources
Southern Region



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10640
ROSS B PERRINE
3901 OLD SEWARD HWY #7B
ANCHORAGE AK 99503

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

IMPORTANT

INFORMATION

- RETURNED TO SENDER
- ☐ MOVED, LEFT NO ADDRESS
 - ☐ FORWARDING ORDER EXPIRED
 - ☐ UNCLAIMED
 - ☐ NO SUCH STREET
 - ☐ NO SUCH NUMBER
 - ☐ INSUFFICIENT ADDRESS
 - ☐ REFUSED

RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

PRESORTED
FIRST CLASS



RECEIVED

MAY 09 1997

Department of Water Resources

UNDELIVERABLE
AS
ADDRESSED



APR-01-1997
0027

1

RIGHT NUMBER: 71-10640

NAME AND ADDRESS: ROSS B PERRINE
3901 OLD SEWARD HWY #7B
ANCHORAGE AK 99503

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/07/1988

POINT OF DIVERSION: T10N R13E S09 SWNE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS
DOMESTIC DOMESTIC 1 HOME NO STOP 01/01 12/31 0.04 CFS
STORKWATER

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S09 SWNE
STORKWATER WITHIN CUSTER COUNTY
T10N R13E S09 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. E00280000380

✓
101

Water Right Number - R71-10640

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
PERRINE

ROSS B

1 - 3901 OLD SEWARD HWY #7B

2 -
3 -

City- ANCHORAGE
Phone - 208-774-3403

State- AK Zip- 99503

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
07/07/1988 17 SOUTHERN J - BENEFICIAL USE

+ - - Source - - - - - + + - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - - - +

Diversion Name

County

Lot

Tract

Sec

Rng

(37) CUSTER

SW NE

9

10N 13E

+ - - - - - - - - - - - - - Water Use - - - - - - - - - - - - - +

Description

Code

43 - DOMESTIC

Period From Period To

01/01 12/31

Diversion Rate

D.040

Diversion Volume

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - - - - - +

Twn

Rng

Sec

Tract

Lot

Acres

Description

Code

43 DOMESTIC

SW NE

9

10N 13E

(37) CUSTER

+ - - Diversion Means - 228' X 6" WELL, 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - - - - - - - - - +

EXP PARCEL NO. E00280000380

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - - - +
No Old Water Right Numbers found.

+ - - - - - - - - - - - - - Conditions of Approval - - - - - - - - - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

pg 3

OK- [signature]

| + - - - - Decree Plaintiff | - - + | + - - - - Decree Defendant | - - + | + - Decree Date | - + |
|----------------------------|-------|----------------------------|-------|-----------------|-----|
| | | | | DD/00/DDDD | |

+ +
- - - - - Comments - - - - -

Date: 07/17/1992 User Id: SMITH Subject: COPIED FROM REMARKS
N&S CLAIM FOR SINGLE FAMILY HOME ON 1.5 AC LOT: HOUSEHOLD AND
LAWN USE; POSSIBLY STOCK ON PROPERTY IN FUTURE

DENY STOCKWATER, PER KD VERIFICATION

Date: 01/13/1997 User Id: US1-PROD Subject: D&S | HOME
IUSE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ Adjudication Rights Dates and Flags Area +

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 05/05/1992 | Last Amended Date | - | Temporary Right | - P | |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - | |
| Licensed Date | - 00/00/D000 | Receipt Number | - C024039 | Federal/State Indicator | - S | |
| | | POU Ownership Flag | - Y | Presumption Flag | - | |
| | | Name Connector | - | Notice of Error Flag | - | |

1 per pg.
not standard

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|---|------------------|------------------------|----------------------------|----------------------|----------------|
| 71-10640 | ROSS B PERRINE
3901 OLD SEWARD HWY #7B
ANCHORAGE AK 99503 | 07/07/1988 | DOMESTIC
STOCKWATER | 01-01 12-31
01/01 12/31 | 0.04 CFS
0104 CFS | BENEFICIAL USE |
| | | | | TOTAL QUANTITY: | 0.04 CFS | |

NON-IRRIGATION USES:

DOMESTIC, 1 HOME

~~DOMESTIC~~ 1 HOME, NO STOCK AT THIS TIME
TRIBUTARY:

SOURCE: GROUNDWATER

POINT OF DIVERSION:

T10N R13E S09 SWNE

PLACE OF USE: DOMESTIC

T10N R13E S09 SWNE

PLACE OF USE: STOCKWATER

T10N R13E S09 SWNE

REMARKS: PARCEL NO. E00280000380

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10640
Date Received: 5/ 5/1992
Receipt No: C024039
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROSS B PERRINE
Address: 3901 OLD SEWARD HWY #7B
ANCHORAGE AK 99503 208-774-3403

2. Date of Priority: JUL 7, 1988

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 9 | SW | NE | | | CUSTER |

5. Description of diverting works:
228' X 6" WELL, 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| STOCKWATER | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME; NO STOCK AT THIS TIME

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 9 | SW | NE | | DOMEST | |
| | | | SW | NE | | STOCK | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
D&S CLAIM FOR SINGLE FAMILY HOME ON 1.5 AC LOT; HOUSEHOLD AND
LAWN USE; POSSIBLY STOCK ON PROPERTY IN FUTURE

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-10640Date Received 5-5-92Receipt Number 0024039

RECEIVED
MAY 05 1992

**NOTICE OF CLAIM
TO A
WATER RIGHT**

Department of Water Resources

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) ROSS B. PERRINE Phone (208) 774-3403Mailing Address 3901 OLD SEWARD HWY. #7B ANCHORAGE, ALASKA Zip 995032. Date of Priority (Only one per claim) JULY 7th 1988 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 10 NORTH Range 13 EAST (BOISE MERIDIAN)
Section S, W 1/4 of NE 1/4 of _____ 1/4, Govt. Lot _____, BM.,County of CUSTER (SECTION 9)Additional points of diversion if any: NONE5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL: 6" CASING; 228' DEEP; 3/4 H.P. SUBMERSIBLE PUMP; PIPE TO HOUSE
IDWR PERMIT # 71-88-S-001

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

| | Month/Day | Month/Day | (cfs) |
|--------------------------------------|----------------------------|-----------------|--------------------|
| For <u>DOMESTIC</u> purposes from | <u>1-1</u> | to <u>12-31</u> | amount <u>0.04</u> |
| | (Both dates are inclusive) | | |
| For <u>STOCK WATER</u> purposes from | <u>1-1</u> | to <u>12-31</u> | amount <u>0.04</u> |

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) DOMESTIC WATER FOR SINGLE FAMILY HOME; NO STOCK AT THIS TIME**MICROFILMED****MAR 17 1993**

10. Place of use is: Township: 10 NORTH Range 13 EAST

Section _____, SW 1/4 of NE 1/4, Govt. Lot _____, B.M., (SECTION 9)

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes ☒ No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or _____

14. Remarks: THIS IS A DOMESTIC & STOCK WATER CLAIM FOR A SINGLE FAMILY HOME
ON 1.5 ACRE LOT; HOUSEHOLD & LAWN USE; POSSIBLY STOCK ON PROPERTY IN FUTURE

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number DOMESTIC WELL PERMIT # 71-88-S-001

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Ross B. Perrine Date MAY 4TH 1992

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Alaska)

Matanuska-Susitna) SS.

County of Borough)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 4th day of May 1992

SEAL

Notary Public Evelyn J. Hornsley

Residing at Palmer, Alaska

My Commission Expires 8-1-93

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 17 1993

Drilling Permit No. 71-88-S-001
Water Permit No. _____
Injection Permit No. _____

State of Idaho
Department of Water Resources

DRILLING PERMIT

(Authorizing Construction of a Well)

2148 4th Ave East
Twin Falls, Ida.

RECEIVED 83301

1. Applicant Paul Perrine JUL 5 1988
2. Address General Delo Stanley 83278 Department of Water Resources
Southern Region Office
Telephone None

☒ Well Owner () Well Operator () Other, specify _____

3. Proposed well location SW 1/4 NE 1/4, or Gov't lot No. _____,
Sec. 9, Twp. 10N, Rge. 13E, County Custer,
Lot, block and subdivision _____

4. Proposed use of well: (Check all that apply)
☒ Domestic () Stockwater () Monitoring
() Irrigation () Industrial () Municipal
() Injection () Other, Specify _____

5. Well construction information:
☒ New well () Deepen () Replace
Proposed surface diameter 6" Maximum depth 200 ft.
Anticipated bottom hole temperature: _____
☒ 85°F or less (Cold water well)
() 85°F to 212°F (Low temp. geothermal well)
() 212°F or more (Geothermal well)

6. Anticipated construction start date June 28 - 1988

7. Well Driller (if known) WOOD FIVE DRILLING AND PUMPING
BOX 1155
Address HAILEY, IDAHO 83301

8. Applicant's signature Paul B. Perrine
Title OWNER
Date JUNE 28 1988

* After other pre-requisite approvals have been obtained.

MICROFILMED

* Fee is \$10 for single family domestic. Other uses may be \$100, \$200 or \$1000

Please send copy to driller

ACTION OF IDWR

(✓) Approved () Denied

The approval of this permit authorizes the construction of a well as described on this application subject to the conditions on this permit.

GENERAL CONDITIONS:

1. The well must be constructed in compliance with the applicable statutes, specific conditions of approval shown on the water right permit, injection well permit, transfer or amendment and the rules and regulations of the Department for water appropriation, injection wells and well construction standards.
2. This drilling permit is valid for two (2) months from its date of issuance for the start of construction and is valid for one (1) year from the date of issuance for completion of the well unless an extension has been granted.
3. This permit does not constitute the approval of the District Health Department or the Idaho Department of Health and Welfare which may be required before construction of this well.
4. The well shall be constructed by a driller currently licensed in the State of Idaho who must maintain a copy of the drilling permit at the drilling site.
5. Issuance of this drilling permit does not authorize trespass on the land of another party.
6. This permit does not constitute other local, county, state or federal approvals which may be required for construction of a well.
7. This drilling permit does not represent a right to divert and use the water of the State of Idaho.

SPECIFIC CONDITIONS:

Dated this 7 day of July, 1988.

Signed Taren O. Halverson
Title Southern Region Mgr.

Received by T. J. Fee 10.00 Date 7/10/88
Receipt No. 200000 Construction start extension to
Extension approved by

MICROFILMED
MAR 17 1993

A fraction of the SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho described as:

Beginning at a point on the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$ 2108.2 feet South 38°53' West from the Northeast corner of said Section 9; thence South 60°23' West, 291.4 feet; thence South 47°26' West, 35.6 feet; thence Southeasterly 395 feet, more or less, to a point on the East line of said SW $\frac{1}{4}$ NE $\frac{1}{4}$, which point is South 0°08' West, 452.5 feet from the Point of Beginning, and is also the Northeast corner of the land described in the deed to Melvin R. Ruebel, recorded November 30, 1971, as instrument No. 132766, records of Custer County, Idaho; thence North 0°08' East, 452.5 feet to the Point of Beginning.

LEGAL DESCRIPTION OF

1.5 ACRE RESIDENTIAL LOT LOCATED IN:

STANLEY, IDAHO (CUSTER COUNTY)

PROPERTY OWNER:

ROSS B. PERRINE

3901 OLD SEWARD HWY. #7-B

ANCHORAGE, ALASKA 99503

MICROFILMED

MAR 17 1993

5/1989 SRBA CLAIMS RECEIVING CHECKLIST #2

LAIMANT'S NAME Larrine Ross B. CLAIM IDENT. NO. A71-10640

ATE RECEIVED 5-5-92 CK # 0444 CO24039 AMOUNT \$ 25.00

| | YES | NO | Required Info? |
|---|---|--------------------------|----------------|
| Is the name and address complete with zip code? | ☒ | ☐ | * |
| Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒ | ☐ | * |
| (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☐ N/A | ☐ | |
| Is the legal description of the p.d. sufficient? | ☒ <u>legal, attached</u>
<u>10N, 13E, 09 SW NE</u> | ☐ | * |
| Is there a description of the diverting works? | ☒ | ☐ | |
| Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| Is a total quantity claimed entered? | ☒ | ☐ | |
| If required is a consumptive use entered? | ☐ N/A | ☐ | |
| Is the consumptive use correct? | ☐ N/A | ☐ | |
| Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| Is (are) the place(s) of use and purpose(s) indicated? | ☒ <u>see #4</u> | ☐ | * |
| Is (are) the county(ies) entered? | ☒ | ☐ | |
| Is the ownership of p.u. checked? | ☒ | ☐ | |
| Are other water rights listed or "none" indicated? | ☒ <u>use none</u> | ☐ | |
| If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| Is the basis of the claim indicated? | ☒ | ☐ | |
| If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: af Date: 5-6-92

Claim must be returned to claimant: ☐ (Yes) ☐ (No)

Claimant must be notified of modifications: ☐ (Yes) ☐ (No)

Receipt Prepared by: J. Harkbrough Date: 5-5-92

Claim data entered by: af Date: 5-6-92 Checked by: af Date: 5-6-92

Sent to claimant by: af Date: 5-6-92

Comments: Not seen Rnd 1 @ this address.

Mod to Library doc re permit

MAR 17 1993

RECIPIENT

The sender has requested notification upon delivery. Immediately upon receipt, please telephone:

Name: _____

Tel. No.: () _____

EXPRESS MAIL

UNITED STATES POSTAL SERVICE

Is your RETURN ADDRESS completed on the reverse side?



POST OFFICE TO ADDRESSEE

EXPRESS MAIL NEXT DAY SERVICE



HB283951338 US

For Postal Use

| | | | | | | |
|--|--|----------------------------|----|-------|------|------------------------------|
| ORIGIN | | Date | In | Time | A.M. | Postage |
| Post Office ZIP Code | 99945 | 5-4-92 | | 11:11 | PM | \$ 9.95 |
| Initials of Receiving Clerk | 11/11 | Weight lbs. | 3 | oz. | | Return Receipt \$ 1.00 |
| ACCEPTANCE | | International Country Code | | | | C.O.D. \$ |
| ☐ Next Day Delivery | ☐ Second Day Delivery | | | | | |
| ☐ By 12 Noon | ☐ By 3:00 PM | | | | | |
| ☐ Military 2nd Day | ☐ Military 3rd Day | | | | | Total Postage & Fees \$10.95 |

Express Mail Corporate Account No.

Federal Agency Account No.

FROM:

For Postal Use

| | | | | |
|---------------------------------|--|------------------|------------------|------|
| DESTINATION | | Date of Delivery | Time of Delivery | A.M. |
| Signature of Addressee or Agent | | 5-5-92 | 3:30 | PM |
| DELIVERY WAS ATTEMPTED | | Date | Time | A.M. |
| Signature of Delivery Employee | | 5-5-92 | | PM |

I wish delivery to be made without obtaining the signature of the addressee or the addressee's agent (if in the judgment of the delivery employee the signature of the addressee or agent was deemed and understood that the signature of the delivery employee will constitute valid proof of delivery)

SIGNED

ADDRESSEE'S COPY

TO:

Telephone Number: _____



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

May 6, 1992

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

Ross B. Perrine
3901 Old Seward Hwy., #7B
Anchorage, AK 99503

RE: Snake River Basin Adjudication (SRBA)
Custer County - Notice of Claim #A71-10640

Dear Mr. Perrine:

We are forwarding to you a data-entered copy of the claim you filed in the Snake River Basin Adjudication.

We have interpreted the data from this claim in the process of data entry in a manner which we feel more accurately reflects the true status of this water right. The items that were modified are highlighted. Please review the enclosed claim to assure that these modifications are in agreement with this water right.

If you believe our data is incorrect, and you wish to make any changes to this Notice of Claim, initial the changes before signing the form, have your signature notarized, and return it to this office within 30 days. If you believe the modifications are correct, you may retain this copy of your claim for your records.

Additionally, we wish to be sure that you are aware that you are under no statutory or court-ordered obligation to file a Notice of Claim on this water right. Only those water rights which were in existence as of, or prior to, November 19, 1987, are required to file such a notice. Because your priority date is July 7, 1988, you are under no obligation to file a claim.

If you do not wish to file your Notice of Claim, please contact me toll free at 1/800-451-4129 and I will explain your options and answer any questions you might have.

Sincerely,

Anna Baumhoff
Sr. Water Resource Agent
Adjudication Bureau

AB:sf:south

Enclosures:

Notice of Claim to a Water Right
Receipt #C024039

MICROFILMED

MAR 17 1993

CLD (D) NUMBER -

[illegible]

1 - 3901 OLD SEWARD HWY #75

STATUS - - - - +

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+ - - - - SOURCE - - - - +
- - - - - GROUNDWATER
- - - - - TRIBUTARY - - - - +
```

[illegible]

(37) CUSTER

[illegible]

0.040 0.040

| | + | - | TOTAL DIV. RATE | + | - | TOTAL DIV. VOLUME | + | - | TOTAL DIV. CAPACITY | + | - | TOTAL CONSUMPTIVE USE | + | - | KW USAGE |
|--|---|---|-----------------|---|---|-------------------|---|---|---------------------|---|---|-----------------------|---|---|----------|
| | | | 0.040 | | | | | | | | | 0.0 | | | |

(37) CUSTER

+ - - DIVERSION MEANS - 228' X 8" WELL, 3/4HP SUBMERSIBLE PUMP PIPED TO HOUSE

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME; NO STOCK AT THIS TIME

| | | | | | |
|---|---|---|---------------------------|---|------|
| + | - | - | OTHER RIGHTS FOR SAME USE | - | NONE |
|---|---|---|---------------------------|---|------|

[illegible][illegible]

NO CONDITIONS OF APPROVAL FOUND.

+ - DECREES DATE - +
00/00/0000

MAR 17 1993

