

APR-01-1997
0025

1

RIGHT NUMBER:

71-10639

NAME AND ADDRESS:

LISA M STOEFLER
PO BOX 138
STANLEY ID 83259
83278

DOUGLAS G WOLLANT
PO BOX 138
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

01/06/1986

POINT OF DIVERSION:

T10N R13E S09

NWNE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.08 CFS

PLACE OF USE:

DOMESTIC
T10N R13E S09

Within CUSTER County
NWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000520000020
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION.

✓

Water Right Number - R71-10639

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STOEFFLER

LISA M

1 - PO BOX 138

2 -

3 -

City- STANLEY
Phone - 208-774-3759

State- ID Zip- 83259

DOUGLAS G

1 - PO BOX 138

2 -

3 -

City- STANLEY
Phone - 208-774-3759

State- ID Zip- 83278

*** O - ORIGINAL OWNER ***
HEGARTY

TERRENCE K

1 - 70 W MADISON #2070

2 -

3 -

City- CHICAGO
Phone - 312-263-7728

State- IL Zip- 60602

+ - - - - Priority Date - - - + + - - - - Region - - - + + - - - - Stage - - - - + + - - - - Status - - - - +
01/06/1986 17 SOUTHERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County Diversion Name

10N 13E 9 NW NE (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31 0.080

+ - - - - Total Div. Rate - - + + - - - - Total Div. Volume - - + + - - - - Total Div. Capacity - - + + - - - - Total Consumptive Use - - + + - - - - KW Usage - - +
0.080 0.080+ - - - - - - - - - - - - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

10N 13E 9 NW NE 43 DOMESTIC (37) CUSTER

+ - - - - Diversion Means - 6" X 60' WELL WITH 1 HP SUBMERSIBLE PUMP

+ - - - - Non-Irrigation Use - 1 HOME

+ - - - - Other Rights for Same Use - 71-10636

+ - - - - - - - - - - - - - - - Remarks - - - - - +

Lot 3 record in well drilling for this lot #.

no only by 1/1/10

enter #
310: file &
320: new
yes—

OK

JUN-28-1995
0185

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|---|--|------------------|----------------|--------------------------|---------------------|----------------|
| 71-10639 | TERRENCE K HEGARTY
70 W MADISON #2070
70 W MADISON
SUITE # 2070
CHICAGO IL 60602 | 01/06/1986 | DOMESTIC | 01-01 12-31 | 0.08 CFS | BENEFICIAL USE |
| NON-IRRIGATION USES:
DOMESTIC, 1 HOME
DOMESTIC / 1 HOME | | | | | | |
| SOURCE: GROUNDWATER | | | | | | |
| POINT OF DIVERSION:
T10N R13E S09 NWNE | | | | | | |
| PLACE OF USE: DOMESTIC
T10N R13E S09 NWNE | | | | | | |
| REMARKS: PARCEL NO. 000520000020
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION. | | | | | | |

TOTAL QUANTITY: 0.08 CFS

See also 71-10639

1. DRILLING PERMIT NO. 71-96-S-0015-000
Other IDWR No. _____

2. OWNER:

Name Stevens, Jack
Address 675 Prospect Heights
City Santa Cruz State Ca Zip 95065

3. LOCATION OF WELL by legal description:

Sketch map location must agree with written location.



Twp. 10 North ☒ or South ☐
 Rge. 13 East ☒ or West ☐
 Sec. 9 $\frac{1}{4}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$
 Gov't Lot _____ County Custer 10 acres 160 acres
 Lat. _____ Long. _____
 Address of Well Site Banner St.
 City Stanley

Li 6 Bk. Sub. Name Meadow Tract
Sub.

4. USE:

☒ Domestic ☐ Municipal ☐ Monitor ☐ Irrigation
☐ Thermal ☐ Injection ☐ Other _____

5. TYPE OF WORK check all that apply (Replacement, etc.)

☒ New Well ☐ Modify ☐ Abandonment ☐ Other _____

6. DRILL METHOD

☒ Air Rotary ☐ Cable ☐ Mud Rotary ☐ Other _____

7. SEALING PROCEDURES

| SEAL/FILTER PACK | | | | # MOUNT
Series or
Pileids | METHOD |
|------------------|------|----|------|---------------------------------|--------|
| Material | From | To | | | |
| Bentonite | 0 | 20 | Raka | Overbore | |

Was drive shoe used? ☐ Y ☒ N Shoe Depth(s) _____
Was drive shoe seal tested? ☐ Y ☒ N How? _____

8. CASING/LINER:

| Diagnosis | From | To | Gauge | Material | Coating | Liner | Welded | Threads |
|-----------|------|-----|-------|----------|-------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| 6 | +1.5 | 40 | 250 | Steel | ☒ | ☐ | ☒ | ☐ |
| 6 | 30 | 130 | 250 | PVC | ☐ | ☒ | ☐ | ☐ |

Length of Headpipe _____ Length of Tailpipe _____

9. PERFORATIONS/SCREENS

☒ Perforations Method Saw
☐ Screens Screen Type

| From | To | Slot Size | Number | Diameter | Material | Casing | Line |
|------|-----|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 30 | 130 | 1.5 | 50 | .12 | RPVC | ☐ | ☒ |
| | | | | | | ☐ | ☐ |
| | | | | | | ☐ | ☐ |

10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:

Depth flow encountered _____ ft. Describe access port or control devices:

11. WELL TESTS:

☐ Pump ☐ Batter

| Flow, gal/min | Drawdown | Pumping Level | Time |
|---------------|----------|---------------|------|
| 20 | | 180 | 1 |
| | | | |
| | | | |

Water Temp. _____ Bottom hole temp. _____
Water Quality test or comments: _____

Depth first Water Encountered
:2 LITHOLOGIC LOG: (Describe repairs or abandonment)

| Bore
Date | From | To | Remarks: Lithology, Water Quality & Temperature | Water |
|--------------|------|-----|---|-------|
| 8 | 0 | 1 | Topsoil | |
| 8 | 1 | 20 | Proken Granite & Dirt | X |
| 6 | 20 | 30 | Proken Granite & Dirt | X |
| 6 | 30 | 40 | Decomposed Granite | X |
| 5 | 40 | 80 | Granite | X |
| 6 | 80 | 130 | Granite & Quartz | X |

RECEIVED

~~SEP 17 1996~~

Department of Water Resources
Southern Region

RECEIVED

6522X 1456

Proceedings of the 11th Air Force

Completed Depth: 130 (Measurable)
Date: Started 09/03/96 Completed 09/03/96

13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Hood River Drilling/Pumps Firm No. 265

Firm Official Ken Smith Ken Smith on 09/10/96

Supervisor or Operator Rick M. Waples Date 7/10/76
(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

COPY

| SD-0603-2 Township: 10N Range: 13E Section: 9 Tract: NWNE Lot: | | | | Year: Region: Max # Records 14 L | | Approval | | I |
|--|-------|-----|------------------|----------------------------------|--|----------|-----|------------|
| S | | | | A | | W S O | | S |
| E | | | | Permit | | U T G | | S |
| L | | | | Number | | Date | | P |
| Sec | Tract | Lt | c | Last, First | | | | |
| --- | --- | --- | --- | ----- | | ----- | | --- |
| | NE | P | 71-89-C-0007-000 | MC GREGOR, JON C | | D | F | 88/29/1989 |
| | | | | MC GREGOR, MELANIE | | | | |
| | NWNE | L | 71-96-S-0015-000 | STEVENS, JACK | | D | F L | 09/05/1996 |

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10639

Date Received: 5/ 4/1992

Receipt No: S014485

Received By: QC HLB

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOUGLAS G WOLLANT

208-774-3759

Address: PO BOX 138

STANLEY ID

83278

AND/OR

Name: LISA M STOEFLER

208-774-3759

Address: PO BOX 138

STANLEY ID

83278

2. Date of Priority: JAN 6, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 9 | NW | NE | | | CUSTER |

5. Description of diverting works:

6" X 60' WELL WITH 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC/ 1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 9 | NW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION.
OWNERSHIP CHANGE MADE 8/25/95 BY TLB.

15. Basis of Claim: BENEFICIAL USE

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/25/95 16:12:22
Page 1

Water Right Number - R71-10639

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
MOLLANT

DOUGLAS G

1 - PO BOX 138
2 -
3 -

State- ID Zip- 83278

STOEFLER

LISA M

City- STANLEY
Phone - 208-774-3759
1 - PO BOX 138
2 -
3 -
City- STANLEY
Phone - 208-774-3759

State- ID Zip- 83259

*** O - ORIGINAL OWNER ***
HEGARTY

TERRENCE K

1 - 70 W MADISON #2070
2 -
3 -
City- CHICAGO
Phone - 312-263-7728

State- IL Zip- 60602

+ - - Priority Date - - +
01/06/1986

+ - - - - Region - - - +
17 SOUTHERN

+ - - - - Stage - - - +
J - BENEFICIAL USE

+ - - - - Status - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10N 13E 9 NW NE (37) CUSTER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 13E 9 NW NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 6" X 60' WELL WITH 1 HP SUBMERSIBLE PUMP
+ - - Non-Irrigation Use - DOMESTIC, 1 HOME
+ - - Other Rights for Same Use - 71-10636

Water right number - R71-10639

Prefix Translation: RESEARCH

PARCEL NO. 000520000020
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION.

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval
No Conditions of Approval found.

Decree Plaintiff

Decree Defendant

Decree Date
00/00/0000

Date: 07/14/1995 User Id: JROBERTS Subject: NEEDS REPLACEMENT WELL DRILLED
The owner of this claim also owns A71-10636 which is the lot with the well on it and is being sold. This claim will have no well unless the owner drills a replacement well within one year.

Date: 08/25/1995 User Id: TBACKLUN Subject: OWNERSHIP CHANGE
OWNERSHIP CHANGED FROM HEGARTY TO WOLLANT/STOEFLER.

WARRANTY DEED INCLUDED.

Audit Fields
08/25/95 TBACKLUN

Adjudication Rights Dates and Flags Area

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - 00/00/0000 | Old Judicial District | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Temporary Right | - P | |
| Claim Received Date | - 05/04/1992 | Last Amended Date | - S014485 | Water District | - | |
| | | Receipt Number | - Y | Federal/State Indicator | - S | |
| | | POU Ownership Flag | - AND/OR | Presumption Flag | - | |
| | | Name Connector | - | Notice of Error Flag | - | |



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

PHILIP E. BATT
Governor

KARL J. DREHER
Director

AUGUST 28, 1995

DOUGLAS WOLLANT
LISA STOEFFLER
PO BOX 138
STANLEY, ID 83278

RE: SRBA CLAIM A71-10639
HEGARTY

DEAR CLAIMANTS:

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THIS COPY IS FOR YOUR RECORDS.** PLEASE REVIEW THE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CONTACT ME AT THIS OFFICE.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB
ENCLOSURES

RECEIVED

(see instructions on back of page)

1995

LEGAL DESCRIPTION OF PROPERTY: Township 10N Range 13E Depa Department of Water Resources
 Section 9, 1/4 of NW 1/4 of NE 1/4 Govt. Lot , BM. Central Region
 Lot , Block , Subdivision/Townsite CUSTER COUNTY
 If you have additional legal descriptions, please attach separate sheet.

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

(Signature of former claimant(s) is not required if proof of ownership is attached.)

Claim Numbers of Split, if any:

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

*- Hegarty is keeping ...
- lot 2 is sold to Wallant -*

(2)

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10639
Date Received: 5/4/1992
Receipt No: S014485
Received By: *AO*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TERRENCE K. HEGARTY 312-263-7728
Address: 70 W MADISON
SUITE # 2070
CHICAGO IL 60602

2. Date of Priority: JAN 6, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 9 | NW | NE | | | CUSTER |

5. Description of diverting works:
6" X 60' WELL WITH 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 9 | NW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
MAR 17 1993

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED TERRENCE K. HEGARTY, AN UNMARRIED MAN

Grantor , does hereby grant, bargain, sell and convey unto DOUGLAS G. WOLLANT AND LISA M. STOFFLER, HUSBAND AND WIFE

the Grantee s , whose current address is: P.O. BOX 138, STANLEY, ID 83278
the following described real property in CUSTER County, State of Idaho, more particularly described as follows, to-wit:
LOT 2 MEADOW TRACTS SUBDIVISION, CUSTER COUNTY, IDAHO, AS SHOWN BY THE OFFICIAL PLAT THEREOF, NOW ON FILE IN THE OFFICE OF THE SAID COUNTY RECORDER.

COPY

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s , and Grantee s heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s ; and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: July 25, 1995

TERRENCE K. HEGARTY

STATE OF _____, County of _____, ss.

On this _____ day of _____, in the year of _____, before me _____, a notary public, personally appeared _____, known or identified to me to be the person whose name _____ subscribed to the within instrument, and acknowledged to me that _____ executed the same.

Notary Public: _____
Residing at: _____
My Commission Expires: _____



SALMON RIVER REALTY

Hwy. 21

P.O. Box 132

Stanley, Idaho 83278

RECEIVED

AUG 10 1985

Department of Water Resources
Southern Region



Idaho Dept. of Water Resources

222 Shoshone St. Coat

Lewis Falls,

Idaho
83301

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10639**
Date Received: 5/ 4/1992
Receipt No: S014485
Received By: Am

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TERRENCE K. HEGARTY 312-263-7728
Address: 70 W MADISON
SUITE # 2070
CHICAGO IL 60602

2. Date of Priority: JAN 6, 1986

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 9 | NW | NE | | | CUSTER |

5. Description of diverting works:
6" X 60' WELL WITH 1 HP SUBMERSIBLE PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC/ 1 HOUSEHOLD

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10N | 13E | 9 | NW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

MICROFILMED
MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10639

Date Received _____

Receipt Number 5014485NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

MAY 04 1992

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day. Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) TERENCE K. HEARTY Phone (312) 263-7728Mailing Address 70 W. MADISON - CHICAGO, IL #2070 Zip 606022. Date of Priority (Only one per claim) 1-6-86 Month/Day/Year3. Source of water supply (Check one) (X) Groundwater or Other () (a) WELL

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 10 N Range 13 E
Section 9, 1/4 of NW 1/4 of NE 1/4, Govt. Lot 2 MEADOW TRACT BM.,County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. WELL IS 60' - 6" CASING - 1 HP SUBMERSIBLE PUMP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1-6-86 to 4-28-92 amount 0.08 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)

MICROFILMED

7. Total quantity claimed 0.08 (cfs)

MAR 17 1993

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 HOUSEHOLD

10. Place of use is: Township: 10 N Range 13 E
Section 9, NW 1/4 of NE 1/4, Govt. Lot 2 MEADOW TRACTS, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CLUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) x Terrance K. Hegarty Date 4-28-92
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 28th day of April 19 92



Notary Public Helen Berson

Residing at Chicago, Illinois

My Commission Expires 5/3/93

Last Name BERSON Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

04-May-1992

RE: ADJUDICATION CLAIM NO. A71-10636, A71-10639 - HEGARTY

TERRENCE K. HEGARTY
70 W MADISON
SUITE #2070
CHICAGO IL 60602

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPTS AND A COPY OF A COMPUTER GENERATED CLAIM(S) BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie'.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

MICROFILMED
MAR 17 1993

OLD CD NUMBER -

+

1

1

1

1

1

1 - 70 W HADISON
2 - SUITE # 2070

STATE- IL ZIP- 60602

+ - - - - 57

10

1
1
1
1
1
1

(37) CUSTER

100

0.080

KW USAGE - +

100

(37) CUSTER

SUBMERSIBLE PUMP

DOMESTIC 1 HOUSEHOLD

71-10634

1
2
3
4
5
6
7

1
2
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6

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1
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DATE

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MAR 17 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 05/04/1992 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | S014485 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | | NOTICE OF ERROR FLAG | - | |

00052000020

PROOF
JUN 05 1992

VERIFIED
JUN 18 1992

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

DEPT. OF THE ARMY

[illegible]

CERTIFIED
JUN 28 1992
WATER EXAMINER

6/9/94

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent JEANIE M ROBERTSON

DATE

July 14, 1995 10:21am

CUSTOMER

SELMA LAMB SALMON RIVER REALTY, STANLEY

SUBJECT: A71-10636, A71-10639

phone call (X) walk-in (.)

She is representing the buyer in a transaction in which the seller has two claims for two lots and only one well between them. A71-10636 is also known as Lot 3 of Meadow Tracts subdivision, has the well on the property, and is the one being sold. A71-10639 represents Lot 2 of Meadow Tracts subdivision, has no well and is being retained by the owner. Wanted to know how to handle the ownership change? Told her to just do the change on A71-10639 and I will put a note to the file of A71-10636 saying the owner has a year to drill a replacement well for it if he wishes the claim to remain valid with the same priority date, otherwise he will have to file a new claim when he drills the well in order to have a water right.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/14/95 11:04:25
Page 1

Water Right Number - R71-10639

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + Address - - - - -

*** C - CURRENT OWNER ***
HEGARTY

TERRENCE K

1 - 70 W MADISON #2070
3 -
City- CHICAGO
Phone - 312-263-7728

State- IL Zip- 60602

+ - - Priority Date - - - +
01/06/1986

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot Rflg County
10N 13E 9 NW NE (37) CUSTER

+ - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.080

+ - - Total Div. Rate - - + - - Total Div. Volume - - + - - Total Consumptive Use - - + - - KW Usage - - +
0.080 0.080 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10N 13E 9 NW NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 6" X 60' WELL WITH 1 HP SUBMERSIBLE PUMP

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

+ - - Other Rights for Same Use - 71-10636

Remarks - - - - - +
PARCEL NO. 000520000020
PROPERTY IS ALSO KNOWN AS LOT 2 OF MEADOW TRACTS SUBDIVISION.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

Prefix Translation: RESEARCH

+ - Decree Date - +
00/00/0000

```

+-----+-----+-----+-----+-----+-----+-----+-----+
Date: 07/14/1995 User Id: JROBERTS Subject: NEEDS REPLACEMENT WELL DRILLED
The owner of this claim also owns A71-10636 which is the lot with the well on it and is being sold. This claim will have no well
unless the owner drills a replacement well within one year.

```

+ - - Audit Fields - - +
07/14/95 JROBERTS

| Court Report Filing | | 00/00/0000 | | Civil Case Number | | 39576 | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|--|
| Objection Filed Date | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Old Case Number | - | | |
| Response Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Judicial District | - | | |
| Claim Received Date | - 05/04/1992 | Verified Date | - 00/00/0000 | Temporary Right | - P | | |
| | | Last Amended Date | - 00/00/0000 | Water District | - | | |
| | | Receipt Number | - S014485 | Federal/State Indicator | - S | | |
| | | POU Ownership Flag | - Y | Presumption Flag | - | | |
| | | Name Connector | - | Notice of Error Flag | - | | |