

APR-01-1997
0017

RIGHT NUMBER:

71-10634

NAME AND ADDRESS:

CAROLE JEAN FINLEY
JERRY S HUGHES
PO BOX 217
P Ø ØØX 277
CAMBRIDGE ID 83610

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

03/01/1983

POINT OF DIVERSION:

T10N R13E S03

SESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

T10N R13E S03

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 300300000030
PROPERTY ALSO KNOWN AS LOT 3, SAWTOOTH TERRA TRACTS

Water Right Number - R71-10634 Prefix Translation: RESEARCH Old (D) Number - + - - - - - Last Name - - - - - + - - - - - First Name - - - - - + - - - - - Address - - - - - + - - - - -

*** C - CURRENT OWNER *** FINLEY CAROLE JEAN 1 - PO BOX 217 2 - 3 - State- ID Zip- 83610 JERRY S City- CAMBRIDGE Phone - 208-257-3477 1 - PO BOX 217 2 - 3 - State- ID Zip- 83610 City- CAMBRIDGE Phone - 208-257-3477

Priority Date - - - + 03/01/1983 Region - - - + 17 SOUTHERN Stage - - - + J - BENEFICIAL USE Source - - - - - + - - - - - Tributary - - - - - + - - - - - Status - - - - - +

GROUNDWATER									
Tw	Rng	Sec	Tract	Lot	RFLg	County	Point of Diversion	Diversion Name	
10N	13E	3	SE SW			(37) CUSTER			
Description									
43 - DOMESTIC									
Total Div. Rate - + - - - - - + - - - - - Total Div. Volume - + - - - - - Total Div. Capacity - + - - - - - Total Consumptive Use - + - - - - - KW Usage - + - - - - -									
0.040 01/01 12/31 0.040 0.0									

Tw	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10N	13E	3	SE SW			43 DOMESTIC		(37) CUSTER
Diversion Means - WELL, PUMP								
Non-Irrigation Use - 1 HOME								
Other Rights for Same Use -								
Remarks - - - - -								

EXP PARCEL NO. 300300000030 SAWTOOTH TERRA TRACTS LOT 3, SAWTOOTH TERRA TRACTS No Old Water Right Numbers found.

all VSFs will be put in for review. all VSFs will be put in for review. all VSFs will be put in for review. all VSFs will be put in for review. all VSFs will be put in for review.

[illegible]

0. ✓

→

SD-0604-2 Township: 10N Range: 13E Section: 3				Tract: SESW Lot: 95					
S	L	Water	Name	O	S	Max # Records	95		
E	O	Right No.	Last, First	W	T	Priority	Use		
L	Tract	T		N	AC	G	Date	Code	Desc
—	SESW	A71-10114	WILLIAMS, DONALD L	C	—	J	09/15/1980	43	DOMEST
—	SESW	R71-10634	WILLIAMS, PATTI A	C		J	03/01/1983	43	DOMEST
—	SESW	A71-10634	FINLEY, CAROLE JEAN	C		J	03/01/1983	43	DOMEST
—	SESW	R71-10302	HUGHES, JERRY S	C		J	03/01/1983	43	DOMEST
—	SESW		FINLEY, CAROLE JEAN	C		J	03/01/1983	43	DOMEST
—	SESW		HUGHES, JERRY S	C		J	03/01/1983	43	DOMEST
—	SESW		US DEPT OF AGRICULTURE	K		J	06/01/1906	04	STOCK
—			USFS	K					
—			HAUGRUD, JACK AND/OR G	A					
—			BOYLE, GARY	R					
—			AMERICA ACTING THROUGH	C					
—	SESW	R71-10114	WILLIAMS, DONALD L	C		J	09/15/1980	43	DOMEST
—	SESW	R71-07018	WILLIAMS, PATTI A	C					
—			SHEPARD, CLARENCE	O	1		09/30/1972	01	IRR
—			HANDY, ELDON	C					
—			HANDY, DOT	C					

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

AJ5609NP
NO. A71-10302

ICAHN DEPARTMENT OF
ADJUDICATION CLAIM

OWNER CODE NAME & ADDRESS PRIORITY DATE WATER
C UNITED STATES OF AMERICA ACTING THROUGH STOCKWA
USDA FOREST SERVICE
324 25TH STREET
UGDEN UT 844012394
(801) 525-5360

WATER SOURCE: SALMON RIVER

TRIBUTARY TO:

POINT(S) OF DIVERSION:

T10N R13E S22

^{NW}
SESE E
SENE-B

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

NE NW
T R S : LT AC LT AC LT AC LT AC : LT AC LT AC LT AC LT AC :
10N 13E 15 : : S S :
3 S S

PDU COUNTY: CLSTER

NON-IRRIGATION USES: 425 CATTLE

OTHER WATER RIGHTS LISTING OVERLAPPING PLACE(S) OF USE:

471-10117 R71-10117

REMARKS: FOREST SERVICE RECORD ID = 041417060201500058 00

11N 13E 32

DATES: EXAM MADE DATE: S

VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION PL
PRESUMPTION FLAG:

Stanley
Sawtooth N.F.

DATA ENTRY

ENTERED

CHECKED

COPY

Pg 7 of 7

USFS

Verified By
Topo Map/Ortho-PQ
Aerial Map
Watermaster Records
Map Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

WATER RESOURCES
PROFILE REPORT

DATE: 11/04/93
PAGE: 108

USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
TER	06-01 09-30	0.02 CFS	0.2 AFA
TOTAL DIVERSION:		0.02 CFS	0.2 AFA

SNAKE RIVER

STAGE: BENEFICIAL USE

CUSTER COUNTY

SW				SE			
NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
LT	AC	LT	AC	LT	AC	LT	AC
S	S	S	S				
S			S				
				S	S		
S	S	S					

DATA ENTRY

ENTERED

CHECKED

VERIFIED

FEB 17 1993

CERTIFIED

FEB 20 1994

WATER EXAMINER

COPY
FILMED
OCT 11 1994

A71-10302

Pg 2 of 2

USFS

DATE: 03/06/97
PAGE: 1

TOTAL DIVERSION: 0.04 CFS

Stage: BENEFICIAL USE

[illegible]

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".

COPY

AJ0769NP
No. R71-10634

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 03/06/97
PAGE: 2

Comments: Date: 01/13/1997 User-ID: DS1-PROD Subject: D&S 1 HOME UPDATE
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Audit: 00/00/00

COPY

RECEIVED

APR 23 1992

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10634**
Date Received: 4/22/1992
Receipt No: W014547
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CAROLE JEAN FINLEY 208-257-3477
Address: P O BOX 217
CAMBRIDGE ID 83610

AND/OR

Name: JERRY S HUGHES 208-257-3477
Address: P O BOX 217
CAMBRIDGE ID 83610

2. Date of Priority: MAR 1, 1983

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	3	SE	SW			CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	3	SE	SW		DOMESTIC	

MICROFILMED

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

LOT 3, SAWTOOTH TERRA TRACTS

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Carole Jean Finley Date: 7-22-92

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 22 day

of April 19 92

John Harris
Notary Public

Seal

Residing at Boise, Id

My Commission Expires 12-8-94

RECORDED

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A71-10634

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +

+ - - - - DECREE DATE - - +
00/00/0000

+ - - - - AUDIT FIELDS - 04/22/92 GRAVES

+ - - - - COMMENTS - - - - - NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	04/22/1992	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	W014547	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	AND/OR	NOTICE OF ERROR FLAG	-	

E00300600030

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JUN 18 1992

CERTIFIED
JUN 18 1992
WATER EXAMINER

DATA ENTRY

ENTERED 7-17-92
CHECKED