

APR-01-1997
0016

RIGHT NUMBER:

71-10633

NAME AND ADDRESS:

TED HOWARD
NOEL HOWARD
PO BOX 200
POX 200
STANLEY ID 83278

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

04/11/1992

POINT OF DIVERSION:

T11N R12E S25

SESW

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T11N R12E S25

Within CUSTER County
SESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 001100020100
PROPERTY ALSO KNOWN AS BLOCK 2, LOT 10, HOMESTEAD SUBD.

101

Water Right Number - R71-10633

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - - First Name - - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
HOWARD

TED

1 - BOX 200
2 -
3 -

State- ID Zip- 83278

City- STANLEY
Phone - 208-774-2205

NOEL

State- ID Zip- 83278

City- STANLEY
Phone - 208-774-2205

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/11/1992 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot Rflg County Diversion Name

11N 12E 25 SE SW (37) CUSTER

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +
Code Period From Period To

43 - DOMESTIC

0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - + +
0.040 01/01 12/31 0.040

+ - - - - Place of Use - - - - - Description - - - - - County - - - - - +
TwN Rng Sec Tract Lot Acres Code

11N 12E 25 SE SW

43 DOMESTIC

(37) CUSTER

+ - - Diversion Means - 6" WELL WITH SUBMERSTIBLE PUMP AND 1" UNDERGROUND LINES

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. 001100020100

~~PROPERTY ALSO KNOWN AS~~ BLOCK 2, LOT 10, HOMESTEAD SUBD.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers found.

	Court Report Filing	-	00/00/0000	Field Inspection Made	-	00/00/0000	Civil Case Number	-	39576
	Objection Filed Date	-	00/00/0000	Field Inspection Flag	-		Old Case Number	-	
	Response Filed Date	-	00/00/0000	Verified Date	-	00/00/0000	Old Judicial District	-	
	Claim Received Date	-	04/17/1992	Last Amended Date	-	00/00/0000	Temporary Right	-	P
	Proof Due Date	-	00/00/0000	proof Made Date	-	00/00/0000	Water District	-	
	Licensed Date	-	00/00/0000	Receipt Number	-	S014408	Federal/State Indicator	-	S
		-		POU Ownership Flag	-	Y	Presumption Flag	-	
		-		Name Connector	-	OR	Notice of Error Flag	-	

OK

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10633**
Date Received: 4/17/1992
Receipt No: S014408
Received By: RKC

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: TED HOWARD 208-774-2205
Address: BOX 200
STANLEY ID 83278

OR

Name: NOEL HOWARD 208-774-2205
Address: BOX 200
STANLEY ID 83278

2. Date of Priority: APR 11, 1992

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	12E	25		SE	SW		CUSTER

5. Description of diverting works:
6" WELL WITH SUBMERSIBLE PUMP AND 1" UNDERGROUND LINES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, ONE HOME

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	12E	25	SE	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

APR 14 1992

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) TED OR NOEL HOWARD Phone (208) 774-2205Mailing Address Box 200 Stanley, ID Zip 832782. Date of Priority (Only one per claim) 4/11/92 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____

Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 11 N Range 12 ESection 25, SE 1/4 of SW 1/4 of not available 1/4, Govt. Lot _____, BM.,County of CLUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" WELL with submersible pump
and 1" underground lines

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1 home

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10. Place of use is: Township: 11 N Range 12

Section 25, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 4/11/92

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of CUSTER) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 11th day of APRIL 19 92

SEAL

Notary Public [Signature]

Residing at Stanley

My Commission Expires 9-23-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

14-Apr-1992 11:37

R. KEITH HIGGINSON
Director

Ted & Noel Howard
PO Box 200
Stanley, ID 83278

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 945 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations.

The ORIGINAL DEADLINE for filing timely claims in CUSTER COUNTY was **January 12, 1990**. Since our records indicate you were sent notice of the first deadline on **September 18, 1989**, your claim is considered late and subject to the additional late fee listed below.

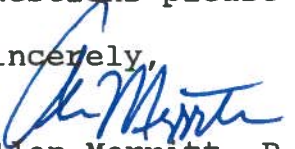
Additionally, in checking your claim it appears that the following items need clarification:

- 20T
VA: lab
- ☒ Item #2 Priority (Date when water was first used)
 - ☒ Item #4 Point of Diversion Legal Description (Please identify the 10 acre tract where well is located)
 - ☒ Item #10 Place of Use Legal Description (Please identify the 40 acre tract where house is located)
 - ☒ Item #16 Signature & Notorization (Since name in item #1 is listed as Ted & Noel both need to sign the claim. Note that if connector changed to &/or then only one party needs to sign.)
 - ☐ Improper fee Normal fee is \$ 25.00
Late fee is \$ 50.00
- THE TOTAL FEE DUE IS \$ 75.00

****PLEASE NOTE THAT DOMESTIC &/OR STOCKWATER CLAIMS MAY BE DEFERRED.
PLEASE FIND ENCLOSED A BROCHURE WITH A MORE DETAILED EXPLANATION.**

If you will make the necessary corrections and return your claim with the correct fee our office will process your claim. If you have any questions please feel free to contact our office.

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures:

SE 1/4 of SW 1/4
same with
be

4/16
KELLY
priority
No late
Have
items

8:00 AM
we said
corrected
is correct
was necessary
corrected
others

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

20-Apr-1992

RE: ADJUDICATION CLAIM NO. A71-10633

TED HOWARD
NOEL HOWARD
PO BOX 200
STANLEY ID 83278

DEAR CLAIMANT(S):

PLEASE FIND ENCLOSED YOUR RECEIPT AND A COPY OF A COMPUTER GENERATED CLAIM BASED ON THE INFORMATION FROM YOUR ORIGINAL CLAIM(S) WHICH HAS BEEN ENTERED IN OUR COMPUTER RECORDS.

PLEASE REVIEW THE COMPUTER GENERATED CLAIM(S) FOR ACCURACY. IN A FEW INSTANCES CLARIFICATIONS MAY HAVE BEEN ADDED BY THE DEPARTMENT AT THE TIME OF DATA ENTRY. IF YOU HAVE ANY QUESTIONS OR OBJECTIONS REGARDING YOUR CLAIM(S), PLEASE CONTACT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script, appearing to read 'Jeanie', written over the typed name and title.

JEANIE ROBERTSON
RECORDS CLERK

/jr

Enclosures:

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MAR 17 1993

WATER RIGHT NUMBER - A71-10633

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - +

+ - - - - ADDRESS - - - - -

+ - - - -

*** C - CURRENT OWNER ***
HOWARD

TED

1 - BOX 200
2 -
3 -

CITY- STANLEY
PHONE - 208-774-2205

STATE- ID ZIP- 83278

HOWARD

NOEL

1 - BOX 200
2 -
3 -

CITY- STANLEY
PHONE - 208-774-2205

STATE- ID ZIP- 83278

+ - - - - PRIORITY DATE - - +
04/11/1992

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - -

+ - - - -

+ - - - - TRACT LOT RFLG COUNTY

- - - - - POINT OF DIVERSION - - - - -

- - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

+ - - - -

11N 12E 25 SE SW

(37) CUSTER

+ - - - - DESCRIPTION

PERIOD FROM PERIOD TO

DIVERSION RATE DIVERSION VOLUME

+ - - - -

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - +

+ - - - - TOTAL DIV. VOLUME - +

+ - - - - TOTAL DIV. CAPACITY - +

+ - - - - TOTAL CONSUMPTIVE USE - +

+ - - - -

+ - - - - TWN RNG SEC

TRACT

LOT

ACRES

PLACE OF USE

DESCRIPTION

COUNTY

+ - - - -

11N 12E 25 SE SW

43 DOMESTIC

(37) CUSTER

+ - - - - DIVERSION MEANS - 6" WELL WITH SUBMERSIBLE PUMP AND 1" UNDERGROUND LINES

+ - - - - NON-IRRIGATION USE - DOMESTIC, ONE HOME

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

MICROFILMED

MAR 17 1993

