

APR-01-1997
0015

RIGHT NUMBER: 71-10630
NAME AND ADDRESS: BETTY H JOHNSON
225-3 FRONT STREET
LAHAINA HI 96761
9676118

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS
THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 10/31/1978

POINT OF DIVERSION: T10N R13E S08 NWSW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 06-15 08-30 0.02 CFS

PLACE OF USE: DOMESTIC T10N R13E S08 Within CUSTER County
NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:
THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. 000750000110
PROPERTY ALSO KNOWN AS LOT 11, STANLEY BASIN SUBDIVISION

121

Old (D) Number -

Prefix Translation: RESEARCH

Water Right Number - R71-10630

*** C - CURRENT OWNER ***
JOHNSON

10/31/1978

BETTY H

1 - 225-3 FRONT STREET
2 -
3 -
City- LAHAINA
Phone - 808-661-0272

State- HI Zip- 96761

Priority Date - 10/31/1978

17 SOUTHERN

Region -

Stage -

J - BENEFICIAL USE

Tributary -

Status -

Source - GROUNDWATER

Point of Diversion -

Diversion Name -

County -

Lot -

Tract -

Sec -

Rng -

Tw -

(37) CUSTER

Water Use -

Period From -

Period To -

Diversion Rate -

Diversion Volume -

0.020

43 - DOMESTIC

06/15

08/30

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

Total Div. Rate - 0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

0.020

Tw -

Rng -

Sec -

Tract -

Lot -

Acres -

Place of Use -

Code -

Description -

County -

(37) CUSTER

43 DOMESTIC

LN removed and added to legal on original.

10N 13E 8 NW SW

Diversion Means - 90'x6" WELL, SUBMERSIBLE PUMP, PIPE

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks -

EXP PARCEL NO. 000750000110

PROPERTY ALSO KNOWN AS LOT 11, STANLEY BASIN SUBDIVISION

No Old Water Right Numbers found.

Conditions of Approval -

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

+ - Decree Date - +
00/00/0000

ADJUDICATION CLAIMS PROOF READING REPORT

Prefix Translation: RESEARCH

Prefix Translation: RESEARCH

AJ5808NP
(00-26)

Water right number - R71-10630

Water right plaintiff

Decree Decree Defendant

Decree Decree Defendant

Decree Decree Defendant

Decree Decree Defendant

Decree Decree Defendant

Decree Decree Defendant

Decree Decree Defendant

Decree Decree Defendant

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RIGHT
NUMBER

NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
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71-1D630 BETTY H JOHNSON 10/31/1978 DOMESTIC 06-15 08-30 0.02 CFS BENEFICIAL USE

225-3 FRONT STREET
LAHAINA HI 96761-8

NON-IRRIGATION USES:

DOMESTIC, 1 HOME

0/1 NONBENEFICIAL

SOURCE: GROUNDWATER

POINT OF DIVERSION:

T10N R13E S08 NWSW

PLACE OF USE: DOMESTIC

T10N R13E S08 NWSW

REMARKS: PARCEL NO. 000750000110

PROPERTY ALSO KNOWN AS LOT 11, STANLEY BASIN SUBDIVISION

TOTAL QUANTITY:

0.02 CFS

Renumbered from
A72-10043

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10630
Date Received: 11/14/1989
Receipt No: X777777
Received By:

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: BETTY H. JOHNSON
Address: 225-3 FRONT STREET
LAHAINA HI

808-661-0272

96761-8

2. Date of Priority: OCT 31, 1978

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	NW	SW			CUSTER

5. Description of diverting works:
90'X6" WELL, SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	06/15	08/30	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LT 11, STANELY BASIN SUBDIVISION...1 ACRE.

IDWR NOTE RENUMBERED FROM A72-10043 ADM 2/24/92.

15. Basis of Claim: BENEFICIAL USE

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State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

24-Feb-1992 11:57

Betty H. Johnson
225-3 Front Street
Lahaina HI 96761-8

RE: SRBA Claim **A72-10043** number change to **A71-10630**

Dear Claimants:

In our review of the claims filed in the Snake River Basin Adjudication we have found it necessary to renumber your claim as described above. This action may have been taken as a result of one of the following described situations:

A. We are correcting a duplication of numbers made when the claims were initially taken.

B. We are correcting the number since it was initially assigned in the wrong basin.

C. We have matched an existing water right number with the water use you claimed and for continuity have changed the number to correspond.

D. We have reviewed the water right record corresponding to the your initial claim and have found that the water right record does not exactly correspond so a new number has been assigned.

Please note that the change in the number of your claim does not affect the validity of your claim. Please refer to the new number in all future correspondence. Please find enclosed a copy of the computer record of **A71-10630**. If you have any questions please feel free to contact our office.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Allen Merritt', written over the word 'Sincerely,'.

Allen Merritt, P.E.
Water Rights Supervisor

Enc:

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

A71-10630

Ident. Number: ~~A72-10043~~

Date Received: 11/14/1989

Receipt No: S010442

Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BETTY H. JOHNSON 808-661-0272
Address: 225-3 FRONT STREET
LAHAINA, HI 96761-8

2. Date of Priority: OCT 31, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	NW	SW			CUSTER

5. Description of diverting works:
90'X6" WELL, SUBMERSIBLE PUMP, PIPE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	06/15	08/30	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	8	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

A72-10043

Page 1

Date: 11/14/89

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
LT 11, STANELY BASIN SUBDIVISION...1 ACRE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____
Date Received _____
Receipt Number _____NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Betty H. Johnson Phone (808) 661-0272Mailing Address 225-3 Front St, Lahaina, Hawaii Zip 967612. Date of Priority (Only one per claim) October 1978 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township Lot 11, Stanley Range Basin Subdivision
Section 8 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Custer County

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing, 90' deep, submersible pump, pipe to water tanks and on to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 6-15 Month/Day to 8-30 Month/Day amount 200 gallons (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
every 2 or 3 days.7. Total quantity claimed 4000 gals (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household - cooking, drinking, bathing -

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NOV 09 1989Department of Water Resources
Southern Region OfficeRECEIVED
NOV 13 1989Department of Water Resources
Southern Region Office

10. Place of use is: Township: 10 North Range 13 East of Boise Meridian

Section 8, NW SW 1/4 1/4 of _____ 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: Lot 11, Stanley Basin Subdivision - 1 acre.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betty H. Johnson Date Nov. 3, 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of HAWAII)
~~Hawaii~~

County of Mauie) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of November 19 89

SEAL

4

Notary Public [Signature]

Residing at 74 Bone Ave., Kihuna, Hi. 96731

My Commission Expires 1/18/93

Last Name Taduki

Ident No. 81-68

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Copies: White-State, Yellow-Claimant

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Nov. 14, 1989

Re: A72-10043

BETTY H JOHNSON
225-3 FRONT STREET
LAHAINA HI 96761-8

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy Givens'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

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WATER RIGHT NUMBER - A71-10630

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - +

+ - FIRST NAME - - +

+ - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
JOHNSON

BETTY H.

1 - 225-3 FRONT STREET

2 -

3 -

CITY- LAHAINA

PHONE - 808-661-0272

STATE- HI ZIP- 967618

+ - - PRIORITY DATE - - +
10/31/1978

+ - - REGION - - +
17 SOUTHERN

+ - - STAGE - - +
J - BENEFICIAL USE

+ - - STATUS - - - +

+ - - SOURCE - - - - - +
GROUNDWATER

+ - - - - TRIBUTARY - - - - - +

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

10N 13E 8 NW SW (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

06/15

08/30

0.020

+ - TOTAL DIV. RATE - + + - TOTAL DIV. VOLUME - + + - TOTAL DIV. CAPACITY - + + - TOTAL CONSUMPTIVE USE - + + - KW USAGE - +
0.020 0.020

+ - - - - TRACT LUT ACRES PLACE OF USE - - - - - +
TWN RNG SEC TRACT LUT ACRES CODE DESCRIPTION COUNTY

10N 13E 8 NW SW

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 90'X6" WELL, SUBMERSIBLE PUMP, PIPE

+ - - NON-IRRIGATION USE - D/I HOUSEHOLD

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
LT 11, STANLEY BASIN SUBDIVISION...1 ACRE.

IDWR NOTE RENUMBERED FROM A72-10043 ADM 2/24/92.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - +

+ - - - - DECREE DEFENDANT - - - - +

+ - DECREE DATE - +
00/00/0000

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