

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10332**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1901

3. Source of water: ANDRSN CREEK 2 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 11 N R: 13 E S: 8 SESW Fl:

Location of Point of Use

T: 11 N R: 13 E S: 8 SESW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 59 0 0058

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

DATE: 04/03/97
PAGE: 19

Remarks:	GEN	FOREST SERVICE RECORD	ID = 041417060201590058	00	Objection Filed Date:
Dates:	Exam Made Date:	Verified Date:			
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:		
Audit:	10/19/93 AUCTR				

DATE: 04/03/97
PAGE: 25

DIVERSION
VOLUME

0.02

Stage: BENEFICIAL USE

CUSTER County

SEE

[illegible]

Non-Irrigation Uses: STOCKWATER, 1499 CATTLE

L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING

- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201590058 00

**BASIN BUTTE
SAWTOOTH N.F.**

Verified Date:

Objection Filed Date:

Field Inspection Flag:
Presumption Flag:

Comments: Date: 09/05/1995 User-ID: DSMITH Subject: CONDITION CODE/SOURCE
L12 ADDED PER CF. SOURCE CONFORMED TO MEET DATA ENTRY STANDARDS

Audit:	02/28/94 DUNN1	03/06/94 DUNN1	09/05/95 DSMITH
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DATA ENTERED BY 1/9/97
DATE 1/9/97

JUN-28-1995
0178

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10332	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324, 25TH STREET OGDEN UT 84401-2394	06/01/1890	STOCKWATER	06-01 10-31	0.03	CFS BENEFICIAL USE
NON-IRRIGATION USES:						
STOCKWATER, 1499 CATTLE						
1499 ~~84401~~						
SOURCE: ANDRSEN-CREEK-2-SPRING						
POINT OF DIVERSION:						
T11N R13E S08						
PLACE OF USE: STOCKWATER						
T11N R13E S08						
REMARKS: FOREST SERVICE RECORD ID = 041417060201590058 00						
BASIN BUTTE						
SAWTOOTH N.F.						

Cond. L12 6/5/95
Bmc

Anderson Creek Springs NO. 2

APR-09-1997
0005

RIGHT NUMBER: 71-10332

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

SOURCE: ANDERSON CREEK SPRING NO. 2 TRIBUTARY: SINKS
~~ANDRSM CREEK 2 SPRING~~ ~~SINKS~~

QUANTITY: 0.02 CFS
~~0.02 CFS~~

PRIORITY DATE: ~~12/31/1901~~
~~06/01/1890~~

POINT OF DIVERSION: T11N R13E S08 SESW Within CUSTER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER ~~STOCKWATER 1499~~	PERIOD OF USE 06-01 10-31	QUANTITY 0.02 CFS ~~0.02 CFS~~
	~~04414~~		

PLACE OF USE: STOCKWATER Within CUSTER County
T11N R13E S08 SESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201590058 00
BASIN BUTTE
SAWTOOTH N.F.
STOCKWATER, 1499 CATTLE

