

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10324**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1901

3. Source of water: STNLY CREEK 3 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T 11 N R: 13 E S: 30 NWSE Fl:

Location of Point of Use

T 11 N R: 13 E S: 30 NWSE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 59 0 0045

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
No. A71-10324

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/03/97
PAGE: 11

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 844012394 (801) 625-5360	06/01/1890	STOCKWATER	06-01 10-31	0.03 CFS	
				TOTAL DIVERSION:	0.03 CFS	

Water Source: STNLY CREEK 3 SPRING Tributary to: SINKS Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R13E S30 NWSE CUSTER County

Place of use Legal Description for: STOCKWATER

	NE	NW	SW	SE
T R S	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac	: Lt Ac Lt Ac Lt Ac Lt Ac
11N 13E 30	:	:	:	: S

POU County: CUSTER

Non-Irrigation Uses: 1499 Cattle

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201590045 00

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 10/19/93 AJCTR

DATE: 04/03/97
PAGE: 17

DIVERSION
 VOLUME

~~0.03 CFS~~

~~0.03 CFS~~

0.82

Stage: **BENEFICIAL USE**

CUSTER County

•

NENE	NNNE	SUNE	SENE	:	NENN	NNNN	SUNN	SENN	:	NESU	NNSU	SUNS	SENS	:	NESE	NNSE	SUSE	SESE
T R S :	Lt Ac Lt Ac	Lt Ac Lt Ac	Lt Ac	:	Lt Ac Lt Ac	Lt Ac Lt Ac	Lt Ac	:	Lt Ac Lt Ac	Lt Ac Lt Ac	Lt Ac Lt Ac	Lt Ac	:	Lt Ac Lt Ac	Lt Ac Lt Ac	Lt Ac Lt Ac	Lt Ac	
-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----	:	-----	-----	-----	-----
11N 13E 30 :				:					:					:		S		

Non-Irrigation Uses: STOCKWATER, 1499 CATTLE → Exp

- THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

**BASIN BUTTE
STANLEY NATIONAL FOREST**

Objection Filed Date:

Field Inspection Flag:
Presumption flag:

Audit:	02/28/94 DUNN1	03/06/94 DUNN1	09/05/95 DSMITH
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scd
4/3/97

$$N_{11} \quad N_{13}$$

JUN-28-1995
0170

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY	PURPOSE OF USE	PERIOD OF USE		MAXIMUM QUANTITY	BASIS OF CLAIM
		DATE		FROM	TO		
71-10324	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394	06/01/1890	STOCKWATER	06-01	10-31	0.03	CFS BENEFICIAL USE
NON-IRRIGATION USES:			TOTAL QUANTITY: 0.03 CFS				
SOURCE: STINLY CREEK-3-SPRING			TRIBUTARY: SINKS				
POINT OF DIVERSION:							
PLACE OF USE: STOCKWATER							
T11N R13E S30							
T11N R13E S30							
REMARKS: FOREST SERVICE RECORD ID = 041417060201590045			NWSE				
BASIN BUTTE							
STANLEY NATIONAL FOREST							

Stanley Creek Springs No. 3

Cond. L12
8/5/95

APR-09-1997
0011

RIGHT NUMBER:	71-10324		
NAME AND ADDRESS:	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394		
SOURCE:	STANLEY CREEK SPRING NO. 3 TRIBUTARY: SINKS ~~STANLEY CREEK 3 SPRING~~ ~~STANLEY CREEK 3 SPRING~~		
QUANTITY:	0.02 CFS ~~0.02 CFS~~		
PRIORITY DATE:	12/31/1901 ~~06/01/1890~~		
POINT OF DIVERSION:	T11N R13E S30	NWSE	Within CUSTER County
PURPOSE AND PERIOD OF USE:	PURPOSE OF USE STOCKWATER 1499	PERIOD OF USE 06-01 10-31	QUANTITY 0.02 CFS ~~0.02 CFS~~
PLACE OF USE:	STOCKWATER T11N R13E S30	Within CUSTER County NWSE	
EXPLANATORY MATERIAL:	BASIS OF CLAIM - BENEFICIAL USE FOREST SERVICE RECORD ID = 041417060201590045 00 BASIN BUTTE STANLEY NATIONAL FOREST STOCKWATER, 1499 CATTLE		

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

06/01/1890

STOCKWATER

06-01 10-31

0.03 CFS

0.03 CFS

TOTAL DIVERSION:
0.03 CFS

WATER SOURCE: STNLY CREEK 3 SPRING

TRIBUTARY TO: SINKS

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION: T11N R13E S30 NWSE

CUSTER COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

		NE		NW		SW		SE	
NENE NWNE SWNE SENE		: NENW NWNW SWNW SENW		: NESW NWSW SWSW SESW		: NESE NWSE SWSE SESE		:	
T	R	S	: LT AC LT AC LT AC LT AC	: LT AC LT AC LT AC LT AC	: LT AC LT AC LT AC LT AC	: LT AC LT AC LT AC LT AC	: LT AC LT AC LT AC LT AC	:	:
---	---	---	: -----	: -----	: -----	: -----	: -----	: -----	:
11N	13E	30	:	:	:	:	:	:	:

POU COUNTY: CUSTER

NON-IRRIGATION USES: 1499 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 041417060201590045 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

*Basin Butte
Stanley N.F.*

DATA ENTRY

ENTERED 3-6-94

CHECKED _____

VERIFIED

FEB 17 1993

CERTIFIED

FEB 20 1994

WATER EXAMINER

MICROFILMED

OCT 28 1994

"Verified By"

Tony M. O'Neil-PQ

Basin Butte

Watermaster Records

N. F. Photos

Exam

Owner (See Remarks)

County Records

Witness Statement

Project Records

IDWR Records