

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10322**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 12/31/1901

3. Source of water: STNLY CREEK 1 SPRING

From: Spring

4. Location

Description of Diversion Works: Pond

Location of Point of Diversion

Meridian BOISE

T: 11 N R: 12 E S: 25 SENE Fl:

Location of Point of Use

T: 11 N R: 12 E S: 25 SENE

5. Quantity claimed:

| Period          | Quantity | For        |
|-----------------|----------|------------|
| 6/ 01 -- 10/ 31 | 0.02 CFS | Stockwater |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 59 0 0043

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP  
No. A71-10322

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/03/97  
PAGE: 9

| OWNER<br>CODE | NAME & ADDRESS                                                                                                            | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|---------------------------------------------------------------------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 844012394<br>(801) 625-5360 | 06/01/1890       | STOCKWATER | 06-01 10-31           | 0.03 CFS          |                     |
|               |                                                                                                                           |                  |            | TOTAL DIVERSION:      | 0.03 CFS          |                     |

Water Source: STNLY CREEK 1 SPRING      Tributary to: SINKS      Stage: BENEFICIAL USE

Point(s) of Diversion: T11N R12E S25      SENE      CUSTER County

Place of use Legal Description for: STOCKWATER

|            | NE                  | NW                  | SW                  | SE                  |
|------------|---------------------|---------------------|---------------------|---------------------|
| T R S      | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac |
| 11N 12E 25 | : S                 | :                   | :                   | :                   |

POU County: CUSTER

Non-Irrigation Uses: 1499      Cattle

Remarks: GEN      FOREST SERVICE RECORD ID = 041417060201590043      00

Dates:      Exam Made Date:      Verified Date:      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:

Presumption Flag:

Audit:      10/19/93 AJCTR

10'e

DE. su  
4/4/97

9/3/97

211

JUN -28-1995  
0168

1

X

| RIGHT<br>NUMBER                                           | NAME & ADDRESS                                                                                           | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|-----------------------------------------------------------|----------------------------------------------------------------------------------------------------------|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10322                                                  | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 84401-2394 | 06/01/1890       | STOCKWATER     | 06-01 10-31              | 0.03                | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:                                      |                                                                                                          |                  |                |                          |                     |                    |
| STOCKWATER, 1499 CATLE                                    |                                                                                                          |                  |                |                          |                     |                    |
| 1499 <del>1499</del> <del>1499</del>                      |                                                                                                          |                  |                |                          |                     |                    |
| SOURCE: STANLEY CREEK - 1 SPRING                          |                                                                                                          |                  |                |                          |                     |                    |
| POINT OF DIVERSION:                                       |                                                                                                          |                  |                |                          |                     |                    |
| T11N R12E S25 SENE                                        |                                                                                                          |                  |                |                          |                     |                    |
| PLACE OF USE: STOCKWATER                                  |                                                                                                          |                  |                |                          |                     |                    |
| T11N R12E S25 SENE                                        |                                                                                                          |                  |                |                          |                     |                    |
| REMARKS: FOREST SERVICE RECORD ID = 041417060201590043 00 |                                                                                                          |                  |                |                          |                     |                    |
| BASIN BUTTE                                               |                                                                                                          |                  |                |                          |                     |                    |
| STANLEY N.F.                                              |                                                                                                          |                  |                |                          |                     |                    |

Cond. L12 9/15/95

Stanley Creek Spring No. 1

APR-09-1997  
0009

RIGHT NUMBER: 71-10322

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324, 25TH STREET  
OGDEN UT 84401-2394

SOURCE: STANLEY CREEK SPRING NO. 1 TRIBUTARY: SINKS  
~~STANLEY CREEK 1 SPRING~~ ~~SINKS~~

QUANTITY: 0.02 CFS  
~~0.03 CFS~~

PRIORITY DATE: 12/31/1901  
~~06/01/1890~~

POINT OF DIVERSION: T11N R12E S25 SENE Within CUSTER County

| PURPOSE AND PERIOD OF USE: | PERIOD OF USE          | QUANTITY            |
|----------------------------|------------------------|---------------------|
| STOCKWATER                 | 06-01 10-31            | 0.02 CFS            |
| <del>STOCKWATER 1499</del> | <del>06-01 10-31</del> | <del>0.03 CFS</del> |

PLACE OF USE: STOCKWATER Within CUSTER County  
T11N R12E S25 SENE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
FOREST SERVICE RECORD ID = 041417060201590043 00  
BASIN BUTTE  
STANLEY N.F.  
STOCKWATER, 1499 CATTLE

OWNER  
CODE

NAME & ADDRESS

PRIORITY  
DATE

WATER USE

USE PERIOD  
FROM TO

DIVERSION  
RATE

DIVERSION  
VOLUME

C  
UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
324 25TH STREET  
OGDEN UT 844012394  
(801) 625-5360

06/01/1890

STOCKWATER

06-01 10-31

0.03 CFS

0.03 CFS

TOTAL DIVERSION:

WATER SOURCE: STNLY CREEK 1 SPRING

TRIBUTARY TO: SINKS

POINT(S) OF DIVERSION: T11N R12E S25

SENE

STAGE: BENEFICIAL USE

CUSTER COUNTY

| PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER |     |    |   |    |    |    |    |    |    |
|------------------------------------------------|-----|----|---|----|----|----|----|----|----|
| NE NW SW SE                                    |     |    |   |    |    |    |    |    |    |
| T                                              | R   | S  | : | LT | AC | LT | AC | LT | AC |
| 11N                                            | 12E | 25 | : | :  | :  | :  | :  | :  | :  |
| POU COUNTY: CUSTER                             |     |    |   |    |    |    |    |    |    |

NON-IRRIGATION USES: 1499 CATTLE

REMARKS: FOREST SERVICE RECORD ID = 041417060201590043 00

DATES: EXAM MADE DATE:

MISC: WATER DISTRICT NUMBER:

VERIFIED DATE:

FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

*Basin Butler  
Stoney N.F.*

CERTIFIED  
FEB 20 1994  
WATER EXAMINER

VERIFIED  
FEB 17 1993

"Verified By"  
A. J. ...  
V. ...  
N. ...  
F. ...  
C. ...  
County Records  
Witness Statement  
Protect Records  
IDWR Records

DATA ENTRY  
ENTERED 3-6-94  
CHECKED 4-30-94

MICROFILMED  
OCT 28 1994