

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE COEUR D'ALENE-SPOKANE RIVER
BASIN WATER SYSTEM

CIVIL CASE NUMBER: 49576

Ident. Number 91-7662Date Received: 12-2-11Receipt No: N028687Received By: N. Steading

RECEIVED

DEC 02 2011

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

IDWR / NORTH

1. Name of Claimant(s) Buell Bros., Inc. Phone (208) 245-3274

Mailing Address 318 Highland Drive St. Maries ID Zip 83861
Street or Box City State

2. Date of Priority: (Only one per claim) 08/15/1963
Month/Day/Year (YYYY)

3. Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____

4. Location of Point of Diversion is: Township 45N, Range 2E, Section 11,
NW _____ 1/4 of NW _____ 1/4, or Govt. Lot _____ BM. County of Shoshone;
Parcel (PIN) no. RP45N02E113200A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Casing is 8" diameter, ground level to 97'

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from January to December amount 0.4 cfs(✓) or AFY()

For _____ purposes from _____ to _____ amount _____

7. Total Quantity claimed 0.4 cfs (✓) or AFY ()

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) One (1) household

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DEC - 5 2011

9. Location of Place of Use is: Township 45N, Range 2E, Section 11,
NW 1/4 of NW 1/4, Govt. Lot BM. Parcel (PIN) no. RP45N02E113200A
If different than shown in Item 4
for (Check One) **Domestic** (✓) **Stock** () **Domestic and Stock** ()

Additional places of use, if any

10. In which county (ies) are lands listed above as place of use located? Shoshone County

11. Do you own the property listed above as place of use? Yes (✓) No ()

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

n/a or None ()

13. Remarks:
Permit No. 748038

14. Basis of Claim (Check One) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Coeur d'Alene-Spokane River Basin Adjudication." (b.) I/We do () do not () wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

President of Buell Bros., Inc.

Title	Organization
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that I have signed the foregoing document in the space below as

_____ of _____

Title	Organization
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and that the statements contained in the forgoing document are true and correct.

Signature of Authorized Agent Mark D. Luedt Date 12-30-11

Title and Organization President, Buell Bros., Inc.

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature V. Aravind Date 11/30/201

Address 722 Main 115th Marine 1 D 8386

Last Name **Buell Bros., Inc.** Identification No.

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DEC - 5 2011