

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10277**
Date Received: 3/25/1993
Receipt No: X111111
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: UNITED STATES OF AMERICA ACTING THROUGH
Address: USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

2. Date of Priority: JUN 1, 1925

3. Source: CHAMPION CREEK Trib. to: SALMON RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	22		NE	NE		CUSTER

5. Description of diverting works:
Ditch or Canal

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	09/30	0.150		

7. Total Quantity Appropriated is:
0.150 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	22	NE	NE		IRR	15.0
Section Acres							15.0

10. Place of Use: Continued

Total Acres 15.0

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A71-10278

14. Remarks:

FOREST SERVICE RECORD ID = 041417060201490034 00
IRRIGATE 15 ACRE HORSE PASTURE AND WATER HORSES AT CHAMPION CK
ADMINISTRATION SITE. HORSES WILL WATER FROM THE DITCH DURING
IRRIGATION SEASON. USE IN CONJUNCTION WITH A71-10278.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ____ do not ____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) ss.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: **71-10277**

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street MSC033

Boise

ID 83724

2. Date of Priority: 06/01/1925

3. Source of water: CHAMPION CREEK

Tributary: SALMON RIVER

4. Location Meridian BOISE

Description of Diversion Works: Ditch or Canal

From: Stream

Location of Point of Diversion

T: 08 N R: 14 E S: 22 NENE

Location of Point of Use

T: 08 N R: 14 E S: 22 NENE

5. Quantity claimed: Period Quantity For
5/ 01 - 9/ 30 0.15 CFS Irrigation

6. Total Consumptive Use Claimed for Present and Future Use is:

0.15 CFS

7. Present and future uses to which the water is or will be used:

Irrigation

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 49 0034

Irrigate 15 acre horse pasture and water horses at Champion Creek administrative site. Horses will water from the ditch during the irrigation season. Use in conjunction with A71-10278.

10. Describe any other water rights used at the same place and for the same purposes as described above: None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard

U.S. Department of Justice

Environment and Natural Resources Division

550 W. Fort Street, Box 33

Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



July 8, 1998

Allen D. Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83301-3380

RECEIVED

JUL 13 1998

Re: Amended Notices of Claim - Basin 71.

Department of Water Resources
Southern Region

Dear Allen:

I am filing amended claims for the United States of America on behalf of the U.S. Department of Agriculture Forest Service ("Forest Service") in Basin 71 of the Snake River Basin Adjudication for the upcoming Director's Report for Irrigation and Other Water Rights. These amendments are based upon Forest Service information and information from IDWR field investigations. A brief description of these claims follows:

1. Two unnumbered claims at Merritt Spring. This is in lieu of 71-02107. I do not anticipate pursuing this irrigation claim. However, the Forest Service maintains a pasture for horses and mules at Tuckaway Ranch that requires stockwater claims. One claim is for the Merritt Spring and the natural pond at this source. The second claim is for the ditch leading from this source out into the pasture. Kelly Christensen suggested that these will receive State identification numbers when they are received by your office. Please notify Steve Spencer when numbers are assigned to these claims. I understand that irrigation of part of the horse pasture as 71-07002 will be recommended.
2. 71-10277 and 71-10278 are for irrigation of 15 acres of land acquired by the National Forest System in 1974 and used by the Forest Service as pasture for government owned horses and mules.
3. 71-10726 is for irrigation of 20 acres of land acquired by the National Forest System in 1974.
4. 71-10728 is for irrigation of 11 acres of National Forest System land.
5. 71-10729 is for commercial use at Redfish Lodge, all situated on National Forest System land.
6. 71-10770 is for irrigation by the concessionaire of approximately 5 acres of National Forest System Land as the grounds and landscaping associated with Redfish Lodge.
7. 71-10871 is for irrigation of 67 acres of National Forest System land.

We will also be filing amended claims for several water rights associated with the Busterback Ranch and Valley Creek.

If you have any questions about these claims, or any other claims to water use by the Forest Service that are or should be involved in the Director's Report for Irrigation and Other Water Rights in Basin 71, please contact Steve Spencer or me.

Very truly yours,

Randall J. Bramer

Enclosures

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number: 71-10277

FEB 19 1998

FILED UNDER STATE LAW

Department of Water Resources
Southern Region

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service
Address: 550 W. Fort Street MSC033
Boise ID 83724
2. Date of Priority: 06/01/1925
3. Source of water: CHAMPION CREEK Tributary: SALMON RIVER
4. Location Meridian BOISE
Description of Diversion Works: Ditch or Canal From: Stream
Location of Point of Diversion
T: 08 N R: 14 E S: 22 NWNE
Location of Point of Use
T: 08 N R: 14 E S: 22 NENE
5. Quantity claimed: Period Quantity For
5 / 01 -- 9 / 30 0.15 CFS Irrigation
6. Total Consumptive Use Claimed for Present and Future Use is:
0.15 CFS
7. Present and future uses to which the water is or will be used:
Irrigation
8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.
Bound separately
9. Remarks:
State Basin: 71
National Forest: Sawtooth
Forest Service Record ID: 04 14 17060201 49 0034
Irrigate 15 acre horse pasture and water horses at Champion Creek administrative site acquired by purchase and deed 7/26/1974. Use in conjunction with A71-10278.
10. Describe any other water rights used at the same place and for the same purposes as described above: None
11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.



United States
Department of
Agriculture

Office of the
General Counsel

FEB 19 1998

Department of Water Resources
Southern Region

February 18, 1998

Allen Merritt
Idaho Department of Water Resources
1341 Fillmore Street, Suite 200
Twin Falls, ID 83303-3308

Re: Subcase Numbers 71-10277 and 71-10278

Dear Alan:

You contacted the Forest Service requesting hard copies of claims for water right numbers 71-10277 and 71-10278. Copies of these two claims are enclosed.

If you have any questions about this matter, please contact Steve Spencer at 387-0835.

Very truly yours,

Randall J. Bramer

Enclosures

Water Right Number - A71-10277

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT STREET
3 - PO BOX 33C
City- BOISE
Phone -

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT STREET
3 - PO BOX 33C
City- BOISE
Phone -

State- ID Zip- 83724

USFS

1 -
2 -
3 -
City- X
Phone -

State- ID Zip- 0

+ - - Priority Date - - +
03/25/1925

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
CHAMPION CREEK

+ - - Tributary - - - - - +
SALMON RIVER

+ - - - - - - - - - - - +
Twn Rng Sec Tract Lot Rflg County Point of Diversion
08N 14E 23 NE NE (37) CUSTER

Diversion Name

+ - - - - - - - - - - - +
Code Description Period from Period to Water Use
01 - IRRIGATION 05/01 09/30

Diversion Rate Diversion Volume
0.150

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.150

+ - - - - - - - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 14E 22 NE NE 01 IRRIGATION (37) CUSTER

Total Acres: 15.0

+ - - Diversion Means - Ditch or Canal

+ - - Non-Irrigation Use - 30 Cattle

+ - - Other Rights for Same Use -

Prefix Translation: ADJUDICATION CLAIM

| Adjudication Rights Dates and Flags Area | | | |
|--|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/25/1993 | Temporary Right | - P |
| Proof Due Date | - 00/00/0000 | Water District | - |
| Licensed Date | - 00/00/0000 | Federal/State Indicator | - S |
| | | Presumption Flag | - |
| | | POU Ownership Flag | - Y |
| | | Name Connector | - |
| | | Notice of Error Flag | - |

RECEIVED

DEC 9 1993

Department of Water Resources
Southern Region Office

71-10277
+ 71-10278

WARRANTY DEED

This indenture made this 26th day of July, 1974,
between LeGRANDE NELSON and ALICE NELSON, his wife, of Twin Falls, County of
Twin Falls, State of Idaho, GRANTORS and the UNITED STATES OF AMERICA, GRANTEE.

WITNESSETH: That the said Grantors, for and in consideration of the sum
of One hundred forty six thousand four hundred and no/100 dollars (\$146,400.00),
to the Grantors in hand paid by the said Grantee, the receipt of which is hereby
acknowledged, do by these presents grant, bargain, sell, convey and confirm unto
the said Grantee, and its assigns, forever, all the certain lots, pieces or
parcels of land situate, lying and being in the County of Custer, State of
Idaho, and bounded and particularly described as follows, to-wit:

Township 8 North, Range 14 East, Boise Meridian

Sec. 15: A portion of the S $\frac{1}{2}$ SE $\frac{1}{4}$ of said Section 15
described as follows:

Beginning at a point South 89°59' East 3,633.6
feet from the Southwest corner of said Section
15 on the South boundary line of said Section 15;
Thence North 150 feet;
Thence South 89°59' East 330.5 feet;
Thence North 232 feet;
Thence South 58°36' East 272.0 feet;
Thence South 72°04' East 270.0 feet;
Thence South 88°36' East 343.0 feet;
Thence North 80°22' East 122.0 feet;
Thence North 43°59' East 532.92 feet to the easterly
boundary of said Section 15;
Thence South 0°06' West 553.0 feet to the Southeast
corner of said Section 15;
Thence North 89°59' West along the South boundary
line of said Section 15, a distance of 1651.62
feet to the point of beginning.

Sec. 22: E $\frac{1}{2}$ E $\frac{1}{2}$ NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPTING THEREFROM a tract of land more particularly described
as follows:

Checked as to price, terms of
description, and conditions of
purchase, and found correct.
C.E.

EXCEPTING THEREFROM a tract of land more particularly described as follows:

Beginning at a stone marking the southwest corner of Section 15;
Thence running North 0°02' West along the westerly boundary
of said Section 15, for 391.0 feet;
Thence South 75°41' East for 349.0 feet;
Thence South 79°30' East for 658.0 feet;
Thence North 0°02' West for 728.0 feet;
Thence South 77°59' East for 367.0 feet;
Thence South 68°31' East for 556.0 feet;
Thence South 53°02' East for 213.0 feet;
Thence South 60°06' East for 713.0 feet;
Thence South 89°59' East along a line which is parallel to

-2-

and 150.0 feet north of the southerly boundary of
said Section 15, for 1150 feet to the real point of
beginning;

Thence South 89°59' East a distance of 165.3 feet;
Thence South a distance of 275 feet;
Thence North 89°59' West a distance of 165.3 feet;
Thence North to the point of beginning.

containing a total of 58.68 acres, more or less.

TOGETHER with all appurtenant water rights, ~~including any and all rights~~ in the approximate amount of 15 miners inches from ~~Champion Creek~~ ^{Champion Creek}

the Grantor may have to water flowing from a spring or springs rising on the
above-described property.

SUBJECT to existing rights for access to diversion dam and maintenance of
two existing irrigation ditches and right of ingress and egress to the parcel
presently owned by Edward R. Smith by existing road or as said road may be
relocated by the Forest Service.

TOGETHER with all and singular the tenements, hereditaments, and appur-
tenances thereunto belonging, or in any wise appertaining, and the reversion
and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the above-mentioned and described
premises, together with the appurtenances, unto the said Grantee and to its
successors and assigns forever, and the said grantors and their heirs, the
said premises in the quiet and peaceable possession of the said grantee,
its successors and assigns against the grantors and their heirs and against
all and every person and persons whosoever lawfully claimed or to claim the
same, shall and will WARRANT and do by these presents forever DEFEND.

And the said Grantors for themselves, their executors and administrators
do covenant and agree to and with the said grantee. and its assigns. that

divided equally between 1st and 3rd Water Right,

successors and assigns forever, and the said grantors and their heirs, the said premises in the quiet and peaceable possession of the said grantee, its successors and assigns against the grantors and their heirs and against all and every person and persons whosoever lawfully claimed or to claim the same, shall and will WARRANT and do by these presents forever DEFEND.

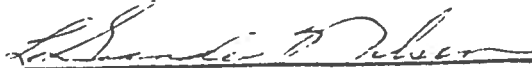
And the said Grantors for themselves, their executors and administrators do covenant and agree to and with the said grantee, and its assigns, that they are lawfully seized in fee of the aforegranted premises; that the same are free from all encumbrances; that they have a good right to sell and convey the same to the said grantee, aforesaid; and that they, the grantors warrant and will forever defend the before-granted land and premises against the right, title, interest, or claim of all and every person whomsoever.

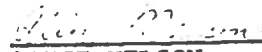
-3-

The acquiring agency is the U.S. Department of Agriculture, Forest Service.

IN WITNESS WHEREOF, the said grantors have hereunto set their hands and seals the day and year first above written.

Signed in the presence of:


LeGRANDE NELSON


ALICE NELSON

ACKNOWLEDGEMENT

STATE OF IDAHO)
County of Twin Falls) ss.

On the 26th day of July, 1974, personally appeared before me LeGRANDE NELSON and ALICE NELSON, his wife, known to me (or proved to me on the oath of _____), to be the persons

and seals the day and year first above written.

Signed in the presence of

LeGRANDE NELSON

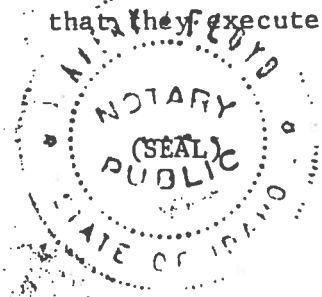
ALICE NELSON

ACKNOWLEDGEMENT

STATE OF IDAHO)

County of Twin Falls) ss.

On the 26th day of July, 1974, personally appeared before me LeGRANDE NELSON and ALICE NELSON, his wife, known to me (or proved to me on the oath of _____), to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Avery Strop
Notary Public for the State of Idaho
Residing in Twin Falls, Idaho
My commission expires: 7-31-76

No. 137487
State of Idaho) ss.
County of Idaho)
This instrument was filed for
record at _____
Western Title
at _____ M.
July 29 19 74
and is recorded in the
Records of _____ County, Idaho.
Maria Sullivan
Ex-Officio Recorder.
By Cheryl Baker
Deputy.

Fees 3.00
mail to
Western Title
Box 486
Twin Falls
83301

SD-34

Source: CHAMPION CREEK

Basin: 71

STATE

| Water
Right No. | Current Owner
Last, First | S
T
G | Priority
Date | Tributary | # Records
Total
Diversion | 12
Use
Code Desc |
|--------------------|------------------------------|-------------|------------------|-------------|---------------------------------|------------------------|
| 71-02026 | FISHER, FRANK G. | L | 07/29/1930 | SALMON RIVE | 1.100 | 01 IRR |
| 71-02033A | PALMER, GEORGE L. | L | 09/01/1928 | SALMON RIVE | 2.600 | 01 IRR |
| 71-02033B | DECKER, JAMES M. | L | 10/19/1940 | SALMON RIVE | 1.400 | 01 IRR |
| 71-02034A | PALMER, GEORGE L. | L | 09/01/1928 | SALMON RIVE | 1.300 | 01 IRR |
| 71-02034B | DECKER, JAMES M. | L | 10/19/1940 | SALMON CREE | 1.540 | 01 IRR |
| 71-02047 | YOUNG, GEORGE L. | L | 03/25/1925 | SALMON RIVE | 2.800 | 01 IRR |
| | | | | | | 43 DOMEST |
| 71-02054 | MC VEY, GEYER | L | 07/28/1930 | SALMON RIVE | 3.300 | 01 IRR |
| | MC VEY, MERTON O. | | | | | 43 DOMEST |
| 71-02077 | MIZER, DALE | L | 08/22/1949 | SALMON RIVE | 2.700 | 01 IRR |
| | | | | | | 43 DOMEST |
| 71-04006 | LAVERTY, RAY | S | 06/01/1962 | SALMON RIVE | 1.900 | 01 IRR |
| 71-04018 | KEMMERER, MARY ELIZ | S | 06/01/1925 | SALMON RIVE | 2.400 | 01 IRR |
| 71-04021 | MONROE, JACK E. | S | 04/01/1940 | SALMON RIVE | 4.800 | 01 IRR |
| T71-04021 | REDMOND II, JACK W | S | 04/01/1940 | SALMON RIVE | 4.800 | 01 IRR |
| | HAYS, RANDALL | | | | | 52 AES |

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

Water Right Number - 71-02047

Prefix Translation:

WATER RIGHT

Old (D) Number - 16201

*** C - CURRENT OWNER ***
YOUNG

GEORGE L.

1 -
2 -
3 -
City- CHALLIS
Phone -

State- ID Zip-

Priority Date - 03/25/1925

Region - 17 SOUTHERN

Stage - L - LICENSE

Status

Source - CHAMPION CREEK

Tributary - SALMON RIVER

| Twn | Rng | Sec | Tract | lot | Rflg | County | Point of Diversion | Stream Index (Blank if no Index Code) |
|-----|-----|-----|-------|-----|------|--------|--------------------|---------------------------------------|
| 08N | 14E | 23 | NE NE | | | (37) | CUSTER | |

Code Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

2.800

01 - IRRIGATION
43 - DOMESTIC
+ - Total Div. Rate - 2.800 + - Total Div. Volume - + - Total Div. Capacity - +

| Twn | Rng | Sec | Tract | lot | Acres | Place of Use | Code | Description | County |
|--------------|-----|-----|-------|-----|-------|--------------|------------|-------------|--------|
| 08N | 14E | 15 | SW NW | | 10.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 15 | SE NW | | 10.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 15 | NE SW | | 20.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 15 | NW SW | | 10.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 15 | SE SW | | 10.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 15 | NW SE | | 5.0 | 01 | IRRIGATION | (37) CUSTER | |
| 08N | 14E | 15 | SW SE | | 15.0 | 01 | IRRIGATION | (37) CUSTER | |
| Total Acres: | | | | | 80.0 | | | | |

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -
P/U INCOMPLETE. AC. IRR.=140. Remarks

Handwritten signature/initials

Water right number - 71-02047

Prefix Translation: WATER RIGHT

+ - - - - - Old Water Right Numbers - - - - - +

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - - Decree Plaintiff - - - + + - - - - - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +
No Comments Found

+ - - - - - Audit Fields - 02/11/85 05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

| | | | | | |
|-------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date | - 00/00/0000 | Field Exam Made | - 00/00/0000 | Field Exam Fee | - |
| Approved/Denied | - 00/00/0000 | Protested Date | - 00/00/0000 | Swan Falls | - |
| Proof Made Date | - 00/00/0000 | Hearing Date | - 00/00/0000 | Temporary Right | - P |
| Exam to S.O. Date | - 00/00/0000 | Verified Date | - 02/11/1985 | DLE/Carey Act | - |
| Order Show Cause | - 00/00/0000 | Receipt Number | - | Water District | - |
| Licensed Date | - 07/03/1979 | Appl Received | - 00/00/0000 | Transfer/Amended | - |
| Decree Date | - 00/00/0000 | Presumption Flag | - | | |

71-4006

MAY 13 1967

Department of Health and Human Services
Washington, D.C. 20492

71-4006

Water Right Number - 71-02054

Prefix Translation: WATER RIGHT

Old (D) Number - 17343

*** C - CURRENT OWNER ***
MC VEY Last Name First Name Address

MC VEY GEYER 1 -
2 -
3 -
City- TWIN FALLS State- ID Zip-
Phone -
MERTON O. 1 -
2 -
3 -
City- TWIN FALLS State- ID Zip-
Phone -

*** O - ORIGINAL OWNER ***
MC VEY ORA 1 -
2 -
3 -
City- State- Zip-
Phone -

MC VEY GEYER 1 -
2 -
3 -
City- State- Zip-
Phone -

Priority Date 07/28/1930 Region 17 SOUTHERN Stage L - LICENSE Status

Source CHAMPION CREEK Tributary SALMON RIVER

Twn 08N Rng 14E Sec 23 NE NE Point of Diversion Stream Index (Blank if no Index Code)

Code Description Period From Period To Water Use Diversion Rate Diversion Volume

01 - IRRIGATION 3.300
43 - DOMESTIC

Total Div. Rate 3.300 Total Div. Volume Total Div. Capacity

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code | Description | County |
|-----|-----|-----|-------|-----|-------|---------------|------|-------------|--------|
| 08N | 14E | 15 | SW NW | | 15.0 | 01 IRRIGATION | | (37) CUSTER | |
| 08N | 14E | 15 | SE NW | | 5.0 | 01 IRRIGATION | | (37) CUSTER | |
| 08N | 14E | 15 | NE SW | | 35.0 | 01 IRRIGATION | | (37) CUSTER | |
| 08N | 14E | 15 | NW SW | | 40.0 | 01 IRRIGATION | | (37) CUSTER | |
| 08N | 14E | 15 | SW SW | | 15.0 | 01 IRRIGATION | | (37) CUSTER | |

SW/SE

25.0

[Handwritten signature]

Water right number - 71-02054

Prefix Translation:

WATER RIGHT

| Twn | | Rng | Sec | Tract | Lot | Acres | Code | Description | County |
|--------------|-----|-----|-------|-------|-----|-------|------|-------------|-------------|
| 08N | 14E | 15 | SE SW | | | 25.0 | 01 | IRRIGATION | (37) CUSTER |
| 08N | 14E | 15 | NW SE | | | 5.0 | 01 | IRRIGATION | (37) CUSTER |
| 08N | 14E | 15 | SW SE | | | 25.0 | 01 | IRRIGATION | (37) CUSTER |
| Total Acres: | | | | | | 165.0 | | | |

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - Remarks -
No Remarks found.

+ - - Old Water Right Numbers -
No Old Water Right Numbers found.

+ - - Conditions of Approval -
No Conditions of Approval found.

+ - - Decree Plaintiff - - - +
Decree Defendant - - - +
Decree Date - - - +
00/00/0000

+ - - Comments -
No Comments Found

+ - - Audit Fields - 02/11/85 05/28/88 CONVERT

+ - - Water Rights Dates and Flags Area - - - - - +
Proof Due Date - 00/00/0000 Field Exam Made - 00/00/0000 Field Exam Fee -
Approved/Denied - 00/00/0000 Protested Date - 00/00/0000 Swan Falls -
Proof Made Date - 00/00/0000 Hearing Date - 00/00/0000 Temporary Right - P
Exam to S.O. Date - 00/00/0000 Verified Date - 02/11/1985 DLE/Carey Act -
Order Show Cause - 00/00/0000 Receipt Number - Water District -
Licensed Date - 07/03/1979 Appl Received - 00/00/0000 Transfer/Amended -
Decree Date - 00/00/0000 Presumption Flag -

71-02026
3946

State of Idaho License and Certificate of Water Right

Water License No. 12434
Water District No.

Amount 1.1 cusec feet
Priority July 29, 1930

THIS IS TO CERTIFY that FRANK O. FISHER, of the County of Blaine, State of Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated July 28, 1929; that Permit No. 12434 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 1.1 cusec feet, was issued thereunder on August 30, 1930, showing that said works were completed on the 30th day of August, 1930; and that on the 29th day of September, 1930.

FRANK O. FISHER of Blaine, State of Idaho, made proof to the satisfaction of the State Engineer of Idaho, of the right to use the waters of Champ Creek, a tributary of Salmon River, for the purpose of irrigation, under the Permit No. 12434 of the Commissioner of Reclamation and the said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 7 of Licenses, at page 3749, on the 20th day of April, 1930. The right hereby confirmed dates from July 28, 1929.

The Point of Diversion is located in the NW 1/4 of Sec. 13, T. 8 N., R. 14 E., B. M., Custer County. That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.1 cusec feet per second.

Description and location of use:

| Trp. | Range | Sec. | Part of Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|------|-------|------|---------------|-------------------------------|------------------------------|
| 8 N | 14 E | 27 | NW 1/4 | 40 | 40 |
| | | | SW 1/4 | 40 | 0 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 1st day of April, 1930.

JAMES SPOTTS
Commissioner of Reclamation



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

02-Nov-1993 15:57

Randy Breamer
380 E Parkcenter Blvd
Suite 330
Boise, ID 83706

RE: Evidence of Priority

RESPONSE DEADLINE
DECEMBER 1, 1993

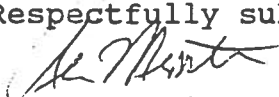
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date that has been claimed.** Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I don't know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,


Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest
Steve Spencer, Challis Nat'l Forest

SELECTION FILE: B71-B72-STAGE-J

IDAHO DEPARTMENT OF WATER RESOURCES
SELECTION FILE CONTENTS

DATE: 11/02/93
TIME: 15:23:12
PAGE: 1

| | | | | | | | | | |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A71-00041 | A71-00043 | A71-00050 | A71-04024 | A71-04029 | A71-04030 | A71-07098 | A71-07106 | A71-07137 | A71-10269 |
| A71-10277 | A71-10278 | A71-10306 | A72-04064 | A72-04067 | A72-10584 | A72-10861 | A72-10931 | | |

TOTAL RECORDS IN SELECTION FILE: 18

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

07/13/98 15:10:10
Page 1

Water Right Number - R71-10277

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - - +

+ - - - - Address - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE
2 - 550 W FORT STREET
3 - PO BOX 33C
City- BOISE

State- ID Zip- 83724

*** K - ALSO KNOWN AS ***
US DEPT OF AGRICULTURE

1 - FOREST SERVICE
2 - 550 W FORT STREET
3 - PO BOX 33C
City- BOISE

State- ID Zip- 83724

USFS

Phone -
City- X
State- ID Zip- 0

+ - - Priority Date - - +
06/01/1925

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - +
CHAMPION CREEK

+ - - Tributary - - - - +
SALMON RIVER

+ - - - - Point of Diversion - - - - +
Twn Rng Sec Tract Lot RFlg County
08N 14E 23 NE NW NW (37) CUSTER

+ - - - - Water Use - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
01 - IRRIGATION 05/01 09/30 0.150

+ - Total Div. Rate - + + - Total Div. Volume - +
0.150

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - - - Place of Use - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
08N 14E 22 NE NE 01 IRRIGATION (37) CUSTER
08N 14E 22 NW NE 01 IRRIGATION (37) CUSTER
Total Acres: 9.3

+ - - Diversion Means - CHECK DAM TO EARTHEN DITCH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

Water right number - R71-10277

Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THIS RIGHT WITH RIGHT NO. 71-10278 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9.3 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 71-10278, 71-10080, 71-10081,
71-04006, 71-04021 & 71-02026.
FOREST SERVICE RECORD ID = 041417060201490034 00

----- Old Water Right Numbers -----

No Old Water Right Numbers Found

----- Conditions of Approval -----

No Conditions of Approval found.

----- Decree Plaintiff ----- + Decree Date +
00/00/0000

----- Comments -----
Date: 05/13/1998 User ID: AMERRITT Subject: COPIED FROM REMARKS
FOREST SERVICE RECORD ID = 041417060201490034 00

----- Audit Fields -----
07/13/98 AMERRITT

----- Adjudication Rights Dates and Flags Area -----

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-----------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |

| | | | |
|--------------------|-----------|-------------------------|-----|
| Receipt Number | - X111111 | Water District | - |
| POU Ownership Flag | - Y | Federal/State Indicator | - S |
| Name Connector | - | Presumption Flag | - |
| | | Notice of Error Flag | - |

Old (D) Number -

Address - - - - - +

State- ID Zip- 83724

State- ID zip- 83724

State- ID Zip- 0

```
+ - - - Status - - - +
```

+

+

+

| | + | - | Total Consumptive Use | + | + | - | KW Usage | + | + |
|--|---|---|-----------------------|---|---|---|----------|---|---|
| | | | 0.0 | | | | | | |

(37) CUSTER
(37) CUSTER

9.3

+ - - Other Rights for Same Use -

After 7/13/88 2nd request
changed priority to that claimed
for

Water right number - R71-10277

Prefix Translation: RESEARCH

----- Remarks -----

POU1 USE OF THIS RIGHT WITH RIGHT NO. 71-10278 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 9.3 ACRES IN A SINGLE
IRRIGATION SEASON.

EXP THE FOLLOWING RIGHTS ARE ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE: 71-10278, 71-10080, 71-10081,
71-04006, 71-04021 & 71-02026.
FOREST SERVICE RECORD ID = 041417060201490034 00

----- Old Water Right Numbers -----

----- Conditions of Approval -----

----- Decree Defendant ----- + Decree Date +
00/00/0000

----- Comments -----
Date: 05/13/1998 User Id: AMERRITT Subject: COPIED FROM REMARKS
FOREST SERVICE RECORD ID = 041417060201490034 00

+ - - Audit Fields - - +
05/13/98 AMERRITT

----- Adjudication Rights Dates and Flags Area -----

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 03/25/1993 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - X111111 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

**REEVALUATION OF IRRIGATION RATES
BASED UPON 1997 REVISED HUBBLE ANALYSIS PROCEDURES**

CLAIM NUMBERS

71-10277

71-10278

DATE: May 8, 1998

REVIEWED BY

AD

| STANLEY BASIN SOIL REVIEW | | | | | | | | |
|---------------------------|------------------|------------|---------------|------------|---------------|------|------|-----------------|
| SOIL TYPE | OPTIMUM ROTATION | BORDER EFF | BORDER CFS/AC | FURROW EFF | FURROW CFS/AC | MAD | PF | BORDER / FURROW |
| AM1 | 4.00 | 3.5 | 0.30 | 22.3 | 0.05 | 1.00 | 1.14 | 6.09 |
| BG1 | 5.00 | 5.8 | 0.19 | 34.3 | 0.03 | 1.32 | 1.13 | 5.99 |
| CNB | 7.00 | 7.8 | 0.14 | 47.3 | 0.02 | 1.82 | 1.11 | 6.20 |
| GO1 | 14.66 | 25.5 | 0.04 | 24.6 | 0.04 | 3.65 | 1.07 | 0.96 |
| LA4 | 4.00 | 3.7 | 0.30 | 23.6 | 0.05 | 1.06 | 1.14 | 6.46 |
| PY1 | 5.66 | 6.3 | 0.17 | 37.9 | 0.03 | 1.46 | 1.12 | 5.98 |
| RD1 | 5.66 | 6.3 | 0.17 | 37.9 | 0.03 | 1.46 | 1.12 | 5.98 |
| RP1 | 4.33 | 6.9 | 0.16 | 35.2 | 0.03 | 1.13 | 1.13 | 5.18 |
| SN1 | 2.66 | 2.47 | 0.45 | 15.4 | 0.07 | 0.69 | 1.14 | 6.30 |
| ST1 | 3.33 | 3.2 | 0.36 | 20.3 | 0.05 | 0.91 | 1.14 | 6.65 |
| TN1 | 4.66 | 4.2 | 0.26 | 26.9 | 0.04 | 1.21 | 1.13 | 6.44 |
| TP1 | 9.33 | 9.5 | 0.11 | 60.0 | 0.02 | 2.31 | 1.10 | 6.24 |
| WG1 | 2.66 | 2.4 | 0.45 | 14.9 | 0.07 | 0.67 | 1.14 | 6.12 |
| WV1 | 13.00 | 17.4 | 0.06 | 50.3 | 0.02 | 3.24 | 1.08 | 2.91 |
| | | | | | | | | |

The rate per acre calculations are based upon a 300 foot run at a 2% slope. An 8 hour set time was also used. Individual graded border evaluations, soil characteristics work sheets, and peak irrigation diversion requirement work sheets have been created and archived separately for each soil type.

Where actual rotation is shorter than the optimal rotation, optimal rotation is the criteria to be used for the recommendation analysis and, therefore, the rotation percentage adjustment is not necessary. The rate becomes the acres per soil type times the rate per acre from the above chart.

| SOIL TYPE | OPTIMAL ROTATION / (chart) | ACTUAL ROTATION / (field) | * ACRES PER SOIL TYPE (field) | * RATE PER ACRE (chart) | = TOTAL DIVERSION RATE |
|-----------|----------------------------|---------------------------|-------------------------------|-------------------------|------------------------|
| TP1 | 9.33 | 14 | * 4.5 | * 0.11 | = 0.33 CFS |
| WG1 | 2.66 | 7 | * 4.8 | * 0.45 | = 0.82 CFS |
| | | | * | * | = CFS |

TOTAL ACRES 9.3

DECREED RATE = 1.15
 CLAIMED DIVERSION RATE = 0.15 + 0.15 = 0.30
 ORIGINAL HUBBLE RATE =
 MEASURED DIVERSION RATE =

Allow A

71-10277 & 71-10278

Soil Map

Wg1 — 4.5 acres
Tp4 — 4.8 acres



~~71-10271~~ & 71-10278
71-10277

TRANSFER NUMBER _____

CLAIM NUMBERS _____

DATE 3/17/98

HOMESTEAD ENTRY NO. _____

AGENT AD~

CLAIMED ACRE TOTAL _____

GEOGRAPHIC INFO ACRES _____

| RIGHT
NO | | | | NE | | | | NW | | | | SW | | | | SE | | | |
|-------------|-----|-----|-----|-----|-----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|
| | TNS | RNG | SEC | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE | NE | NW | SW | SE |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | 22 | 8.8 | 0.5 | | | | | | | | | | | | | | 9.3 |
| RECOM | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |
| CLAIM | | | | | | | | | | | | | | | | | | | |
| GIS | | | | | | | | | | | | | | | | | | | |
| RECOM | | | | | | | | | | | | | | | | | | | |

B71-DBPOD.SHP

NOS DESCRIPTION

48 NENWNW
Sec 23

B71-DBPOU.SHP

SHAPE NOS

81 9.3 Acres

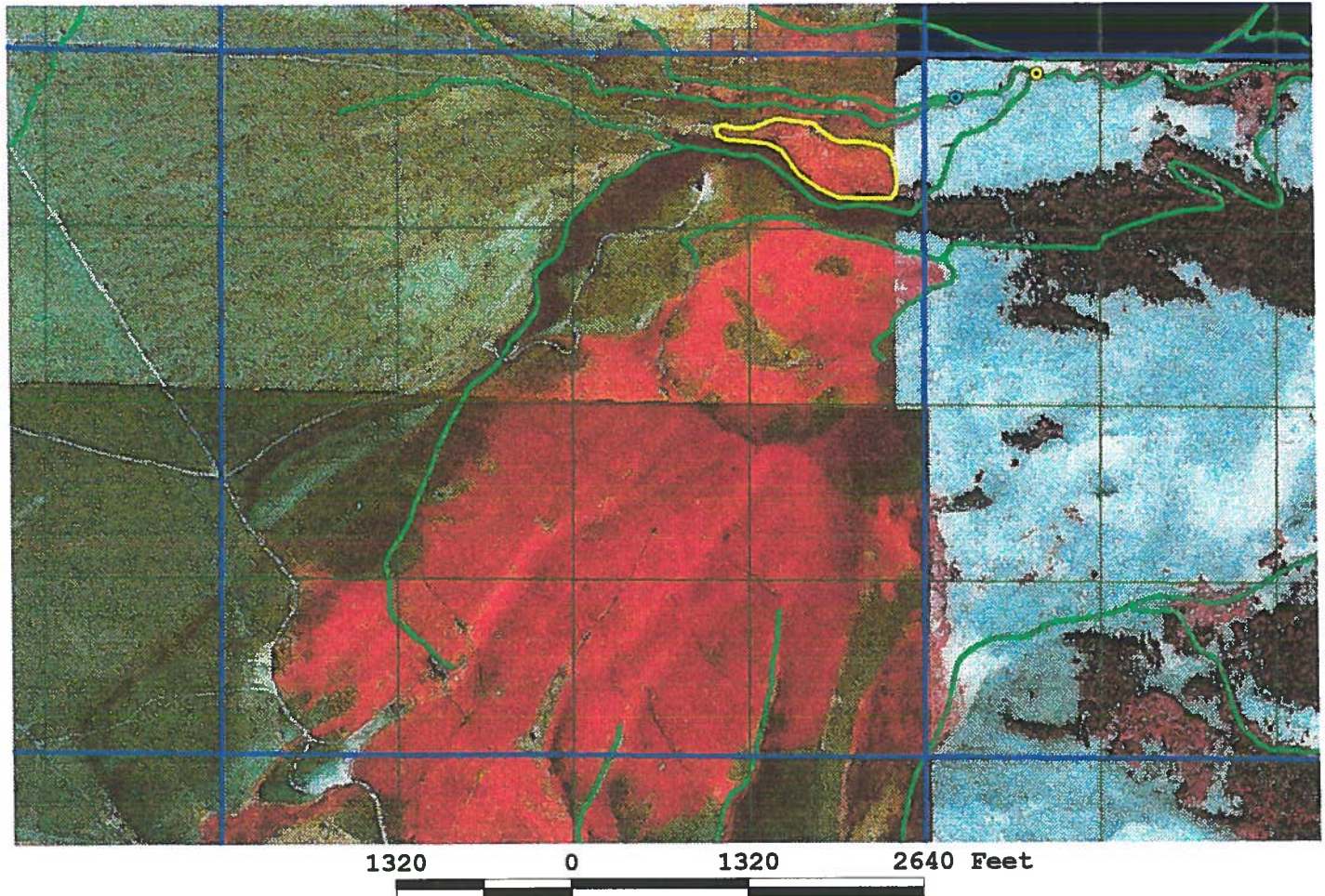
DBF TABLES UPDATED

B71-DBPOD.DBF

B71-DBPOU.DBF

IDAHO DEPARTMENT OF WATER RESOURCES

71-10277 & 71-10278



POU:
TWP 8N, RNG 14E,
SEC 22
POD: CHAMPION CREEK
TWP 08N, RGE 14E
NENWNW SEC 23



- RECOMMENDED PLACE OF USE
- RECOMMENDED POINT OF DIVERSION
- SECTION LINES
- QUARTER QUARTER LINES
- STREAM AND DITCH CHANNELS

GIS PLACE OF USE PRESENTATION
1987 AND/OR 1988 NAPP PHOTOGRAPHY
DATA ENTRY MARCH 1998
BY ALLEN MERRITT

71-10277 & 71-10278

Field review of site 4/23/1993 AD~



View from east end of property looking SW.

71-10277 & 71-10278

Field review of site fall of 1993 AM



View from west end of property looking east,
Ditch along south side waterway back toward
creek to the north.

Cooperate fully in providing the information in investigation of our claims. The field review would require us to show (1) the diversion point, (2) the boundaries of the irrigated land, (3) the time length of the set, or period that the water is on, and (4) the time period in rotation, or period of time between irrigation cycles.

We are not in a position to provide additional information about the acquired decreed claims on Valley Creek and at Busterback, and we cannot discuss Busterback and were not knowledgeable to do so, anyhow. Irrigation at Valley Creek and at many other places on National Forest lands in the area has been done by permittees or by previous owners, and we would not be able to provide details on these uses. We would like to find out what information can be provided us about these other irrigated areas that he is aware of.

We plan to meet at 11 am at the Sawtooth Valley Work Center, with Jay Dorr and Danny King of the SNRA staff. We expect to go first to the Redfish Lake campgrounds, where Danny King will show how and where he has been irrigating Point Campground (#71-04030) and Glacier View Campground (#71-07057). Since this is the only irrigation Danny has been involved with, he will leave us at that time.

Tentative additional plans during the field review on 11/23 will be to review the administrative pastures, where Jay Dorr can explain his irrigation (per State File Numbers indicated in parentheses) at the Sawtooth Valley Work Center pasture (4th of July Creek, #71-02004), Tuckaway Ranch (G.Larsen Tract, #71-02107 and 71-07002), and Champion Creek (LeGrand Nelson Tract, #71-10277 and 10278).

Near the Tuckaway Ranch, we can also observe the irrigated area near Obsidian, used in our claim for License #71-02050, though irrigation is being done by a permittee for the grazing allotment. I hope that we can also review the other tracts irrigated by permittees in the area, notably at Decker Flat (adjacent to the Brady tract) and the Sawtooth Valley Acres Subdivision (irrigated by Dr. Simpson), and possibly any other irrigated tracts.

11/27/93
from Hancock
P/2

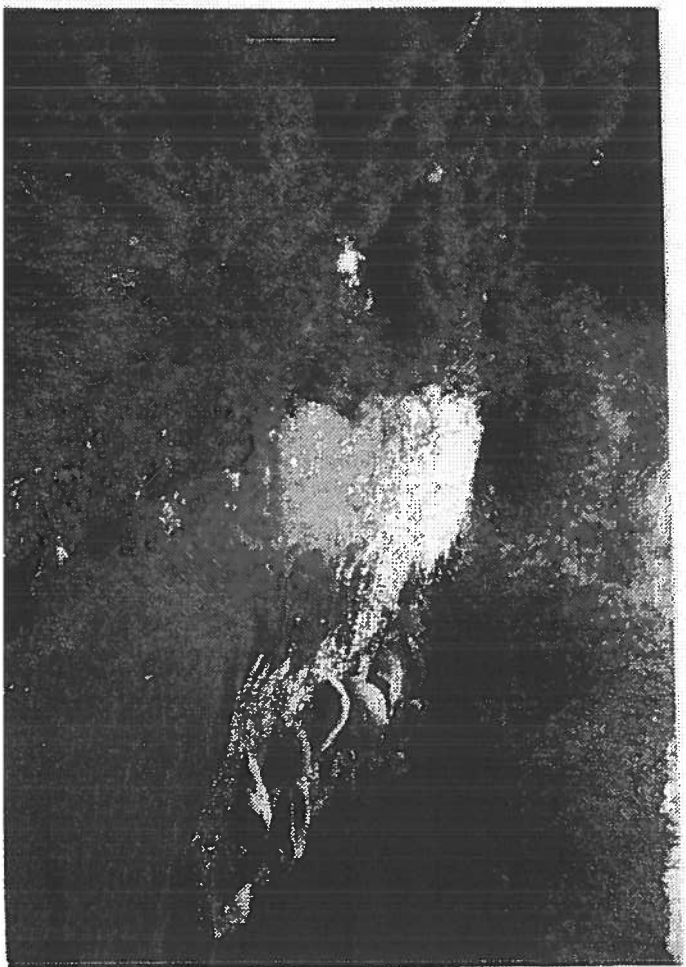
7/1/95

NAME OF STREAM OR DITCH CHAMPION CREEK
LOCATION LIVERY LOWER (YOUNG)
PURPOSE OF MEASUREMENT -- ADJUDICATION REVIEW
BASIS OF VELOCITY CALCULATIONS
IF YOU ARE USING A PYGMY METER ENTER 1
IF YOU ARE USING A AA METER ENTER 2
ENTRY 1

WATER RIGHT NUMBER IF APPLICABLE -----
AGENT CONDUCTING MEASUREMENT -----
ACCOMPANIED BY -----
PREMEASUREMENT SPIN TEST (MIN/SEC) ---
POST MEASUREMENT SPIN TEST (MIN/SEC) -
RAY LAVERTY
ADM
GLADYS LAVERTY

FOLLOWING THE LAST ENTRY IN:
"DISTANCE FROM INIT PT" ENTRY MUST = "END"

| INITIAL POINT | ANGLE OF COEFFICIENT | DISTANCE FROM INIT PT | DEPTH IN FEET | CALC DEPTH END PTS | 1ST MEASUREMENT REVS | VELOCITY DATA | | CALC WIDTH | AREA IN SQ FT | CALCULATED VELOCITY | | | DISCHARGE IN CFS |
|---------------|----------------------|-----------------------|---------------|--------------------|----------------------|----------------------|----------|------------|---------------|---------------------|--------------------|---------------|------------------|
| | | | | | | 2ND MEASUREMENT REVS | TIME/SEC | | | 1ST POINT VELOCITY | 2ND POINT VELOCITY | MEAN VELOCITY | |
| 1.50 | | 1.80 | 0.72 | 0.36 | 10 | 10.9 | 0.15 | 0.054 | 0.92 | 0.46 | 0.92 | 0.46 | 0.02 |
| 2.20 | | 2.20 | 0.75 | | 20 | 15.8 | 0.35 | 0.252 | 0.92 | 0.92 | 0.92 | 0.92 | 0.23 |
| 2.60 | | 2.60 | 0.70 | | 30 | 15.1 | 0.40 | 0.300 | 1.27 | 1.27 | 1.27 | 1.27 | 0.38 |
| 3.00 | | 3.40 | 0.70 | | 50 | 16.3 | 0.40 | 0.280 | 1.99 | 1.99 | 1.99 | 1.99 | 0.56 |
| 3.40 | | 3.80 | 0.70 | | 50 | 17.1 | 0.40 | 0.280 | 3.07 | 3.07 | 3.07 | 3.07 | 0.86 |
| 3.80 | | 4.20 | 0.68 | | 50 | 19.6 | 0.40 | 0.280 | 2.92 | 2.92 | 2.92 | 2.92 | 0.82 |
| 4.20 | | 4.60 | 0.70 | | 50 | 19.6 | 0.40 | 0.272 | 2.55 | 2.55 | 2.55 | 2.55 | 0.71 |
| 4.60 | | 5.00 | 0.60 | | 50 | 23.6 | 0.40 | 0.280 | 2.55 | 2.55 | 2.55 | 2.55 | 0.69 |
| 5.00 | | 5.50 | 0.60 | | 50 | 23.8 | 0.45 | 0.270 | 3.13 | 3.13 | 3.13 | 3.13 | 0.88 |
| 5.50 | | 6.00 | 0.60 | | 50 | 23.0 | 0.45 | 0.270 | 2.12 | 2.12 | 2.12 | 2.12 | 0.57 |
| 6.00 | | 6.50 | 0.60 | | 50 | 23.0 | 0.50 | 0.300 | 2.10 | 2.10 | 2.10 | 2.10 | 0.65 |
| 6.50 | | 7.00 | 0.65 | | 50 | 24.2 | 0.50 | 0.300 | 2.17 | 2.17 | 2.17 | 2.17 | 0.65 |
| 7.00 | | 7.50 | 0.65 | | 50 | 37.1 | 0.50 | 0.325 | 2.30 | 2.30 | 2.30 | 2.30 | 0.69 |
| 7.50 | | 8.30 | 0.70 | 0.35 | 50 | | 0.65 | 0.455 | 2.07 | 2.07 | 2.07 | 2.07 | 0.61 |
| END | | | | | | | 0.40 | 0.140 | 1.35 | 1.35 | 1.35 | 1.35 | 0.09 |
| | | | | | | | | | | | | | 9.08 |



| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|------------|-----------------------|-------------------|---------------------|
| C | UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360 | 03/25/1925 | IRRIGATION | 05-01 09-30 | 0.15 CFS | |
| TOTAL DIVERSION: | | | | | 0.15 CFS | |

Water Source: CHAMPION CREEK Tributary to: SALMON RIVER Stage: BENEFICIAL USE

Point(s) of Diversion: T08N R14E S23 NENE CUSTER County

| Place of use Legal Description for: IRRIGATION | | | | | | | | | |
|--|-----|----|---|----|----|----|----|----|------|
| NE NE NW NM SE : NESW NWSW SMSW SESW : NESE NWSE SWESE : SUM | | | | | | | | | |
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac |
| 08N | 14E | 22 | : | 1 | : | : | : | : | : |
| TOTAL ACRES | | | | | | | | | 15.0 |

POU County: CUSTER

Non-Irrigation Uses: 30 Cattle

Remarks: FOREST SERVICE RECORD ID = 041417060201490034 00

Dates: Exam Made Date: Verified Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:
ADDRESS: US DEPT OF JUSTICE
ENV & NR DIV GEN LIT SEC
PO BOX 663
CITY: WASHINGTON STATE: DC ZIP: 200440663
PHONE NUMBER: 202-272-4134

OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:
ADDRESS: FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: K

LAST: USFS FIRST:
ADDRESS: CITY: X STATE: UT ZIP: 0
PHONE NUMBER: OWNER CODE: K

LAST: BOYLE FIRST: GARY
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360

OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF
ADDRESS: USDA FOREST SERVICE
324 25TH STREET
CITY: OGDEN STATE: UT ZIP: 844012394
PHONE NUMBER: 801-625-5360
OWNER CODE: C

DATABASE

EXAMINER

SD-0602-2

Source: CHAMPION CREEK

Basin: 71

| S
E
L | Water
Right No. | Current Owner
Last, First | S
T
G | Priority
Date | Tributary | # Reco:
Total
Diversion | Code |
|-------------|--------------------|------------------------------|-------------|------------------|-------------|-------------------------------|-----------|
| - | 71-02026 | FISHER, FRANK G. | L | 07/29/1930 | SALMON RIVE | 4 1.100 | 01 IRR |
| - | 71-02033A | PALMER, GEORGE L. | L | 09/01/1928 | SALMON RIVE | 2 2.600 | 01 IRR |
| - | 71-02033B | DECKER, JAMES M. | L | 10/19/1940 | SALMON RIVE | 5 1.400 | 01 IRR |
| - | 71-02034A | PALMER, GEORGE L. | L | 09/01/1928 | SALMON RIVE | 2 1.300 | 01 IRR |
| - | 71-02034B | DECKER, JAMES M. | L | 10/19/1940 | SALMON CREE | 5 1.540 | 01 IRR |
| - | 71-02047 | YOUNG, GEORGE L. | L | 03/25/1925 | SALMON RIVE | 1 2.800 | 01 IRR |
| - | | | | | | | 43 DOMEST |
| - | 71-02054 | MC VEY, GEYER | L | 07/28/1930 | SALMON RIVE | 3 3.300 | 01 IRR |
| - | | MC VEY, MERTON O. | | | | | 43 DOMEST |
| - | 71-02077 | MIZER, DALE | L | 08/22/1949 | SALMON RIVE | 6 2.700 | 01 IRR |
| - | | | | | | | 43 DOMEST |
| - | 71-04006 | LAVERTY, RAY | S | 06/01/1962 | SALMON RIVE | 1.900 | 01 IRR |
| - | 71-04018 | KEMMERER, MARY EL | S | 06/01/1925 | SALMON RIVE | 2.400 | 01 IRR |
| - | 71-04021 | MONROE, JACK E. | S | 04/01/1940 | SALMON RIVE | 4.800 | 01 IRR |

(Enter=Continue)

(GOLD 7=This Query)

(Menu _____)

Not claimed.

FIELD EXAMINATION INFORMATION

CONTACT PERSON: V21 Hucok

PHONE NUMBER: () - -

DATE OF FIELD EXAM: 11/23/93

APPOINTMENT MADE: YES N()

TIME: : A() P()

ACCOMPANIED BY: V21 Hucok & Jay Dorr

PHONE NUMBER: () - -

RELATIONSHIP TO CLAIMANT: Employees of USFS

DIRECTIONS TO PROPERTY / NOTES:

Vegetation destroyed by fire

A. AJ CLAIM: # A71-10277

PRIORITY DATE: 03-25-1925

STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE EXAMINER
YARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N()
IF YES EXPLAIN.

NOTES:

Submitted copy of deed indicating use around
first on creek.

First priority on ck is 71-02047 with
3/25/1925

RECOMMENDED PRIORITY DATE:

3-25-1925

REVIEWED BY



DATE

5/13/98

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| | | | | | NE | NE | | CUSTER |
| A71-10277 | 08N | 14E | 23 | | | | | |

OTHER AJ CLAIMS WITH SAME AJ POD

A PREFIX

| | |
|------------|------------|
| A71-02047B | R71-02047B |
| A71-02054 | R71-02054 |
| A71-04018 | R71-04018 |
| A71-10278 | |

MR RECORDS IN SAME 40 ACRE TRACT

| |
|----------|
| 71-02047 |
| 71-02054 |
| 71-04018 |

SOURCE: CHAMPION CREEK

TRIB: SALMON RIVER

B. MR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY? | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y | _____ |

NOTES:

Claimed location of P/O is wrong.

CLAIM NUMBER: A71-10277

DIVERSION NAME

COUNTY

Custer

52/101

5/13/98

A. ROOT WATER RIGHT NUMBERS: A71-10277

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME | AJ
#/ACRES | WR
#/ACRES | LANDSAT
DATA | FIELD
EXAM. | RECOMM.
ACRES |
|-------------|-----|-----|-----|-----|-----|---|---------------|---------------|-----------------|----------------|------------------|
| 08N | 14E | 22 | NE | NE | NE | HAUGRUD, JACK AND/OR GEOFFREY A71-10277 | / | - | / | | 25.0 |
| | | | NE | NE | | HAUGRUD, JACK AND/OR GEOFFREY A71-07067 | / | 71-07067 | / | | |
| | | | NE | NE | | HAUGRUD, JACK AND/OR GEOFFREY A71-10278 | / | - | / | | |
| TOTAL ACRES | | | | | | | A71-10277 | | | | 25.00 |

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y) (N)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N) DATABASE EXAMINER

POU COUNTY: CUSTER

PRESUMPTION FLAG:

NOTES:

See GIS Sheet

RECOMMENDATIONS:

TOTAL ACRES: 9.3

REVIEWED BY: ADW

DATE: 5/13/28

A. AJ CLAIMED USES:

PURPOSES
A71-10277 IRRIGATIONMONTH/DAY
FROM 05-01 TO 09-30DIVERSION QUANTITY
.150 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.150 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

| | FIELD EXAMINER |
|--|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N) | N |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y |

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

Y(5) N()
Y() N()

Explain in notes, below.

A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS? Y() N()

AJ TOTAL CLAIMED DIVERSION RATE:
WR ROOT RIGHT TOTAL DIVERSION RATE:

0.150 CFS
CFS

*** IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. ***
** If an amount smaller than the original diversion rate is **
** claimed and an exam is NOT required, explain in notes. **

N/A

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N) Y

FIELD
DATABASE EXAMINER

B.

MEASUREMENT METHOD

Pygmy

FLOW MEASUREMENT

, SEE ATTACHED CALCULATIONS.

7/1/93

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM:

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE | NAME | DIV. RATE | DIV. RATE/ACRE | DIV. VOL. | DIV. VOL./ACRE |
|-----------|----------------|-------------------------------|-----------|----------------|-----------|----------------|
| A71-10277 | CHAMPION CREEK | HAUGRUD, JACK AND/OR GEOFFREY | 0.150 | 0.010 | | |
| A71-10278 | CHAMPION CREEK | HAUGRUD, JACK AND/OR GEOFFREY | 0.150 | 0.010 | | |

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

| CLAIM NO. | PURPOSES | NAME | MONTH/DAY | RATE | VOLUME |
|-----------|----------|------------------------------------|----------------|----------|----------|
| A71-07067 | DOMESTIC | HAUGRUD, JACK AND/OR GEOFFREY FROM | 05-01 TO 11-30 | .020 CFS | .10 AF/A |

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D.

1a. IRRIGATION RATE
ACRES _____ x 0.02 CFS/ACRE = _____ CFS
(Taken from p/u review)

RATE/VOLUME CALCULATIONS: (IRRIGATION)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE?

YES (X) NO ()

when combined with 10278

*** IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? YES () NO () ***

See excess flow analysis

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AF/A

ACRES _____ x CONSUMPTIVE VOL. AF/A FOR AREA _____ =

TOTAL CONSUMPTIVE USE _____ AF/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AF/A

ACRES _____ x DIVERSION VOL. AF/A FOR AREA _____ =

TOTAL DIVERSION VOLUME _____ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? YES () NO (X)

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

RECOMMENDATIONS:

| REC.
PURPOSES | REC. PERIOD | | REC. DIV
RATE CFS | REC. DIV
VOL. AF/A | | REC. CONS.
USE |
|----------------------|-------------|-------|----------------------------|-----------------------|--|--------------------------|
| | FROM | TO | | | | |
| IRRIGATION | 05-01 | 09-30 | DATABASE EXAMINER
0.150 | DATABASE EXAMINER | | DATABASE EXAMINER
0.0 |
| TOTAL FOR THIS RIGHT | | | 0.150 | | | 0.0 |

REVIEWED BY:

AD

DATE:

5/13/98

A. CHECK ONLY THE FOLLOWING THAT APPLY:

| | ACCEPTED
AS CLAIMED | NEEDS
REVIEW |
|------------------------|------------------------|-----------------|
| OWNERSHIP | () | () |
| FORFEIT/ABANDON | () | () |
| ADDITIONAL DIV. AMOUNT | () | () |

See Excess Flow

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-10277

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

A71-10277

CURRENT
CLAIM NUMBERS

0.150

CURRENT "R"
CLAIM NUM.

-

"R" DIV.
RATE

-

WR RIGHT
NUMBERS

-

DIVERSION
RATE

-

DATABASE

EXAMINER

CFS

TOTAL CFS

0.150

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, is the written review sheet attached? (Y/N)DATABASE
NFIELD
EXAMINER

NOTES:

AUTHENTICATION:

SIGNATURE:

DATE:

NAME OF FIELD EXAMINER:

TITLE:

| | | | | | | | | |
|---------------------------|-------------------|---|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| MR ELEMENT | FIELD EXAM
Y/N | CORRESPONDENCE
SENT/RECEIVED
BY WHOM/DATE | FIELD EXAM
BY WHOM/DATE | CHANGE
CLAIM
Y/N | VERIFIED BY
CODE | COMPLETED
REVIEW
WHOM/DATE | COMPLETED
DATA ENTRY
WHOM/DATE | VERIFIED
DATE
WHOM/DATE |
| PRIORITY DATE | Y | | | | | | | |
| POINT OF DIV | Y | | | | | | | |
| SOURCE | Y | | | | | | | |
| PLACE OF USE | Y | | | | | | | |
| DIV. AMOUNT
CFS/VOLUME | Y | | | | | | | |
| CONSUMPTIVE USE | - | | | | | | | |
| PURPOSES | | | | | | | | |
| PERIOD OF USE | Y | | | | | | | |
| BASIS OF CLAIM | Y | | | | | | | |
| REMARKS | Y | | | | | | | |

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PQ = 1
ASCS MAP = 2
WATERMASTER RECORDS = 3
NAPP PHOTOS = 4
FIELD EXAM = 5
OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.