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Movant: OFFICE OF THE
ATTORNEY GENERAL

San Felipe Ranches
G. David Nelson

Attorney Name and Address:

HEPWORTH, LEZAMIZ & HOHNHORST,
CHARTERED
133 Shoshone St. North
P.O. Box 389
Twin Falls, ID 83303-0389
Telephone: (208)734-7510

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

* * * * *

In Re SRBA

) Subcase No. See Exhibit "A"

)

) NOTICE OF APPEARANCE

)

Case No. 39576

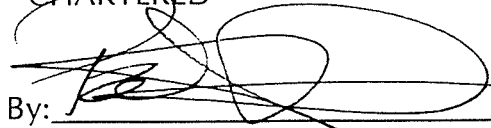
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* * * * *

COMES NOW the firm of Hepworth, Lezamiz & Hohnhorst, Chartered, and
appears on behalf of San Felipe Ranches and on behalf of G. David Nelson, for the water
right numbers listed in Exhibit "A" attached.

Dated this 12 day of January, 1995.

HEPWORTH, NUNGESTER & LEZAMIZ,
CHARTERED

By: 

Patrick D. Brown

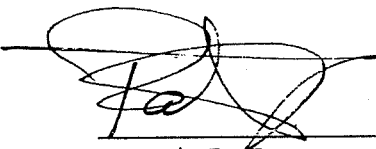
CERTIFICATE OF MAILING

The undersigned, a resident attorney of the State of Idaho, with offices at 133 Shoshone St. North, P.O. Box 389, Twin Falls, Idaho 83303-0389, and one of the attorneys for the respondents in this matter, certifies that he caused to be mailed a copy of the above and foregoing NOTICE OF APPEARANCE on the 17 day of January, 1995, to:

Clerk of the SRBA Court (original)
253 Third Avenue North
P.O. Box 2707
Twin Falls, ID 83303-2707

Chief, Natural Resources Division (1)
Office of Attorney General
State of Idaho
P.O. Box 44449
Boise, Idaho 83711-4449

The United States Department of Justice (1)
Environment and Natural Resources Division
550 West Fort Street, Box 33
Boise, ID 83734



Patrick D. Brown

(41040noa.sfr)

EXHIBIT "A"

SAN FELIPE RANCHES
WATER RIGHTS

Water Right No.

Water Right No.

Water Right No.

A34-10555	34-10503	34-00334
34-10555	A34-00347	34-10507
A34-12399	A34-10563	34-02356
34-12399	34-10619	34-07010
34-10511	34-10620	34-00142
34-10512	A34-00399	34-00611B
A34-10564	A34-10503	34-00612B
A34-10619	A34-10504	*A34-10509
A34-10508	A34-10506	A34-10510
34-10635	A34-10507	A34-10511
34-10538	34-02048	A34-10512
A34-02511	*A34-10517	*A34-10518
34-10622	34-10544	A34-10545
A34-10514	A34-10557	A34-10546
A34-10544	A34-10622	A34-00633
34-10637	34-00398	*A34-02325
34-10558	34-00399	*A34-10505
34-00613B	*A34-00208A	*A34-10532
A34-00139	34-10504	34-10517
A34-00142	34-10506	*34-00030
A34-00611B	34-10508	34-00208A
A34-00612B	34-10510	34-00633
A34-00613B	34-10546	34-02325
A34-10558	34-00868	34-02356
A34-10624	34-10514	34-10505
34-10553	34-00139	34-10509
34-02511	34-00145	34-10518
34-10545	A34-00030	34-10532
A34-10553	A34-00145	34-10563
A34-00868	A34-00334	R34-10635
A34-07010	A34-10538	*34-00637E
A34-00398	A34-10635	*34-02415
34-00103	34-10557	*34-10406
34-00208B	34-10564	*34-10407
34-00347	34-10624	
A34-00103	A34-10637	
A34-00208B		
A34-10620		

* The marked water right numbers are G. David Nelson claims