

1. The name and address of the claimant is:

Devon P. Hunsaker
Irene S. Hunsaker
Rt 1, Box 107A
Rupert, Idaho 83350

Required Statement:

As Recommended in the Director's Report.

2. The source of water is: groundwater

Required Statement:

As Recommended in the Director's Report.

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is: .13 cfs

Required Statement:

As Recommended in the Director's Report.

4. The priority date is: August 13, 1947

Required Statement:

As Recommended in the Director's Report.

5. The legal description of point(s) of diversion is; if the claim is for an instream flow, than a legal description of the beginning and ending points of the claimed instream flow:

T.10S, R. 24E, Section 15, NWNW

Required Statement:

The place of use has been changed from T.10S, R.24E, Sec. 15, NWSW to the above to correct a typographical error in the Director's Report.

6. The purpose of use is: domestic/stockwater

Required Statement:

As Recommended in the Director's Report.

7. The period of year when the water is to be used is:

1-01 through 12-31

Required Statement:

As Recommended in the Director's Report.

8. The legal description of the place of use or of the reservation is:

T.10S, R.24E, Sec. 15, NWNW (domestic)
T.10S, R.24E, Sec. 15, NWNW (stockwater)

Required Statement:

The place of use has been changed from T.10S, R.24E, Sec. 15, NWSW (domestic) and T.10S, R.24E, Sec. 15, NWSW (stockwater) to the above to correct a typographical error in the Director's Report.

9. The annual volume of consumptive use is:

Required Statement:

As Recommended in the Director's Report.

10. Other matters necessary to define this water right

Remarks: Parcel No. RP10S24E153000. Property also known as 425 S 100 E.

These matters are necessary because they are recommended in the Director's Report and help to define the right.

These matters do not fall within the 9 elements listed above because:

Signature and Address of Parties and their Attorney of Record
(attach additional page if necessary)

I have read this form and know its contents and that the
statements are true to the best of my knowledge and belief.

Name: Devon/Irene Hunsaker

Address: Rt 1, Box 107A
City/State/Zip: Rupert, ID 83350

Attorney of Record:

Irene Hunsaker
Devon Hunsaker

Party's Signature Date

Attorney's Signature Date

Court Representative Date

Name: United States by the
Dept. of Justice on behalf of
BLM

Address: PO Box 663
City/State/Zip: Wash, DC
20044-0663

Attorney of Record:

Daria J. Zane

Party's Signature Date

DJZ *12/22/94*

Attorney's Signature Date

Name: IDWR

Address: 1301 N. Orchard St.
City/State/Zip: Boise, ID
83706

Attorney of Record:

A. Lynne Krogh/Daniel Steckel

D.L. Steckel *1/4/95*

Attorney's Signature Date

CERTIFICATE OF MAILING

I certify that on 1/4, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

United States
Department of Justice
c/o Boise Adjudication Team
380 Park Center Blvd., Suite 330
Boise, ID 83706

Devon P. & Susan S. Hunsaker
Rt. 1 Box 107 A
Rupert, ID 83350



Signature of person or attorney mailing the form