

1-5-95

PROPOSED ELEMENTS OF A WATER RIGHT

1. The name and address of the claimant is:
Steve Aslett for Aslett Ranches
P.O. Box B
Twin Falls, ID 83301

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

2. The source of water is: Warm Springs Creek

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is: .8 cfs

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

4. The priority date is: July 12, 1907

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

5. The legal description of point(s) of diversion is; if the claim is for an instream flow, than a legal description of the beginning and ending points of the claimed instream flow: T8N R22E Sec. 34 SWNESE

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

6. The purpose of use is: Irrigation

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

7. The period of year when the water is to be used is:
5/1 - 10/15

Required Statement: AS RECOMMENDED IN THE DIRECTOR'S REPORT

8. The legal description of the place of use or of the reservation is: T7N R23E Sec. 6 Lot 3 (NENW) (42.0); Lot 4 (NWNW) (41.0); SENW (5.0); T8N R23E Sec. 31 NESW (40.0); Lot 4 (SWSW) (40.0); SESW (40.0). 208 acres total

Required Statement: The following POU should be deleted: T7N R23E, Sec. 6, Lot 5 (SWNW) (5.0 acres)

9. The annual volume of consumptive use is: 520.0 af

Required Statement: The annual volume of consumptive uses has been reduced proportionately with the reduction of acres in the place of use.

10. Other matters necessary to define this water right

Use of this right with right no. 34-00469 is limited to a total combined annual consumptive use volume of 520.0 AF, and to the irrigation of a combined total of 208.0 acres in a single irrigation season. Water is delivered through upper fish hatchery canal.

These matters are necessary because:

They are recommended in the Director's Report and help define the water right.

These matters do not fall within the 9 elements listed above because:

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Signature and Address of Parties and their Attorney of Record
(attach additional page if necessary)

I have read this form and know its contents and that the
statements are true to the best of my knowledge and belief.

Name: Steve Aslett
Address: 212 Highland Avenue
City/State: Twin Falls, ID
Zip: 83301
Attorney of Record:

Name: United States through
Address: Dept. of Justice of BLM
601 Pennsylvania Ave. NW
City/State: Washington, DC 20004
Attorney of Record: R. Lee Leininger

Steve Aslett 12/29/94
Party's Signature Date

Attorney's Signature Date

R. Lee Leininger 12/20/94
Attorney's Signature Date

Court Representative Date
(if necessary)

Name: IDWR
Address: 1301 N. Orchard St.
City: Boise
State/Zip: Idaho 83706
Attorney of Record: A. Lynne Krogh

Susan Hamlin for A. Lynne Krogh 1/4/95
Attorney's Signature

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12/13/94

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. **FAX filings will not be accepted by the SRBA Clerk of the Court.**

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on 1-4, 1995, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

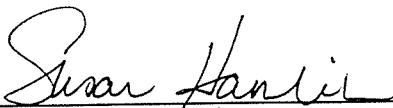
1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P.O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Steve Aslett
212 Highland Avenue
Twin Falls, ID 83301

Department of Justice
C/O Boise Adjudication Team
380 Park Center Blvd. - Suite 330
Boise, Idaho 83706



Idaho Dept. of Water Resource