



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS  
Governor

R. KEITH HIGGINSON  
Director

02-Nov-1993 15:57

Randy Breamer  
380 E Parkcenter Blvd  
Suite 330  
Boise, ID 83706

RE: Evidence of Priority

**\*RESPONSE DEADLINE\***

**DECEMBER 1, 1993**

**\*\*\*\*\***

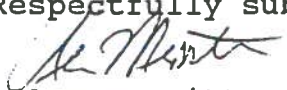
Dear Mr. Breamer:

The Notice of Claims identified on the attached Selection File Contents Report have been filed in the Snake River Basin Adjudication (SRBA) in the name of the USFS. The Notices indicate these water uses are based on "Beneficial Use" Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date that has been claimed.** Please find enclosed a pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. Since time is short we request that the evidence be submitted as soon as possible with a target deadline of December 1, 1993. If additional notices of claims are to be submitted by USFS for rights presently not claimed and the basis of those claims are "Beneficial Use" it is requested that the evidence of priority be submitted at the time the claims are filed.

Please note that the notices highlighted in yellow are associated with water rights that are based on decrees, licenses or permits. I don't know if this is a data entry error or these notices are intended to claim something different than the state law water right. If you could clarify this matter it will be helpful.

If you have any questions not covered by this letter or the enclosed pamphlet, please feel free to contact me at this office.

Respectfully submitted,

  
Allen Merritt, P.E.  
Water Rights Supervisor

Enclosures

CC: Valdon Hancock, Sawtooth Nat'l Forest  
Steve Spencer, Challis Nat'l Forest

\* Permits "J"  
coded with "J"  
by USFS by  
12/29/93  
MICROFILMED  
OCT 28 1994

|           |           |           |           |           |           |           |           |           |           |
|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| A71-00041 | A71-00043 | A71-00050 | A71-04024 | A71-04029 | A71-04030 | A71-07098 | A71-07106 | A71-07137 | A71-10269 |
| A71-10277 | A71-10278 | A71-10306 | A72-04064 | A72-04067 | A72-10584 | A72-10861 | A72-10931 |           |           |

TOTAL RECORDS IN SELECTION FILE: 18

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RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10269**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 10/28/1988

3. Source of water: CABIN CREEK WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 18 SENE Fl:

Location of Point of Use

T: 07 N R: 14 E S: 18 SENE

5. Quantity claimed:

| Period         | Quantity | For      |
|----------------|----------|----------|
| 5/ 01 -- 9/ 30 | 0.36 CFS | Domestic |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0053

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-11-1997  
0002

1

RIGHT NUMBER:

71-10269

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT STREET  
PO BOX 33C  
BOISE ID 83724

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS  
0.136 CFS  
1.7 AFY

PRIORITY DATE:

10/28/1988

POINT OF DIVERSION:

T07N R14E S18

SESENE

Within BLAINE County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE

DOMESTIC ORGANIZATIONAL CAMP

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS  
1.7 AFY  
0.136 CFS

RECREATION

03/01 09/30

PLACE OF USE:

DOMESTIC  
T07N R14E S18

Within BLAINE County  
SENE

RECREATION

T07N R14E S18

Within BLAINE County  
SENE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - LICENSE

FOREST SERVICE RECORD ID = 041417060201470053 00

PLACE OF USE IS CABIN CREEK ORGANIZATION CAMP.

POTABLE WATER USED AT ORGANIZATION CAMP

ALL ELEMENTS OF THIS RIGHT ARE THE SAME AS DESCRIBED IN

LICENSE 71-07121, IN THE NAME OF TENET. THIS RIGHT RECOMMENDED

AS LICENSE. 71-7121 IS NOT REQUIRED TO BE FILED IN THE SRBA, AND

HAS NOT BEEN FILED.

✓ *ADP* 2

DATE: 04/01/97  
PAGE: 2

Presumption Flag:  
Same use as described in License  
71-07121, held by tenant

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP  
No. R71-10269

Comments: Date: 12/29/1993 User-ID: MERRITT Subject: OVERLAP WITH PERMIT 71-07121  
THE USE BEING RECOMMENDED BY THIS RIGHT IS ALSO DESCRIBED UNDER  
PERMIT 71-07121 WHICH WAS PERMITTED IN THE NAME OF THE LDS CHURCH.  
THE FIELD REVIEW AND INFORMATION FOR THIS RECOMMENDATION IS  
TAKEN FROM THE LICENSING FIELD EXAM CONDUCTED IN 1991 FOR  
71-07121. IT IS RECOMMENDED THAT PERMIT 71-07121 BE HELD IN  
ABEYANCE UNTIL THIS RECOMMENDATION IS DECREED THEN THE PERMIT  
BE CANCELLED.  
THE SITE WAS VISITED 8/24/93 WHILE CONDUCTING THE REVIEW OF  
71-10030 FOR THE IRRIGATION SYSTEM. THE OBSERVATIONS MADE AT  
THAT TIME ARE INCORPORATED IN THIS RECOMMENDATION.  
IT HAS BEEN DECIDED TO RECOMMEND THIS RIGHT IN THE NAME OF THE  
USFS SINCE THEY ARE THE LAND OWNER INSTEAD OF LICENCING 71-07121.

Audit: 12/13/93 MERRITT 12/29/93 MERRITT



R PROOF

X

CVR

X

MAPS

X

PHOTOS

X

MISC

X

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Water Right Number - R71-10269

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - +

+ - - - -

\*\*\* A - ATTORNEY \*\*\*

HAUGRUD, JACK AND/OR GEOFFREY GARVER

1 - US DEPT OF JUSTICE  
2 - ENV & NR DIV GEN LIT SEC  
3 - PO BOX 663  
City- WASHINGTON

State- DC Zip- 200440663

\*\*\* C - CURRENT OWNER \*\*\*

AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN

State- UT Zip- 844012394

\*\*\* K - ALSO KNOWN AS \*\*\*

US DEPT OF AGRICULTURE

1 - FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN

State- UT Zip- 844012394

USFS

Phone - 801-625-5360  
1 -  
2 -  
3 -  
City- X  
Phone -

State- UT Zip- 0

\*\*\* R - REPRESENTATIVE \*\*\*

BOYLE

GARY

1 - USDA FOREST SERVICE  
2 - 324 25TH STREET  
3 -  
City- OGDEN

State- UT Zip- 844012394

+ - - Priority Date - - +  
10/28/1988+ - - Region - - - +  
17 SOUTHERN+ - - Stage - - - +  
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +

+ - - Tributary - - - - - +

GROUNDWATER

+ - - - - Point of Diversion - - - - - +  
Turn Rng Sec Tract Lot RFlg County

07N 14E 18 SE SE NE (13) BLAINE

+ - - - - Water Use - - - - - +  
Code Description Period From Period To

43 - DOMESTIC 01/01 12/31 0.040 1.70

+ - Total Div. Rate - + - Total Div. Volume - + - Total Consumptive Use - + - KW Usage - +  
0.040 1.70 0.0MICROFILMED  
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Water right number - R71-10269

Prefix Translation: RESEARCH

| Twn | Rng | Sec | Tract | Lot | Acres | Place of Use | Code     | Description | County      |
|-----|-----|-----|-------|-----|-------|--------------|----------|-------------|-------------|
| 07N | 14E | 18  | SE NE |     |       | 43           | DOMESTIC |             | (13) BLAINE |

Total Acres:

+ - - Diversion Means - WELL WITH 1 HP PUMP TO PIPELINE NETWORK

+ - - Non-Irrigation Use - DOMESTIC/ POTABLE WATER USED AT ORGANIZATION CAMP

+ - - Other Rights for Same Use - NONE

Remarks - - - - -

FOREST SERVICE RECORD ID = 041417060201470053 00

PLACE OF USE IS CABIN CREEK ORGANIZATION CAMP.

+ - - No Old Water Right Numbers Found - - - - - Old Water Right Numbers - - - - -

+ - - No Conditions of Approval found. - - - - -

+ - - Decree Plaintiff - - - - - Decree Defendant - - - - - Decree Date - - - - -

Comments - - - - -

Date: 12/29/1993 User Id: MERRITT Subject: OVERLAP WITH PERMIT 71-07121

THE USE BEING RECOMMENDED BY THIS RIGHT IS ALSO DESCRIBED UNDER PERMIT 71-07121 WHICH WAS PERMITTED IN THE NAME OF THE LDS CHURCH.

THE FIELD REVIEW AND INFORMATION FOR THIS RECOMMENDATION IS TAKEN FROM THE LICENSING FIELD EXAM CONDUCTED IN 1991 FOR

71-07121. IT IS RECOMMENDED THAT PERMIT 71-07121 BE HELD IN ABYSSANCE UNTIL THIS RECOMMENDATION IS DECREED THEN THE PERMIT

BE CANCELLED. THE SITE WAS VISITED 8/24/93 WHILE CONDUCTING THE REVIEW OF

71-10030 FOR THE IRRIGATION SYSTEM. THE OBSERVATIONS MADE AT THAT TIME ARE INCORPORATED IN THIS RECOMMENDATION.

IT HAS BEEN DECIDED TO RECOMMEND THIS RIGHT IN THE NAME OF THE USFS SINCE THEY ARE THE LAND OWNER INSTEAD OF LICENCING 71-07121.

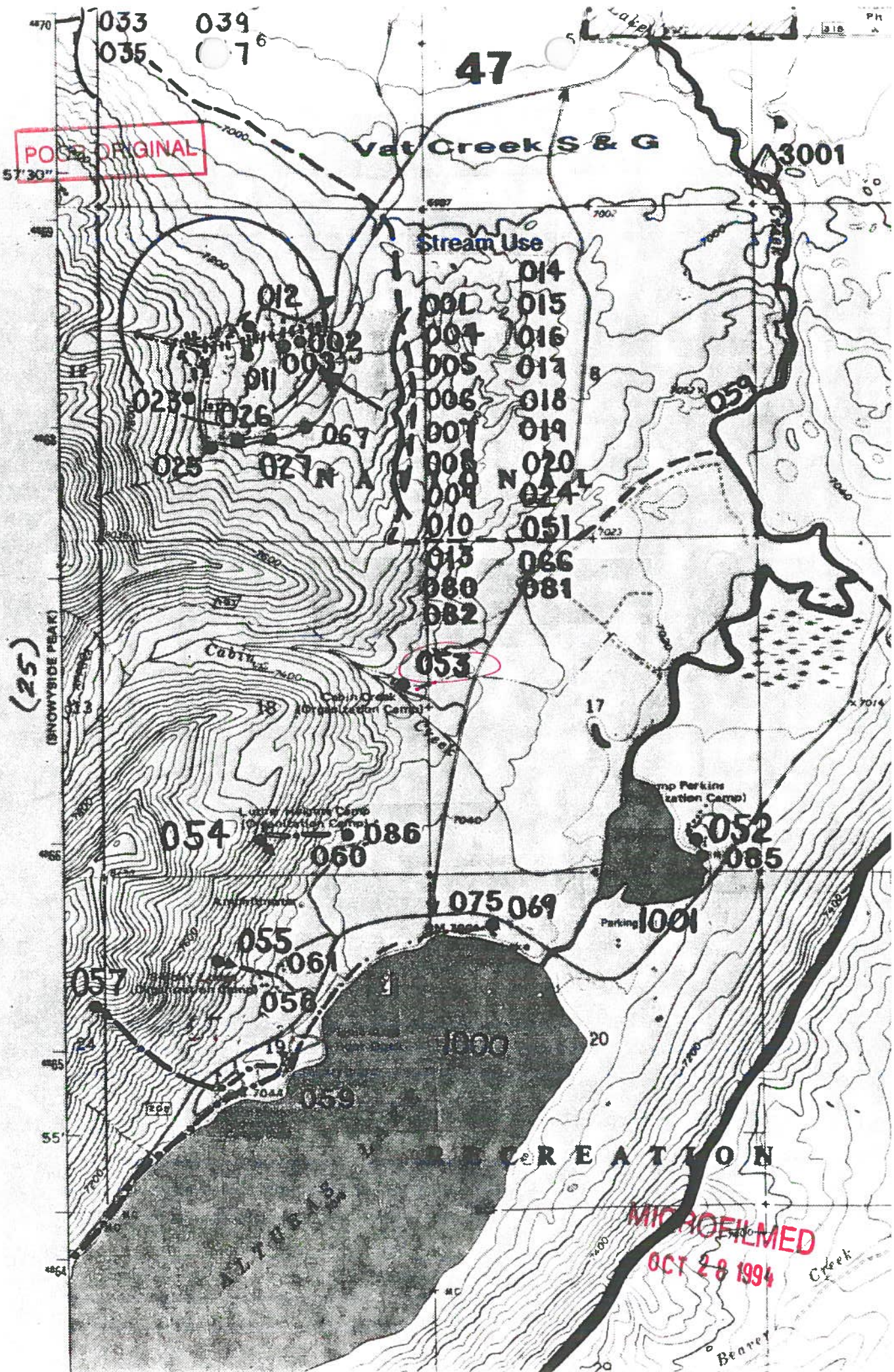
+ - - Audit Fields - - - - -

+ - - Adjudication Rights Dates and Flags Area - - - - -

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 08/24/1993 | Civil Case Number       | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 03/25/1993 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
|                      |              | Receipt Number        | - X111111    | Water District          | -       |
|                      |              | POU Ownership Flag    | - Y          | Federal/State Indicator | - S     |
|                      |              | Name Connector        | -            | Presumption Flag        | -       |
|                      |              |                       |              | Notice of Error Flag    | -       |

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USFS Map



STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
**BENEFICIAL USE FIELD REPORT**

**A. GENERAL INFORMATION**

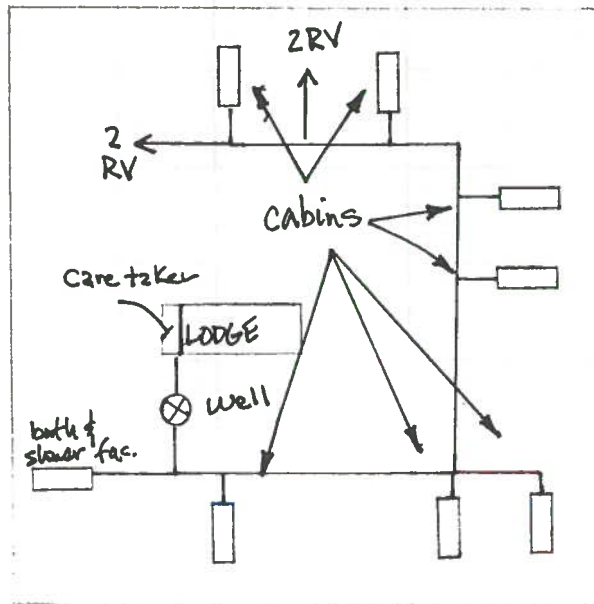
Permit No. 71-07121  
Phone No. 801-240-4074  
1. Owner: LDS Church  
Current Address: Real Estate Div. 12th Floor, 50 East North Temple St.  
2. Accompanied by: Dee Hansen EXAM. DATE: 7-31-91  
Address: \_\_\_\_\_ Phone No. 733-7946  
Relationship to Permit Holder: representative  
3. Source: groundwater tributary to \_\_\_\_\_

**B. OVERLAP REVIEW**

1. Other water rights with same place of use: none A71-10269 ☐ Copies Attached  
2. Other water rights with same point of diversion: none A71-10269 ☐ Copies Attached ☐ Copies of Field Exam's Attached

**C. SYSTEM DESCRIPTION**

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Use

- 7 cabins  
1 Lodge with caretaker cabin & kitchen  
4 RV spaces  
1 shower & bath facility

Camp capacity  
100 people

See Attached additional sketch

Scale: 1" = \_\_\_\_\_

2. ☒ Copy of U.S.G.S. Quadrangle Attached ☐ Aerial Photo Attached  
Showing location(s) of point(s) of diversion and place(s) of use (required). (required for irrigation of 10 acres or more).  
☒ Photo of Diversion and System Attached  
(required for all but single household domestic groundwater, and stockwater).

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System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

well provides water for 7 cabins, lodge and common bathroom & shower facility - three toilets & three showers each. Camp was 100 person capacity and is used approx 3 mos.

(cabins have cooking facilities and sinks)

☐ See Remarks on page 4 for continuation

4.

| Well or Diversion Identification No.* | Motor Make  | Hp | Motor Serial No. | Pump Make | Pump Serial No. or Discharge Size |
|---------------------------------------|-------------|----|------------------|-----------|-----------------------------------|
|                                       | submersible | 1  |                  |           |                                   |
|                                       |             |    |                  |           |                                   |
|                                       |             |    |                  |           |                                   |
|                                       |             |    |                  |           |                                   |

\*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

| Ident. No. | Gov't. Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Method of Determination/Remarks |
|------------|------------|-----|-----|-----|------|------|------|--------|---------------------------------|
|            |            |     | SE  | NE  | 18   | 7N   | 14E  | Blaine | Ground map/inspection           |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |
|            |            |     |     |     |      |      |      |        |                                 |

6. Place(s) of Use:

Indicate Method of Determination

| Twp. | Rge. | Sec. | NE 1/4 |        |        |        | NW 1/4 |        |        |        | SW 1/4 |        |        |        | SE 1/4 |        |        |        | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |      |      | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 7N   | 14E  | 18   |        |        |        | D      |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |
|      |      |      |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |        |

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Do not use this space

Do not use this space

#### D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

| Measurement Equipment | Type | Make | Model No. | Serial No. | Size | Calib. Date |
|-----------------------|------|------|-----------|------------|------|-------------|
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |
|                       |      |      |           |            |      |             |

2. Measurements:

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#### E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

2. Alternate Method for Checking Purposes: *horsepower*

#### F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: \_\_\_\_\_ psi x 2.31 = \_\_\_\_\_ ft (1); Dynamic pumping level: \_\_\_\_\_ ft (2)

Total Head: (1) + (2) = \_\_\_\_\_ (3) ; Flow rate: \_\_\_\_\_ cfs (4)

Water HP: (3) x (4) ÷ 8.8 = \_\_\_\_\_ (5)

Meter Input KW: 3.6 x \_\_\_\_\_ KH x \_\_\_\_\_ CTR or \_\_\_\_\_ MULT x \_\_\_\_\_ PTR x \_\_\_\_\_ N/ \_\_\_\_\_ T = \_\_\_\_\_ (

Meter Input HP: (6) x 1.34 = \_\_\_\_\_ (7)

Panel Input KW: \_\_\_\_\_ Ave PF x \_\_\_\_\_ Ave Volts x \_\_\_\_\_ Ave Amps x .001732 = \_\_\_\_\_ (6)

Panel Input HP: (6) x 1.34 = \_\_\_\_\_ (7) Efficiency: (5)/(7) x 100 = \_\_\_\_\_ %

#### G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) =$  \_\_\_\_\_

$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 =$  \_\_\_\_\_

$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} =$  \_\_\_\_\_

2. Volume Calculations for Other Uses:

$V(\text{dom}) = \frac{50 \text{ gal}}{\text{pers.}} \cdot 60 \text{ peop.} \cdot \frac{90 \text{ days}}{\text{year}} \cdot \frac{\text{af.}}{325850 \text{ gal}} = 0.8 \text{ af.}$

$V(\text{dom}) = \frac{50 \text{ gal}}{\text{pers.}} \cdot 100 \text{ peop.} \cdot \frac{60 \text{ days}}{\text{year}} \cdot \frac{2 \text{ f.}}{325850} \approx 0.9$

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 1.7 2.f. ← Total Vol

# H. REMARKS AND OVERLAP REVIEW ANALYSIS

System capacity is less than requested rate.

Volume modified 12/29/93  
by ADM

Use is year round

Est. Facility @ capacity of 100 people 60 days/yr.

Est. Facility @ 60 people 90 days/yr.

Est. remainder of year nobody or minimal use

## I. RECOMMENDATIONS

### 1. Recommended Amounts

| Beneficial Use | Period of Use * |      | Rate of Diversion<br>Q (cfs) | Annual Volume<br>V (afa) |
|----------------|-----------------|------|------------------------------|--------------------------|
|                | From            | To   |                              |                          |
| domestic       | 5/01            | 9/30 | 0.04                         | 0.9 1.7                  |
|                |                 |      |                              |                          |
|                |                 |      |                              |                          |
|                |                 |      |                              |                          |
| Totals:        |                 |      | 0.04                         | 0.9 1.7                  |

### 2. Recommended Amendments

- ☐ Change P.D. as reflected above      ☐ Add P.D. as reflected above      ☒ None  
☐ Change P.U. as reflected above      ☐ Add P.U. as reflected above      ☐ Other

## J. AUTHENTICATION

Field Examiner's Name Brian Block  
 Signature Brian Block  
 Certification Date \_\_\_\_\_  
 Field Report Preparation Date 8-12-91

CONSULTANT SEAL

## K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

\* See memo 12/15/93

Facility is used year round; see attached copy of special use permit  
 Season should be 1/1 to 12/31

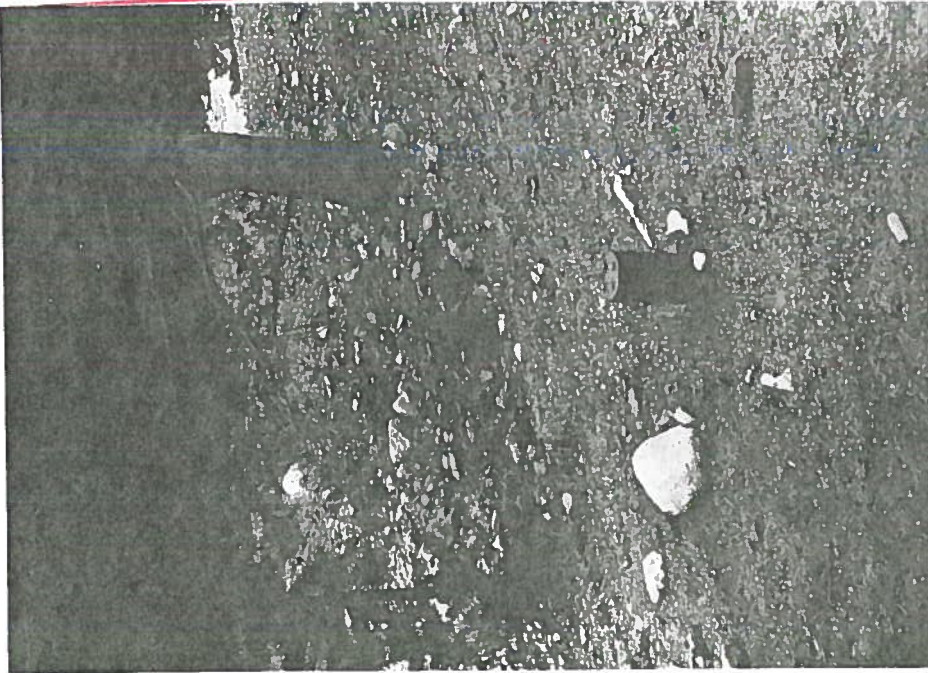
The use described under this permit is being recommended under 71-10269 in the SRBA. Licensing should be held in abeyance until 71-10269 is decreed. If total use is decreed as 71-10269 is being recommended then this permit should be cancelled. ADM 12/29/93

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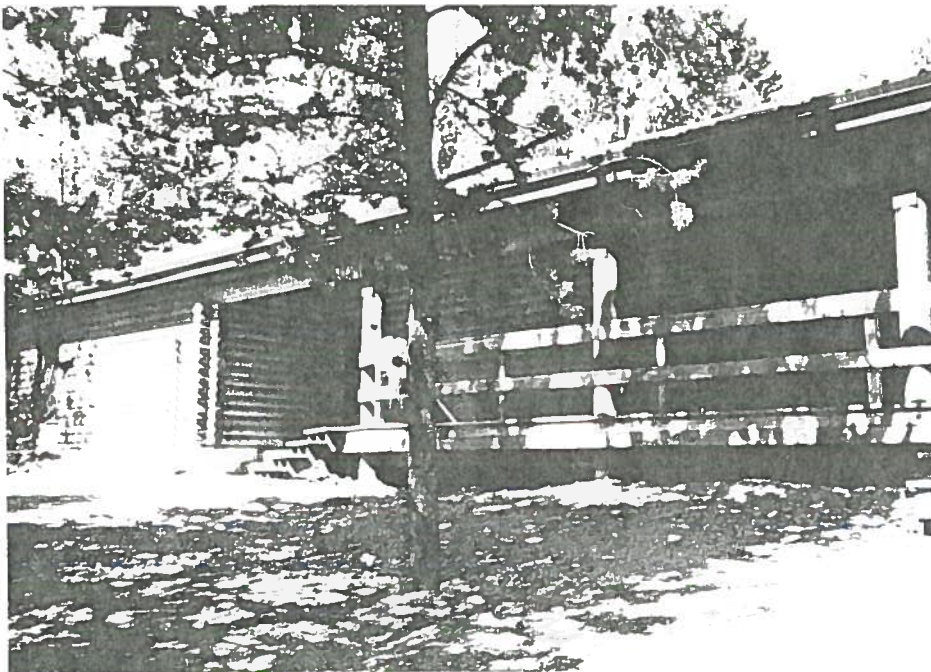
POOR ORIGINAL

71-07121

by Brian Bloc  
7/31/91



P/D



LODGE — P/M

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GROUNDWATER MEASUREMENT REQUIREMENT ANALYSIS  
\*\*\*\*\*

FILE: 71-07121  
DATE: 8-12-91  
BY: Egon Block

THEORETICAL RATE OF FLOW:  $Q = \frac{(8.8) \times (\text{H.P.}) \times (\text{EFF.})}{\text{TDH}}$

Q = CFS  
H.P. = Total Brake Horsepower of pumping plant (including booster)  
EFF. = Pumping plant efficiency (ASSUME 70% OR 0.70)  
TDH = total dynamic head = [ (LIFT) + (PSI X 2.31) ]  
LIFT = depth to water in FEET from land surface to pumping water level  
PSI = pumping pressure measured in psi near pump (if open discharge assume zero [ 0 ])

$$Q = \frac{(8.8) (\dots 1.0 \dots) (0.70)}{[ (\dots 60 \dots) + (\dots 40 \dots \times 2.31) ]} = 0.04 \text{ cfs.}$$

|                   |                 |                                 |
|-------------------|-----------------|---------------------------------|
| LIFT FROM:        | PSI FROM:       | NOTES ON PUMP:                  |
| measurement ( )   | measurement ( ) | Motor Make, Serial or ID        |
| owner (X)         | owner ( )       |                                 |
| area estimate ( ) | estimate (X)    | Pump Make, Serial or ID, rating |
| well logs ( )     | owner gage ( )  |                                 |
| Booster (Y) (N)   |                 |                                 |

REMARKS \_\_\_\_\_

ANNUAL VOLUME ANALYSIS

$$\text{POTENTIAL Acre Feet/Acre/Annum} = \frac{(\text{DAYS IN SEASON}) \times (1.98) \times (Q)}{(\text{RECOMMENDED ACRES IRRIGATED})}$$

|              |        |  |
|--------------|--------|--|
| (season)     | (days) |  |
| 3/15 - 11/15 | 246    |  |
| 4/1 - 11/1   | 215    |  |
| 4/15 - 10/15 | 184    |  |
| 3/1 - 12/1   | 276    |  |

POTENTIAL =  $(\dots) \times (1.98) \times (\dots)$

POTENTIAL = \_\_\_\_\_

REQUIRED Acre Feet/Acre/Annum = \_\_\_\_\_  
(AF/Ann/Ac irrigation requirement from chart for area)  
\*\*\*NOTE that this is NOT Consumptive use\*\*\*

IF POTENTIAL IS GREATER THAN REQUIRED THEN NO MEASUREMENT NECESSARY ( )  
IF POTENTIAL IS LESS THAN REQUIRED THEN MEASUREMENT IS NECESSARY ( )

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cas  
atlet

approx. 1/4 mile

Lake Front Road

Cabin Creek Road

approx. 3/4 mile

Lehi

Bathroom &  
Showers

Lodge

Care  
Taker

RV#4

RV#3

Helaman

RV#2

RV#1

Moroni

Mesiach

Kephi

Joseph

Flagpole

Alma

A71-10030

⊗ location of  
hydrant &  
of sprinklers

FOOT ORIGINAL

4561 8 7 130

Water Right Number - 71-07121

Prefix Translation:

WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - - + + - - - - Address - - - - - +  
 \*\*\* C - CURRENT OWNER \*\*\*  
 CHURCH OF JESUS CHRIST LATTER DAY SAINTS

1 - REAL ESTATE DIVISION  
 2 - 12TH FLOOR  
 3 - 50 E. N. TEMPLE ST.  
 City- SALT LAKE CITY  
 Phone - 208-531-2929

State- UT Zip- 84150

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
 10/28/1988 17 SOUTHERN P - PERMIT

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +  
 GROUNDWATER

| Twn | Rng | Sec | Tract | lot | Rflg | County      | Point of Diversion | Diversion Name | Diversion Rate | Diversion No. |
|-----|-----|-----|-------|-----|------|-------------|--------------------|----------------|----------------|---------------|
| 07N | 14E | 18  | SE NE |     |      | (13) BLAINE |                    |                |                |               |

| Code          | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|---------------|-------------|-------------|-----------|-----------|----------------|------------------|
| 43 - DOMESTIC |             | 05/01       | 09/30     |           |                | 0.360            |

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +  
 0.360

| Twn | Rng | Sec | Tract | lot | Acres | Code        | Description | County      |
|-----|-----|-----|-------|-----|-------|-------------|-------------|-------------|
| 07N | 14E | 18  | SE NE |     |       | 43 DOMESTIC |             | (13) BLAINE |

+ - - Diversion Means - WELL, PUMP

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - 71-10030

+ - - - - Remarks - - - - - +  
 Domestic use is for eight cabins, three trailers and a lodge.

+ - - - - Old Water Right Numbers - - - - - +  
 No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
 046 - Right holder shall comply with the drilling permit  
 requirements of Section 42-235, Idaho Code.  
 004 - The issuance of this right in no way grants any right-of-way  
 or easement across the land of another.

+ - - - - Decree Plaintiff - - - - + + - - - - Decree Defendant - - - - + + - Decree Date - +  
 00/00/0000

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## WATER RIGHT

+- - Audit Fields - 04/04/89 BALDWIN 08/19/89 CURTIS 08/21/89 CURTIS 08/22/89 CURTIS 08/08/90 CURTIS

|                    |              |                  |              |                  |     |
|--------------------|--------------|------------------|--------------|------------------|-----|
| Proof Due Date     | - 09/01/1990 | Field Exam Made  | - 00/00/0000 | Field Exam Fee   | - R |
| Approved/Denied    | - 09/20/1989 | Protested Date   | - 00/00/0000 | Swan Falls       | -   |
| Proof Made Date    | - 05/25/1990 | Hearing Date     | - 00/00/0000 | Temporary Right  | - P |
| Exam to S.O. Date- | 00/00/0000   | Verified Date    | - 00/00/0000 | DLE/Carrey Act   | -   |
| Order Show Cause   | - 00/00/0000 | Receipt Number   | -            | Water District   | -   |
| Licensed Date      | - 00/00/0000 | Appl Received    | - 10/28/1988 | Transfer/Amended | -   |
| Decree Date        | - 00/00/0000 | Presumption Flag | -            |                  |     |

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AFFIDAVIT TO ESTABLISH PRIORITY FOR WATER CLAIM NUMBER A71-10030

AFFIDAVIT OF JACK M. STANGER

STATE OF IDAHO                     )  
                                          ) ss.  
County of Twin Falls         )

I, Jack M. Stanger, being first duly sworn, deposes and states the following:

1. My name is Jack M. Stanger. I reside at Twin Falls, Idaho. I make this Affidavit of my own knowledge.

2. For many years I have been involved with my church's cabins at Cabin Creek, near Alturas Lake, in the State of Idaho.

3. I know that our well was drilled on August 10, 1956, when we first began building cabins at that location.

4. We used the water for domestic purposes such as drinking, washing, etc.

5. In 1970, we established water at each cabin for fire protection. At that time we also began using creek water upon the site where our cabins sat. We have approximately four (4) acres of wooded property at that location.

6. Our use of the water has been continuous since we first built cabins at that location.

7. We have several cabins on that property together with a nice lodge which is used heavily during the summer months. We need to keep what water we have.

Dated this 30 day of March, 1992.

Jack M. Stanger  
JACK M. STANGER

SUBSCRIBED and SWORN TO before me this 30 day of March, 1992.

W. T. Stanger  
NOTARY PUBLIC OF IDAHO

Residing at: W. T. Stanger

Commission Exp.: 1994

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**OCT 28 1994**

March 30, 1992

Glen L. Nielson  
2200 S. 10th Ave.  
Caldwell, Idaho

Dear Bro. Nielson,

Following your recent call, I've made a number of phone calls and have done a lot of research concerning the water at our church camp at Alturas. Through conversations with the well-driller and others who were involved, I have come up with the enclosed affidavit. It has been approved by Pres. Carlson of Twin Falls Stake. I hope it is what is needed. If not, please get back to me.

Sincerely,

*Jack M. Stanger*

Jack M. Stanger  
1337 6th Ave East  
Twin Falls, Idaho 83301

(732-5921)

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REAL ESTATE DIVISION  
NATURAL RESOURCE SECTION

THE CHURCH OF  
JESUS CHRIST  
OF LATTER-DAY  
SAINTS

REAL ESTATE DIVISION  
NATURAL RESOURCE SECTION, 12th Floor  
50 East North Temple Street  
Salt Lake City, Utah 84150  
Phone (801) 240-4074  
FAX (801) 240-2913

Reference reply to:  
Prop. #538-5547

April 7, 1992

Mr. Allen Merrett P.C.  
Water Rights Supervisor  
Department of Water Resources  
Southern Region  
222 Shoshone St. East  
Twin Falls ID 83301

Dear Mr. Merritt:

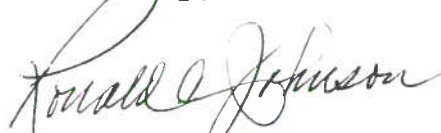
Attached is a letter and a notarized affidavit from Jack M. Stanger to help establish "Evidence of Priority" of water claim A71-10030.

As you can tell, it has taken some calling and searching of memory and couments to establish a time of drilling as this was so long ago.

I hope this will be sufficient in establishing the priority date.

Thanks for your help.

Sincerely,



Ronald C. Johnson  
Water Analyst

RCJ:ja  
enc.

cc: Terry F. Roylance  
M. Glade Pincock

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**OCT 28 1994**

Case Designation:

Uses:

Twin Falls L.D.S. Stake  
7/16/54



71-10269

Cabin CK  
Organization  
Camp

## SPECIAL USE PERMIT

Sawtooth National Forest.

Permission is hereby granted to Twin Falls L. D. S. Stake

of c/o F. L. Schenk, 1226 Birch, Buhl, Idaho 752 Addison Ave. Twin Falls, Idaho

hereinafter called the permittee, to use, subject to the conditions set out below, the following-described lands or improvements:

Organization Site No. 4, Alturas Lake

RECEIVED  
DEC 9 1993  
Department of Water Resources  
Southern Region Office

This permit covers 10 acres and/or \_\_\_\_\_ miles for the purpose of:

**Maintaining an organization site and constructing necessary buildings and other improvements in accordance with plans approved by the Forest Supervisor.**

The exercise of any of the privileges granted in this permit constitutes acceptance of all the conditions of this permit.

1. In consideration for this use, the permittee shall deposit with the Regional Fiscal Agent, Forest Service, Forest Service Bldg., Ogden, Utah, a check, draft, or money order made payable to the Treasurer of the United States in the sum of Twelve and 50/100 dollars (\$ 12.50) for the period from July 1, 1954, to December 31, 1954, and thereafter annually on May 1st, Twenty-five

\_\_\_\_\_ dollars (\$ 25.00). The charges for this use may be readjusted from time to time to place this permit on a basis consistent with the charge to other permittees for like privileges.

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16-38077-2

2. Construction or occupancy at \_\_\_\_\_ se under this permit shall begin within 32 months, and construction, if any, shall be completed within \_\_\_\_\_ months, from the date of the permit. This

use shall be actually exercised at least 60 days each year, unless otherwise authorized in writing.

3. Development plans; lay-out plans; construction, reconstruction, or alteration of improvements; or revision of lay-out or construction plans for this area must be approved in advance and in writing by the forest supervisor. Trees or shrubbery on the permitted area may be removed or destroyed only after the forest officer in charge has approved, and has marked or otherwise designated that which may be removed or destroyed. Merchantable timber cut must be paid for by the permittee. Trees, shrubs, and other plants may be planted in such manner and in such places about the premises as may be approved by the forest officer in charge.

4. The permittee shall maintain the improvements and premises to standards of repair, orderliness, neatness, sanitation, and safety acceptable to the forest officer in charge.

5. This permit is subject to all valid claims.

6. The permittee, in exercising the privileges granted by this permit, shall comply with the regulations of the Department of Agriculture and all Federal, State, county, and municipal laws, ordinances, or regulations which are applicable to the area or operations covered by this permit.

7. The permittee shall take all reasonable precautions to prevent and suppress forest fires. No material shall be disposed of by burning in open fires during the closed season established by law or regulation without a written permit from the forest officer in charge or his authorized agent.

8. The permittee shall exercise diligence in protecting from damage the land and property of the United States covered by and used in connection with this permit, and shall pay the United States for any damage resulting from negligence or from the violation of the terms of this permit or of any law or regulation applicable to the national forests by the permittee, or by any agents or employees of the permittee acting within the scope of their agency or employment.

9. The permittee shall fully repair all damage, other than ordinary wear and tear, to national forest roads and trails caused by the permittee in the exercise of the privilege granted by this permit.

10. No Member of or Delegate to Congress or Resident Commissioner shall be admitted to any share or part of this agreement or to any benefit that may arise herefrom unless it is made with a corporation for its general benefit.

11. Upon abandonment, termination, revocation, or cancellation of this permit, the permittee shall remove within a reasonable time all structures and improvements except those owned by the United States, and shall restore the site, unless otherwise agreed upon in writing or in this permit. If the permittee fails to remove all such structures or improvements within a reasonable period, they shall become the property of the United States, but that will not relieve the permittee of liability for the cost of their removal and restoration of the site.

12. This permit is not transferable. If the permittee through voluntary sale or transfer, or through enforcement of contract, foreclosure, tax sale, or other valid legal proceeding shall cease to be the owner of the physical improvements situated on the land described in this permit and is unable to furnish adequate proof of ability to redeem or otherwise reestablish title to said improvements, this permit shall be subject to cancellation. But if the person to whom title to said improvements shall have been transferred in either manner above provided is qualified as a permittee, and is willing that his future occupancy of the premises shall be subject to such new conditions and stipulations as existing or prospective circumstances may warrant, his continued occupancy of the premises may be authorized by permit to him if, in the opinion of the forest supervisor, issuance of a permit is desirable and in the public interest.

13. In case of change of address, the permittee shall immediately notify the forest supervisor.

14. The temporary use and occupancy of the premises and improvements herein described may not be sublet by the permittee to third parties without the prior written approval of the forest supervisor and the permittee shall continue to be responsible for compliance with all conditions of this permit by persons to whom such premises may be sublet.

15. This permit may be terminated upon breach of any of the conditions herein or at the discretion of the regional forester or the Chief, Forest Service.

16. In the event of any conflict between any of the preceding printed clauses or any provision thereof and any of the following clauses or any provision thereof, the preceding printed clauses will control.

17. This permit is subject to the conditions set forth above and to conditions 18 to 27 attached hereto and made a part of this permit.

Date July 16, 1951

A. J. Schow

(Signature of issuing officer)

Acting Supervisor

(Title)

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18. The lands described in this permit have been withdrawn for water power purposes under the Act of June 25, 1910 ( or are embraced in an application or license under the Federal Power Act of June 16, 1920) and for reclamation purposes under the Reclamation Act of June 17, 1902, and are therefore subject at any time to use in connection with the development of water power or reclamation purposes. This permit therefore is issued with the specific understanding that its exercise shall not interfere with such water power or reclamation development and may be, if necessary, terminated upon ninety (90) days' notice that in the judgment of the Federal Power Commission or the Bureau of Reclamation, the lands occupied are needed for use in connection with the generation of hydroelectric power or other purposes contemplated by the acts under which the lands have been withdrawn.

19. No claim shall be made against the United States or power licensee for or on account of prospective profits or for any injury or damage to properties, improvements, or operations due to such power or reclamation developments. The permittee will be allowed 90 days in which to remove his improvements, after which time, if not removed, they will become the property of the United States.

20. The permittee agrees to observe and comply with all State Laws and County ordinances or regulations concerning sanitation and the protection of health which are effective within the area covered by this permit; to adopt all necessary precautions to prevent the pollution of the waters of streams or springs; to construct toilets or latrines of approved flyproof type, to locate them only at points designated by the Forest Officer, and to maintain them in good sanitary condition; to burn or bury all garbage, debris, refuse, can, etc., resulting from the occupancy of such land.

21. No improvements of any character shall be constructed under this permit until the Forest Officer in charge has approved, in writing, the plans and specifications, including color scheme, signs, and exact location of improvements within the area under permit. No structure will be allowed within 25 feet of front line or within 10 feet of side line of the lot except with the approval in writing by the Supervisor. All buildings will be painted or stained in suitable color to blend with the natural surrounding and such colors must be approved by the Forest Supervisor prior to actual painting.

22. The permittee agrees that in the event the Chief shall prescribe higher standards for the construction, maintenance, and operation of buildings and other improvements constructed and maintained under this permit, he will, upon written notice from the Forest Supervisor, and beginning January of the year following, comply with such higher standards in construction, maintenance and operation to the satisfaction of the Forest Supervisor.

23. The use of fire-arms on or adjacent to this area is prohibited on account of the attendant dangers to other permittees, and the public.

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24. Disorderly and otherwise objectionable conduct by the permittee or those occupying and the premises with his permission shall, upon proof thereof, be cause for revocation of this permit.

25. The permittee shall clear and keep clear the premises of all inflammable brush, undergrowth, and other debris, but shall burn no debris or refuse without consent of a Forest Officer.

26. Any landscaping of the area desired by the permittee must be approved by the Forest Supervisor before work begins.

27. No signs or other advertising devices are to be erected or maintained by the permittee except with approval of the Forest Supervisor.

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MAY, MAY, SUDWEEKS, SHINDURLING & STUBBS

ATTORNEYS AT LAW

516 SECOND STREET EAST

TWIN FALLS, IDAHO 83303-1846

August 31, 1984

J. ALFRED MAY - RETIRED  
JAMES J. MAY  
JAY D. SUDWEEKS  
J. DEE MAY  
JON J. SHINDURLING  
MARK D. STUBBS  
L. JAY MITCHELL

P.O. BOX 1846

AREA CODE 208  
733-7180

PLEASE REFER TO OUR FILE NUMBER

Sawtooth National Recreational Area  
United States Forest Service  
1525 Addison Ave. East  
Twin Falls, ID 83301

RE: CABIN CREEK ORGANIZATION CAMP ALTURAS LAKE AREA

Gentlemen:

This letter is an attempt of the part of the Cabin Creek Organization Camp to appraise the Sawtooth National Recreation Area and the Forest Service of the past use, present use and maintenance and future plans of the Cabin Creek Organization Camp located near Alturas Lake in the Sawtooth National Recreation Area of Idaho. This statement and information prospectus is given for the purpose of giving the Forest Service enough information on the Cabin Creek Organization Camp to grant to our organization a long term lease for the maximum number of years allowed by the Forest Service regulations and guidelines. Such a lease is needed in order to be able to finance the type of lodge we are planning to build on the premises as outlined in detail hereafter.

Before going into detail, we of the the Twin Falls Kimberly Stakes of the Church of Jesus Christ of Latter-Day Saints who are the owners of the Cabin Creek Organization Camp, wish to express their gratitude for the cooperation, guidance and patience that has been given to us by the United States Forest Service and the Sawtooth National Recreational Area over these last years that we have been at our present location. We hope this cooperative relationship will continue for many years to come.

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Sawtooth National Recreation Area  
August 31, 1984

Past and Present Layout and Improvements

The Cabin Creek Organization Camp facility, as it presently exists consists of seven cabins, restroom facilities including showers, sinks and lavatories, RV hook-ups and parking. All cabins and the restroom are plumbed and are furnished with a refrigerator, stove and adequate furniture for use. The facility is furnished with underground power and an underground irrigation system for watering the land surrounding each of the cabins and the general area of the camp. The access road is graveled and is maintained on a regular basis. Over the years there have been many improvements made to the cabins and they are constantly being upgraded. Grass has been planted surrounding all of the cabins and is kept irrigated through the summer months. And a \$40,000.00 restroom and shower facility was constructed last year within easy access of all cabins.

There is a caretaker couple at the facility through-out the summer months when the facility is at peak use. The caretaker is responsible for maintenance and general care of the camp itself as well as making sure that the guests using the facility adequately care for the camp and obey the rules and regulations as established by the Forest Service. The duties of the caretakers are posted in the restroom and each caretaker knows his assignment. (a copy of said duties are attached to this statement as Exhibit "A".) In addition to the caretaker during the summer months, there is a chairman of the Cabin Creek Organization Camp and a committee under his direction that are in charge of the facility on a year-round basis. Maintenance of the grounds is done on a regular basis, including picking rock, irrigation, weed control, painting and clean up.

Sawtooth National Recreational Area  
August 31, 1984

Present Use

The Cabin Creek Organization Camp is used by individuals and families of all ages, both in the summer and in the winter with peak use in the summer months. Throughout the summer the facility is used for family recreation, family reunions and family organization meetings, scout outings and youth and adult leadership training. There is no time in the summer when the facility is not in use. In the winter the scouts and other youth groups use the facility but the use is not as often as in the summer.

Future Plans

In the future, the Cabin Creek Organization Camp plans to continue the constant maintenance program we have established in these past years. This includes the upgrading of all of the cabins in the surrounding area to facilitate our extensive training and recreation programs. We also plan more camp sites and RV parking as the need increases. Perhaps the greatest undertaking as far as future plans are concerned, is our proposal to construct a lodge facility. It is hoped that the construction of the lodge will increase the use of the camp ten-fold. It will allow us to have a large building in which to meet all together with the youth and those other individuals who use the facility. It will also allow us to have a caretakers apartment in a central location so that he can better perform his duties and responsibilities during the time that he is in charge of the facility. The lodge is to be constructed just southwest of the present restroom building. It is to be of a log construction approximately 82' X 32' in size. (The tentative plans for the lodge (PLANS APPROVED, G are attached to this prospectus as Exhibit "B".) The final specifications and plans, of course, will need to be constructed pursuant to Forest Service regulations and zoning laws within Blaine County and the laws of the State of Idaho. Those final plans and specifications are

Sawtooth National Recreation Area  
August 31, 1984

presently being drawn by Jack Christensen, and will generally be along the same lines as the plans attached to this prospectus. The lodge as planned will have a construction cost of approximately between \$90,000.00 and \$100,000.00.

As can be seen from the plans it will provide an area large enough to seat 128 to 160 people and has restroom facilities, kitchen facilities and a large fireplace. At one end, it is proposed at this time (and is reflected on the plans) that we construct a caretakers apartment for use when the caretaker is in the camp.

We presently have a portion of the funds necessary for construction collected and pledged and anticipate that the entire amount of the construction costs will be collected prior to the completion of construction. Construction is planned to commence approximately June 15, 1985, and is set for completion approximately September 1, 1985. All work is scheduled to be done on a contract basis with some volunteer work being done as it can be scheduled.

Our plan is to work closely with the agencies necessary to make sure that we comply with all necessary regulations, zoning laws, ordinances and statutes. We are open to any suggestions that the Forest Service would offer and hope that the lines of communication will remain as open as they have in the past so that we can build the best lodge facility in the Alturas Lake area.

In order for us to finance such an undertaking, it is necessary for us to have the maximum term lease that the Forest Service can possibly allow us. This would give us some sort of security in knowing that if we finance such an undertaking, we will be able to use it for the longest time possible. We realize that in the past the Forest Service has been more than willing to renew the leases and permits if proper maintenance has been done and if the regulations have been complied with; however, it is felt that a maximum term lease is absolutely essential.

Sawtooth National Recreational Area  
August 31, 1984

It is hoped that this information will give the Forest Service a picture of the Cabin Creek Organization Camp as it presently exists and what its plans for the future are. We request that our lease be renewed for the maximum time period allowed in order for us to commence the construction of our lodge facility and to continue to use the marvelous recreation area around Alturas Lake as we have in the past. We thank you for your consideration and are willing to furnish whatever additional information is necessary upon your request.

Very truly yours,



J. DEE MAY  
Representative Cabin Creek  
Organization Camp

## ORGANIZATION CAMP MASTER PLAN CRITERIA

The following list of criteria must be met or evaluated before any organization camp master plan will be approved:

1. Meets management direction.
2. Meets State, Federal, and local laws, regulations, codes, and ordinances.
3. Meets or is compatible with existing VQO.
4. Stays within existing site boundaries.
5. Is compatible with FSM 2720 and 2340 Organization Camp Policies.
6. Establishes a camp carrying capacity which will not adversely impact resources within camp and surrounding National Forest areas.
7. Establishes a workable camp design compatible with L.A. concerns and recommendations.
8. Development will not occur:
  - (a) within 100 feet of any lake shore or live stream channel
  - (b) within a 100-year flood plain
  - (c) on fragile soils
  - (d) within avalanche runout zones
  - (e) within heavy aspen stands.

Any plan which meets each of these criteria and raises no additional concerns particular to its location will be approved with an E.A. categorical exclusion. A plan which does not meet the above criteria or which raises additional concerns must be evaluated further through the E.A. process.

**MICROFILMED**  
**OCT 28 1994**

From: Allen Mervitt

To: SRBA USFS Recreation Claims in Basin 71

Date: 12/15/93

Subject: Season of Use

Review of the claims & licenses finds there is a large variation in the season of use for this area with little reason. In an effort to standardize I contacted Mark Moulton, USFS, to provide insight. We discussed the "Sawtooth Nat'l Forest" Map which provides a season of use for the campgrounds generally 6/15 to 9/15 which is more restrictive than the water rights. Mark indicated the use of the campgrounds is dictated more by weather & budget of the USFS. He indicated that the Map's season would be more of an indication that the campgrounds would be open. From our conversation and review of the licenses it appears three situations exist: 1. Handpumps; 2. Pipelines; 3. Organization camps. Generally Organization camps can be year-round - Allow 1/1 - 12/31. Generally Pipelines are shut off early to prevent damage and handpumps are used until weather prevents access. Mark indicated that our license appears to support that use starts around 5/1 and pipelines generally shut off after Labor Day (9/30) reasonable and handpumps used into hunting season until snow limits access, (10/31) reasonable.

|                    |              |
|--------------------|--------------|
| Organization camps | 1/1 to 12/31 |
| Hand pumps         | 5/1 to 10/31 |
| Pipelines          | 5/1 to 9/30  |

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| MR ELEMENT                | FIELD EXAM<br>Y/N | CORRESPONDENCE<br>SENT/RECEIVED<br>BY WHOM/DATE | FIELD EXAM<br>BY WHOM/DATE | CHANGE<br>CLAIM<br>Y/N | VERIFIED BY<br>CODE | COMPLETED<br>REVIEW<br>WHOM/DATE | COMPLETED<br>DATA ENTRY<br>WHOM/DATE | VERIFIED<br>DATE<br>WHOM/DATE |
|---------------------------|-------------------|-------------------------------------------------|----------------------------|------------------------|---------------------|----------------------------------|--------------------------------------|-------------------------------|
| PRIORITY DATE             | Y                 |                                                 | <i>ADN</i>                 |                        |                     |                                  |                                      |                               |
| POINT OF DIV              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| SOURCE                    | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PLACE OF USE              | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| DIV. AMOUNT<br>CFS/VOLUME | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| CONSUMPTIVE USE           | -                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PURPOSES                  | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| PERIOD OF USE             | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| BASIS OF CLAIM            | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |
| REMARKS                   | Y                 |                                                 |                            |                        |                     |                                  |                                      |                               |

"VERIFIED BY" CODES

- TOPO MAP/ORTHO-PQ = 1
- ASCS MAP = 2
- WATERMASTER RECORDS = 3
- NAPP PHOTOS = 4
- FIELD EXAM = 5
- OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION  
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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LAST: HAUGRUD, JACK AND/OR GEOFFREY GARVER FIRST:  
ADDRESS: US DEPT OF JUSTICE  
ENV & NR DIV GEN LIT SEC  
PO BOX 663  
CITY: WASHINGTON STATE: DC ZIP: 200440663  
PHONE NUMBER: 202-272-4134  
OWNER CODE: A

LAST: US DEPT OF AGRICULTURE FIRST:  
ADDRESS: FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360  
OWNER CODE: K

LAST: USFS FIRST:  
ADDRESS: X  
CITY: X STATE: UT ZIP: 0  
PHONE NUMBER:  
OWNER CODE: K

LAST: BOYLE FIRST: GARY  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360  
OWNER CODE: R

LAST: AMERICA ACTING THROUGH FIRST: UNITED STATES OF  
ADDRESS: USDA FOREST SERVICE  
324 25TH STREET  
CITY: OGDEN STATE: UT ZIP: 844012394  
PHONE NUMBER: 801-625-5360  
OWNER CODE: C

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OCT 28 1994

DATABASE

EXAMINER

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OCT 28 1994

## FIELD EXAMINATION INFORMATION

**CONTACT PERSON:**

Val Hancock, USFS

PHONE NUMBER: (\_\_\_\_) \_\_\_\_ - \_\_\_\_

DATE OF FIELD EXAM: 8/24/21

APPOINTMENT MADE: Y( ) N( )

TIME: \_\_\_\_:\_\_\_\_ A(\_\_\_\_) P(\_\_\_\_)

ACCOMPANIED BY:

PHONE NUMBER: ( ) - -

**RELATIONSHIP TO CLAIMANT:**

**DIRECTIONS TO PROPERTY / NOTES:**

F.F. @ site during review of 71-10030.

In office review 12/7/93 @ Sitka Nat'l Forest Supervisor's Office  
in T.F. with Mr. Hinzcock.

Recommendation is put based on F.E. conducted in 1991 for licensing of permit 71-07121. The permit is for the same uses as this claim is for. It is being recommended that permit 71-07121 be held in abeyance until this recommendation be decreed and if the final recommendation or decree covers all the uses then the permit should be cancelled. Since there appears to be a competition in ownership it was decided to recommend this right in the name of the USFS since it is the owner of the land.

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**OCT 28 1994**

A. AJ CLAIM: # A71-10269

PRIORITY DATE: 10-28-1988

STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y( ) N( )

NOTES:

Evidence supports use established first is 1956  
with 1st development prior to or very close to 1988  
use is domestic not in violation of  
permit process.

RECOMMENDED PRIORITY DATE:

REVIEWED BY

DATE

*[Signature]*

12/29/93

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## A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

| RIGHT     | TWP. | RGE. | SEC. | 1/4 | 1/4 | 1/4 | LOT | CNTY   |
|-----------|------|------|------|-----|-----|-----|-----|--------|
| A71-10269 | 07N  | 14E  | 18   |     | SE  | NE  |     | BLAINE |

OTHER AJ CLAIMS WITH SAME AJ POD  
A PREFIX R PREFIX  
A71-10030 R71-10030

WR RECORDS IN SAME 40 ACRE TRACT  
71-02008  
71-07121

SOURCE: GROUNDWATER

TRIB:

## B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

## C. FIELD EXAM REQUIRED?

| DUE TO POD DISCREPANCY?    | (Y/N) | DATABASE | FIELD EXAMINER |
|----------------------------|-------|----------|----------------|
| DUE TO SOURCE DISCREPANCY? | (Y/N) | Y        |                |

## NOTES:

Calvin well located in SESENE Sec 18 7N, 14E,  
using F/E for 71-07121 & Quad.

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RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:  
TWP. RGE. SEC. 1/4 1/4

LOT

COUNTY

DIVERSION NAME

See page 4

SOURCE: Groundwater

TRIB:

REVIEWED BY:

DATE:

12/29/93

SYSTEM DESCRIPTION:

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A. ROOT WATER RIGHT NUMBERS: A71-10269

B. POU LISTING

| TWP | RNG | SEC | 1/4 | 1/4 | LOT | NAME                                          | AJ<br>#/ACRES | WR<br>#/ACRES | LANDSAT<br>DATA | FIELD<br>EXAM. | RECOMM.<br>ACRES |
|-----|-----|-----|-----|-----|-----|-----------------------------------------------|---------------|---------------|-----------------|----------------|------------------|
| 07N | 14E | 18  | SE  | NE  |     | HAUGRUD, JACK AND/OR GEOFFREY A71-10269 /     |               | -             | /               |                |                  |
|     |     |     | SE  | NE  |     | CHURCH OF JESUS CHRIST LATTER A71-10030 / 4.0 |               | -             | /               |                |                  |
|     |     |     | SE  | NE  |     | CHURCH OF JESUS CHRIST LATTER R71-10030 / 4.0 |               | -             | /               |                |                  |
|     |     |     | SE  | NE  |     | CHURCH OF JESUS CHRIST LATTER                 |               | 71-07121      | /               |                |                  |

TOTAL ACRES A71-10269

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, (Y ) (N ) ☒

IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED?

DUE TO POU DISCREPANCY? (Y/N)

DATABASE EXAMINER

POU COUNTY: BLAINE

PRESUMPTION FLAG:

NOTES:

*Plu 2s claimed.**71-10030 is for irrigation @ 22.0*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

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## A. AJ CLAIMED USES:

PURPOSES  
A71-10269 RECREATIONMONTH/DAY  
FROM 05-01 TO 09-30

TOTAL DIVERSION RATE/VOLUME CLAIMED

DIVERSION QUANTITY  
.360 CFS  
.360 CFS

## B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

## C. FIELD EXAM REQUIRED?

|                                          | FIELD EXAMINER |
|------------------------------------------|----------------|
| DUE TO WATER-USE DISCREPANCY? (Y/N)      | Y              |
| DUE TO DIVERSION RATE DISCREPANCY? (Y/N) | Y              |
| DUE TO PERIOD FROM/TO DISCREPANCY? (Y/N) | Y              |

## D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

NOTES:

|      |      |
|------|------|
| Y( ) | N( ) |
| Y(X) | N( ) |

Explain in notes, below.

See Memo 12/15/93  
Recommend 1/1 to 12/31 for operation - camp.  
At times camp is used in winter. See 8/31/1984 letter  
from J.D. May to USFS.

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$$Y(\underline{\quad}) \quad N(\underline{\quad})$$

|       |     |
|-------|-----|
| D.36D | CFS |
|       | CFS |

\*\*\* IF NO or IF STATUTORY CLAIM or BENEFICIAL USE then flow measurement required. \*\*\*  
 \*\* If an amount smaller than the original diversion rate is \*\*  
 \*\* claimed and an exam is NOT required, explain in notes. \*\*

FIELD  
DATABASE EXAMINER

Y

## FLOW MEASUREMENT

MEASUREMENT METHOD \_\_\_\_\_, SEE ATTACHED CALCULATIONS.

c. ARE OTHER WATER RIGHTS USED? Y( ) N() IF YES COMPLETE OVERLAP REVIEW

None if 71-07121 cancelled.

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

| CLAIM NO. | SOURCE      | NAME                          | DIV.<br>RATE/ACRE | DIV.<br>VOL. | DIV.<br>VOL./ACRE |
|-----------|-------------|-------------------------------|-------------------|--------------|-------------------|
| A71-1003D | CABIN CREEK | CHURCH OF JESUS CHRIST LATTER | 0.120             | 0.030        |                   |
| R71-1003D | CABIN CREEK | CHURCH OF JESUS CHRIST LATTER | 0.120             | 0.030        |                   |

NO RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION

See page 1

See theoretical calc.  
F.E. 43- 71-0712/14

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE  
ACRES \_\_\_\_\_ x 0.02 CFS/ACRE = \_\_\_\_\_ CFS  
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y( ) N( )

\*\*\* IF YES ADDITIONAL WATER USE FORM FILED AND ATTACHED? Y( ) N( ) \*\*\*

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x CONSUMPTIVE VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL CONSUMPTIVE USE \_\_\_\_\_ AF/A

N/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = \_\_\_\_\_ AF/A

ACRES \_\_\_\_\_ x DIVERSION VOL. AF/A FOR AREA \_\_\_\_\_ =

TOTAL DIVERSION VOLUME \_\_\_\_\_ AF/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y( ) N( )

NOTES: (Include limitations on CONSUMPTIVE USE for combined rights.)

See Vol. calc. in FILE. for

71-07121.

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RECOMMENDATIONS:

REC.  
PURPOSES

REC. PERIOD  
FROM TO

REC. DIV  
RATE CFS

REC. DIV  
VOL. AF/A

REC. CONS.  
USE

DATABASE EXAMINER

DATABASE EXAMINER

DATABASE EXAMINER

*Domestic*

*1/1 12/31*

*0.04*

*1.7*

TOTAL FOR THIS RIGHT

REVIEWED BY:

*APM*

DATE:

*12/29/83*

*Assume C.U. is denitrification*

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## A. CHECK ONLY THE FOLLOWING THAT APPLY:

| OWNERSHIP | FORFEIT/ABANDON | AMOUNT | ACCEPTED<br>AS CLAIMED | NEEDS<br>REVIEW |
|-----------|-----------------|--------|------------------------|-----------------|
|           |                 |        | ( )                    | ( )             |
|           |                 |        | ( )                    | ( )             |
|           |                 |        | ( )                    | ( )             |
|           |                 |        | ( )                    | ( )             |

## B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-10269

DATABASE

EXAMINER

CFS

N/A

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT  
NUMBERSCURRENT  
CLAIM NUMBERSDIVERSION  
RATECURRENT "R"  
CLAIM NUM."R" DIV.  
RATEWR RIGHT  
NUMBERSDIVERSION  
RATE

A71-10269

D.360

TOTAL CFS

D.360

## DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)  
IF NO, is the written review sheet attached? (Y/N)DATABASE  
NFIELD  
EXAMINER

## NOTES:

Use for 7 cabin

1 lodge with caretaker unit

4 RV spaces

1 shower at bath facility

for max. of 100 people at 2 cabins ok.

organization camp.

## AUTHENTICATION:

SIGNATURE:



DATE:

12/29/93

NAME OF FIELD EXAMINER:

TITLE:

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OCT 28 1994

**BLAINE County**

SE

**Presumption Flag:**

**MICROFILMED**  
**OCT 28 1994**