

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10262**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 07/01/1923

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 13 E S: 36 NWSE Fl:

Location of Point of Use

T: 08 N R: 13 E S: 36 NWSE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0043

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-12-1997
0032

1

RIGHT NUMBER:

71-10262

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE:

GROUNDWATER

QUANTITY:

0.02 CFS

PRIORITY DATE:

07/01/1923

POINT OF DIVERSION:

T08N R13E S36

NWSE

Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
06-01 09-30

QUANTITY
0.02 CFS

PLACE OF USE:

DOMESTIC
T08N R13E S36

Within BLAINE County
NWSE

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = 041417060201470043 00
SNOWYSIDE PEAK
SAWTOOTH N.F.

✓ DE

OWNER CODE C NAME & ADDRESS UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 550 W FORT STREET PO BOX 33C BOISE ID 83724

PRIORITY DATE 07/01/1923 DOMESTIC USE PERIOD FROM 06-01 09-30 TO DIVERSION RATE 0.02 CFS DIVERSION VOLUME 0.02 CFS

Water Source: GROUNDWATER Tributary to: NWSE Stage: BENEFICIAL USE BLAINE County

Point(s) of Diversion: T08N R13E S36 Place of use Legal Description for: DOMESTIC

		NE		NW		SW		SE	
NENE NWNE SENE		NENW NWNW SENE		NENW NWSW SENE		NENW NWSW SENE		NENE NWSE SENE	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt
08N	13E	36	:	:	:	:	:	:	:

pgu County: BLAINE

Dates: Exam Made Date: Verified Date: Objection Filed Date: Misc: Water District Number: Field Inspection Flag: Presumption Flag:

NEW-18016

ADD: EXP-ID# SNOWSIDE PARK S-N.F.

NH N13

H 04-08-97 04-09-97 04-10-97 D.E. "

OK

TOTAL QUANTITY:

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

07/01/1923

DOMESTIC

06-01 09-30

0.02 CFS

0.02 CFS

TOTAL DIVERSION:

0.02 CFS

WATER SOURCE: GROUNDWATER

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC

NE

SE

SW

SESE

T R S : LT AC LT AC LT AC LT AC : LT AC LT AC LT AC LT AC : LT AC LT AC LT AC LT AC : LT AC LT AC LT AC LT AC

08N 13E 36 :

POU COUNTY: BLAINE

REMARKS: FOREST SERVICE RECORD ID = 041417060201470043 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

*Snowside Peak
Sawtooth P.F.*

Verified By
Topo/Ortho-PQ
Aerial
Water
Master Records
Map Photos
Field Exam
Other (See Remarks)
Cadastral
Photocopy
IDWR Records

CERTIFIED
FEB 20 1994
WATER EXAMINER

VERIFIED
FEB 17 1993

DATA ENTRY
ENTERED 3-11-94
CHECKED 4-30-94