

1-3-95

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

) **STANDARD FORM 5**

) **SUBCASE NO: 34-02055**

) **PROPOSED ELEMENTS OF A**
) **WATER RIGHT**

This form is used to report the proposed elements of one federal reserved water right or one water right acquired under state law. Submission of this form will not result in the automatic issuance of a partial decree. The Presiding Judge or Special Master will conduct any hearing necessary to determine whether the facts, data, expert opinions and law support the issuance of a partial decree for the water right.

The parties agree that the Snake River Basin Adjudication Court has jurisdiction of the parties and subject matter to enter a partial decree for this water right; and they have been served with sufficient process, according to the law, and have appeared, prosecuted and defended their positions with regard to this water right dispute.

Instructions For Use

A copy of this water right as recommended in the director's report shall be submitted with this form. A statement shall accompany each element of a water right.

Elements where there has been no objection should be listed exactly as they appear in the director's report. The statement as to an uncontested element shall state "as recommended in the director's report."

Contested elements that are the result of an objection filed with the court shall be accompanied by a statement fully describing all facts, documents, expert opinions and law which support the element of the water right (attach additional pages if necessary).

12/28/94 10:00 21 200 021 1000

3402055

1. The name and address of the claimant is:

YOUNG HARVEY WALKER
RT. 1 BOX 200
ARCO ID 83213

Required Statement:

As recommended in the director's report.

2. The source of water is:

Source: BRIER CANYON

Tributary: SINKS

Required Statement:

As recommended in the director's report.

3. The quantity of water used in cubic feet per second or the quantity of water stored in acre-feet per year is:

IRRIGATION	1.4	CFS
STOCKWATER	.14	CFS
TOTAL QUANTITY:	1.4	CFS

Required Statement:

As recommended in the director's report.

4. The priority date is:

07/17/1908

Required Statement:

As recommended in the director's report.

5. The legal description of the point(s) of diversion is; if the claim is for an instream flow, then a legal description of the beginning and ending points of the claimed instream flow:

T05N R27E S34 NESENW

Required Statement:

As recommended in the director's report.

6. The purpose of use is:

IRRIGATION
STOCKWATER

Required Statement:

As recommended in the director's report.

7. The period of year when the water is to be used is:

IRRIGATION	05-01 10-15
STOCKWATER	01-01 12-31

Required Statement:

As recommended in the director's report.

8. The legal description of the place of use or of the reservation is:

PLACE OF USE: IRRIGATION
T05N R27E S34 NESW 10.0 SESW 30.0 NWSE 5.0
SWSE 25.0
70.0 ACRES TOTAL

PLACE OF USE: STOCKWATER
T05N R27E S34 NESW SESW NWSE SWSE

Required Statement:

The following POU should be deleted: T5N R27E Sec. 34 NWSW

9. The annual volume of consumptive use is:

175.0 AFY

Required Statement:

As recommended in the director's report.

10. Other matters necessary to define this water right.

These matters are necessary because:

These matters do not fall within the 9 elements listed above because:

Signature and Address of Parties and their Attorney of Record

I have read this form and know its contents and that the statements are true to the best of my knowledge and belief.

Name: Young Harvey Walker

Address: Rt. 1 Box 200

City/State/Zip: Arco, ID 83213

Attorney of Record:

Young Harvey Walker 12-29-94
Party's Signature Date

Attorney's Signature Date

Court Representative (if necessary)

Name: Idaho Dept. of Water Resources

Address: P.O. Box 83720

City/State/Zip: Boise, ID 83720-0098

Attorney of Record: Susan E. Hamlin

Susan E. Hamlin 12-29-94
Attorney's Signature Date

Date

Name: United States through

Address: Dept. of Justice for BLM 601 Pa. Ave NW

City/State: Washington, DC 20004

Attorney of Record: R. Lee Leininger

R. Lee Leininger 12-30-94
Attorney's Signature Date

INSTRUCTIONS FOR MAILING

You must mail the form, including all attachments, to the Clerk of the SRBA Court and to the parties identified in the Certificate of Mailing. FAX filings will not be accepted by the SRBA Clerk of the Court.

You must sign the Certificate of Mailing to show that you followed these steps.

CERTIFICATE OF MAILING

I certify that on January 30, 1994, I mailed the original and copies of this form, including all attachments, to the following persons by mailing the original and/or copies, postage prepaid and addressed as follows:

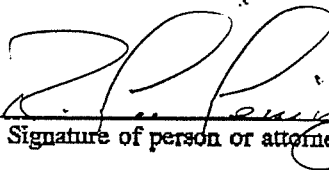
1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
P. O. Box 2707
Twin Falls, Idaho 83303-2707

2. Copies to:

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
P.O. Box 44449
Boise, ID 83711-4449

Young Harvey Walker
Rt. 1 Box 200
Arco, ID 83213



Signature of person or attorney mailing the form