

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10258**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 05/01/1995

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 13 E S: 36 NESE FI:

Location of Point of Use

T: 08 N R: 13 E S: 36 NESE

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9 Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0039

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-12-1997
0029

1

RIGHT NUMBER: 71-10258

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: GROUNDWATER
~~PE7717 LAKE~~ TRIBUTARY: ~~ALTUS LAKE CREEK~~

QUANTITY: 0.02 CFS

PRIORITY DATE: 05/01/1995
~~07/07/1923~~

POINT OF DIVERSION: T08N R13E S36 NESE Within BLAINE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME
PERIOD OF USE 06-01 10-31 QUANTITY 0.02 CFS

PLACE OF USE: DOMESTIC T08N R13E S36 Within BLAINE County
NESE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201470039 00
ALTURAS LAKE
SANTOOTH N.F.



N_A¹⁹

N_B¹⁹

R 04-18-gf

Pic. 04-10-97

04-06-97

04-10-97

2y old

RIGHT NUMBER NAME & ADDRESS PRIORITY DATE PURPOSE OF USE PERIOD OF USE FROM TO MAXIMUM QUANTITY BASIS OF CLAIM

71-10258 UNITED STATES OF AMERICA ACTING THROUGH 07/01/1923 DOMESTIC 06-01 10-31 0.02 CFS BENEFICIAL USE
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

TOTAL QUANTITY: 0.02 CFS

NON-IRRIGATION USES:

DOMESTIC, 1 HOME

SOURCE: PETTIT LAKE

POINT OF DIVERSION:

T08N R13E S36

PLACE OF USE: DOMESTIC

T08N R13E S36

REMARKS: FOREST SERVICE RECORD ID = 041417060201470039 00

ALTURAS LAKE

SAWTOOTH N.F.

TRIBUTARY: ALTRS LAKE-CREEK

Alturas Lake Creek

9/1/95
Duffy

