

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10248**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 08/10/1994

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 08 N R: 14 E S: 31 NWSW Fl:

Location of Point of Use

T: 08 N R: 14 E S: 31 NWSW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.02 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0029

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-10248

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/10/1994
~~01/01/1994~~

POINT OF DIVERSION: T08N R14E S31 NWSW Within BLAINE County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	06-01 10-31	0.02 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T08N R14E S31 NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201470029 00
ALTURAS LAKE
SAWTOOTH N.F.

VERIFIED BY R. Brown
9-13-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-5-1997
PAGE: A-43

RIGHTS FROM: SOURCE: GROUNDWATER

RIGHT NUMBER: 71-10248

NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT ST MSC 033
BOISE ID 83724

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

~~01/01/1994~~

8/10/94

POINT OF DIVERSION: T08N R14E S31

NWSW

Within BLAINE County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
06-01 10-31

QUANTITY
0.02 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S31

Within BLAINE County
NWSW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = D4141706020147DD29 00
ALTURAS LAKE
SAWTOOTH N.F.

change priority date
based on USFS file
RB 8-6-97

APR-12-1997
0019

RIGHT NUMBER: 71-10248

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: GROUNDWATER PEZZER LAKE TRIBUTARY: ALTURA LAKE CREEK

QUANTITY: 0.02 CFS

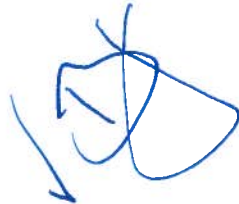
PRIORITY DATE: 01/01/1994
01/01/1923

POINT OF DIVERSION: T08N R14E S31 NWSW Within BLAINE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME
PERIOD OF USE 06-01 10-31
QUANTITY 0.02 CFS

PLACE OF USE: DOMESTIC T08N R14E S31 Within BLAINE County
NWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
FOREST SERVICE RECORD ID = 041417060201470029 00
ALTURA LAKE
SAWTOOTH N.F.



AJ5809NP
No. R71-10248

Handwritten signature: *David*

T08N R14E S31

MS AC LT D

Non-Irrigation Uses: ~~Domestic~~, 1 HOME

EXP GEN

211 213

19. 12. 2020

JUN-28-1995
0096

RIGHT
NUMBER

NAME & ADDRESS

PRIORITY
DATE

PURPOSE OF USE

PERIOD OF USE
FROM TO

MAXIMUM
QUANTITY

BASIS OF CLAIM

71-10248 UNITED STATES OF AMERICA ACTING THROUGH 01/01/1923 DOMESTIC 06-01 10-31 0.02 CFS BENEFICIAL USE

USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

NON-IRRIGATION USES:
DOMESTIC, 1 HOME

SOURCE: PETTIT LAKE

POINT OF DIVERSION:
T08N R14E S31 NWSW

PLACE OF USE: DOMESTIC
T08N R14E S31 NWSW

REMARKS: FOREST SERVICE RECORD ID = 041417060201470029 00
ALTURAS LAKE
SAWTOOTH N.F.

TRIBUTARY: ALIBS LAKE-CREEK

Alturas Lake Creek

TOTAL QUANTITY: 0.02 CFS

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

01/01/1923 DOMESTIC

06-01 10-31

0.02 CFS

0.02 CFS

TOTAL DIVERSION:
0.02 CFS

WATER SOURCE: PETTIT LAKE

TRIBUTARY TO: ALTRS LAKE CREEK

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T08N R14E S31

NWSW

BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC											
				NE				NW			