

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 71-10244

Date received

Receipt No:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 07/30/1970

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 7 NESW FI:

Location of Point of Use

T: 07 N R: 14 E S: 7 NESW

5. Quantity claimed:

Period	Quantity	For
1 / 01 - 12 / 31	0.04 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0025

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-12-1997
0015

RIGHT NUMBER: 71-10244

NAME AND ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE: GROUNDWATER
QUANTITY: 0.04 CFS

PRIORITY DATE: 07/30/1970
03/09/1970

POINT OF DIVERSION: T07N R14E S07 NESW Within BLAINE County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within BLAINE County
T07N R14E S07 NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
F.S. REC ID = 041417060201470025 00
ALTURAS LAKE
SAWTOOTH N.F.

✓
R14

DATE: 04/07/97
PAGE: 3

TOTAL DIVERSION: 0702 CFS

Stage: BENEFICIAL USE

BLAINE County

T07N R14E S07

WES

ST

SE

07N 14E 7. :
T R S :
NENE NAME SUNE SEINE :
Lt Ac Lt Ac Lt Ac Lt Ac :
NENU NINU SINU SEINU :
Lt Ac Lt Ac Lt Ac Lt Ac :
NENSH NNSH SWSH SEWSH :
Lt Ac Lt Ac Lt Ac Lt Ac :
NENE NNESE SUNE SWSE :
Lt Ac Lt Ac Lt Ac Lt Ac :
D :
: :
: :

POU County: BLAINE

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	

NON-100115: DOMESTIC / NON-100115

Add: FRP-ID #

MILWAUKEE CRANE
SHAWTBOOTH N.F.

11/11

74 04-07-97
D.E. 04-08-97

JUN-28-1995
0092

1
OK

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10244	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394	03/05/1970	DOMESTIC	01-01 12-31	0.04 CFS	BENEFICIAL USE
NON-IRRIGATION USES:						
DOMESTIC, 1 HOME						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T07N R14E S07						
T07N R14E S07						
PLACE OF USE: DOMESTIC						
T07N R14E S07						
T07N R14E S07						
REMARKS: FOREST SERVICE RECORD ID = 041417060201470025 00						
ALTURAS LAKE						
SAWTOOTH N.F.						

TOTAL QUANTITY: 0.04 CFS

AJ5805NP
ND. A71-10244

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93
PAGE: 53

OWNER
CODE

NAME & ADDRESS

PRIORITY
DATE

WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

C UNITED STATES OF AMERICA ACTING THROUGH

03/05/1970 DOMESTIC

01-01 12-31

0.04 CFS

USDA FOREST SERVICE
324 25TH STREET
DGDEN UT 844012394
(801) 625-5360

TOTAL DIVERSION: 0.04 CFS

WATER SOURCE: GROUNDWATER

TRIBUTARY TO:

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

TOTN R14E S07

NESW

BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: DOMESTIC

	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T R S	: LT	: AC	: LT	: AC	: LT	: AC	: LT	: AC	: LT	: AC	: LT	: AC	: LT	: AC	: LT	: AC
07N 14E 7	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU COUNTY: BLAINE

REMARKS: FOREST SERVICE RECORD ID = 041417060201470025 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Altman Lake
Shoshone N.E.

DATA ENTRY

ENTERED 3-4-94 NS

CHECKED 4-30-94

Verified By
Topographic Ortho-PQ
Aerial Photo
Water Rights Records
Records
Flood Records
IDWR Records

VERIFIED

FEB 17 1993

CERTIFIED

FEB 20 1994

WATER EXAMINER

MICROFILMED

OCT 28 1994