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Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 71-10233

Date received

Receipt No:

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 09/17/1982

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works:

Wells

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 7 SENW Fl:

Location of Point of Use

T: 07 N R: 14 E S: 7 SENW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 10/ 31	0.04 CFS	Domestic

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0012

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

APR-12-1997
0006

RIGHT NUMBER:

71-10233

NAME AND ADDRESS:

UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
550 W FORT STREET
PO BOX 33C
BOISE ID 83724

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

PRIORITY DATE:

09/17/1982
~~03/09/1982~~

POINT OF DIVERSION:

T07N R14E S07

SENW

Within BLAINE County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC

PERIOD OF USE
06-01 10-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC

T07N R14E S07

Within BLAINE County

SENW

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
F.S.REC ID = 041417060201470012 00
ALTURAS LAKE
SAWTOOTH N.F.

OK

JUN-28-1995
0081

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10233	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394	03/05/1982	DOMESTIC	06-01 10-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES:						
DOMESTIC, 1 HOME						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T07N R14E S07						
PLACE OF USE: DOMESTIC						
T07N R14E S07						
REMARKS: FOREST SERVICE RECORD ID = 041417060201470012 00						
ALTURAS LAKE						
SAWTOOTH N.F.						

TOTAL QUANTITY: 0.04 CFS

DATE: 11/04/93
PAGE: 42

TOTAL DIVERSION:

STAGE: BENEFICIAL USE

FLAINE COUNTRY

[illegible]

REMARKS: FOREST SERVICE RECORD ID = 041417060201470012 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: HATEK DISTRICT NUMBER:

FIELD INSPECTION FLAG:
PRESUMPTION FLAG:

Altura Lake
near Tool N. F.

Verified By
Nemo K. O. Ortho-PD
A. N. Mao

ENTERED 3-4-67 CS

CHECKED 4-30-99

VERIFIED

FEB 17 1993

CERTIFIED

~~FEB 20 1994~~

WATER EXAMINER

Verified By: Yemo N. O. Otho-Pa

A	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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A	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
A	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80</																				

MICROFILMED

OCT 28 1994

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AUG 27 1997

Department of Water Resources
Southern Region

RECEIVED

AUG 21 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

A Subcase 71-10002
(Insert water right number)

DOMESTIC AND
STOCK WATER RIGHT
OBJECTION

Please fill in the following information:

B NAME AND ADDRESS OF PERSON OBJECTING

Name: FRANK J. ARNICH OR SHIRLEY J. ARNICH
Address: HCR 64 Box 9389
KETCHUM, IDAHO 83340
Daytime Phone: 208-774-3378

Name & Address of Attorney, if any:

C CLAIMANT OF WATER RIGHT AS LISTED IN DIRECTOR'S REPORT

Name: United States of America Acting through
Address: 550 W Fort St. MSC 033 USDA Forest Service
Boise, Idaho 83724

D Object to the following elements as recommended in the Director's Report. (Please check the appropriate box(es)).

1. ☐ Name and Address

Should be: In addition to USDA Forest Service:

2. ☐ Source

Should be: _____

Frank J. Grunich or Shirley J. Grunich
HCR 64 Box 9389 Ketchikan, Alaska 99901

3. ☐ Quantity

Should be: _____

4. ☐ Priority Date

Should be: _____

5. ☐ Point(s) of Diversion

Should be: _____

6. ☐ Instream Flow Description

Should be: _____

7. ☐ Purpose(s) of Use

Should be: _____

8. ☐ Period of Year

Should be: _____

9. ☐ Place of Use

Should be: _____

11. I object because:

☐ This water right should not exist.

☐ This water right was not recommended, but should be recommended with the elements described above.

E REASONS SUPPORTING OBJECTION(S): As owners of the Federal
Lease of this property and development of the
well on this property, Frank J. or Shirley J.
Grunich, should also be named in conjunction
with the U.S.D.A. Forest Service as owners of this
water right.

INSTRUCTIONS FOR MAILING

You must mail the objection, to the Clerk of the Court. **FAX filings will not be accepted.** You must also send a copy to all the parties listed below in the Certificate of Mailing.

C.

CERTIFICATE OF MAILING

I certify that on August 20, 1997, I mailed the original and copies of this objection, including all attachments, to the following persons:

1. Original to:

Clerk of the District Court
Snake River Basin Adjudication
253 Third Avenue North
PO Box 2707
Twin Falls, ID 83303-2707

2. One copy to the claimant of the water right at the following address:

Name: UNITED STATES OF AMERICA ACTING THROUGH USDA
Address: 550 W FORT ST. MSC 033 FOREST SERVICE
BOISE, IDAHO 83724

3. Copies to:

IDWR Document Depository
PO Box 83720
Boise, ID 83720-0098

Chief, Natural Resources Division
Office of the Attorney General
State of Idaho
PO Box 44449
Boise, ID 83711-4449

United States Department of Justice
Environment and Natural Resource Division
550 West Fort Street, MSC 033
Boise, ID 83724

Shirley J. Gorman
David J. Gorman

Signature of Objector or attorney
mailing on Objector's behalf



VERIFICATION (Must be Completed)

State of Idaho)
)ss.
County of Blaine)

Frank J. Tinsley, Jr., duly sworn, upon oath, deposes and says:
(Name of person filing objection)

That I am the party/claimant filing this objection, as defined by I.C. §§ 42-1401A(1) and (6) or that I am the attorney for the party/claimant objecting and that I have read this objection, know its contents and believe that the statements are true to the best of my knowledge.

[Signature]
(Signature of person filing objection)

(Attorney signing in representative capacity)

Subscribed and sworn to before me on:

August 20, 1997

[Signature]
Notary Public for

Residing at:

My Commission Expires: