

|               |                                         |                  |           |                       |                   |                     |
|---------------|-----------------------------------------|------------------|-----------|-----------------------|-------------------|---------------------|
| OWNER<br>CODE | NAME & ADDRESS                          | PRIORITY<br>DATE | WATER USE | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
| C             | UNITED STATES OF AMERICA ACTING THROUGH | 12/31/1968       | DOMESTIC  | 06-01 10-31           | 0.04 CFS          |                     |
|               |                                         |                  |           | TOTAL DIVERSION:      | 0.04 CFS          |                     |

Water Source: GROUNDWATER      Tributary to:      Stage: BENEFICIAL USE  
Point(s) of Diversion:      T07N R14E S07      SHNE      BLAINE County

Place of use Legal Description for: DOMESTIC

|                     |     |                       |                     |                       |                     |                       |                     |         |   |
|---------------------|-----|-----------------------|---------------------|-----------------------|---------------------|-----------------------|---------------------|---------|---|
|                     |     | NE                    |                     | NW                    |                     | SW                    |                     | SE      |   |
| NENE NWNE SHNE SENE |     | : NENW NWNW SWNW SENW |                     | : NESW NWSW SWSW SESW |                     | : NESE NWSE SWSE SESE |                     |         |   |
| T                   | R   | S                     | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac | : Lt Ac Lt Ac Lt Ac   | : Lt Ac Lt Ac Lt Ac | : Lt Ac |   |
| 07N                 | 14E | 7                     | : D                 | :                     | :                   | :                     | :                   | :       | : |

POU County: BLAINE

Remarks: EXP      FOREST SERVICE RECORD ID = 04 14 17060201 47 0 0003  
SAWTOOTH N.F.

Dates:      Exam Made Date:      Verified Date:      04/07/1997      Objection Filed Date:

Misc:      Water District Number:      Field Inspection Flag:      Presumption Flag:

VERIFIED BY *[Signature]* 4/17/97

AJ5809NP  
No. R71-10225

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/97  
PAGE: 47

OWNER CODE NAME & ADDRESS  
C UNITED STATES OF AMERICA ACTING THROUGH  
USDA FOREST SERVICE  
550 W FORT STREET  
PO BOX 33C  
BOISE ID 83724

PRIORITY DATE WATER USE  
12/31/1968 DOMESTIC

USE PERIOD FROM TO  
06-01 10-31

DIVERSION RATE  
0.04 CFS

DIVERSION VOLUME  
-0.02 CFS  
.04

TOTAL DIVERSION:

Water Source: GROUNDWATER Tributary to: SWNE

Point(s) of Diversion: T07N R14E S07

BLAINE County

Place of use Legal Description for: DOMESTIC

| NE   |     |      |    | NW   |    |      |    | SW   |    |      |    | SE   |    |      |    |      |    |      |    |      |    |      |  |
|------|-----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|----|------|--|
| NENE |     | NNWE |    | SWNE |    | SENE |    | NENW |    | NNWW |    | SWNW |    | SESW |    | NENE |    | NNWE |    | SWSE |    | SESE |  |
| T    | R   | S    | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   | Lt | Ac   |  |
| 07N  | 14E | 7    |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |
|      |     |      |    | D    |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |    |      |  |

POU County: BLAINE

*Home?* added F.S. ID# to EXP

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag: Presumption Flag:

Audit: 03/18/97 AJCTR

*AP 4/7/97*

1

| RIGHT<br>NUMBER | NAME & ADDRESS                                                                                           | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY | BASIS OF CLAIM     |
|-----------------|----------------------------------------------------------------------------------------------------------|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10225        | UNITED STATES OF AMERICA ACTING THROUGH<br>USDA FOREST SERVICE<br>324 25TH STREET<br>OGDEN UT 84401-2394 | 03/05/1953       | DOMESTIC       | 06-01 10-31              | 0.04                | CFS BENEFICIAL USE |
|                 | NON-IRRIGATION USES:<br>DOMESTIC, 1 HOME                                                                 |                  |                |                          |                     |                    |
|                 | SOURCE: GROUNDWATER                                                                                      |                  |                |                          |                     |                    |
|                 | POINT OF DIVERSION:                                                                                      |                  |                |                          |                     |                    |
|                 | 107N R14E S07                                                                                            |                  |                |                          |                     |                    |
|                 | PLACE OF USE: DOMESTIC                                                                                   |                  |                |                          |                     |                    |
|                 | 107N R14E S07                                                                                            |                  |                |                          |                     |                    |
|                 | REMARKS: FOREST SERVICE RECORD ID = 041417060201470003                                                   |                  |                |                          |                     |                    |
|                 | ALTURAS LAKE                                                                                             |                  |                |                          |                     |                    |
|                 | SAWTOOTH N.F.                                                                                            |                  |                |                          |                     |                    |
|                 | TOTAL QUANTITY:                                                                                          |                  |                |                          | 0.04                | CFS                |

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS  
IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10225**

Date received \_\_\_\_\_

Receipt No: \_\_\_\_\_

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33  
Boise, ID 83724

2. Date of Priority: 12/31/1968

3. Source of water: WELL

From: Groundwater

4. Location

Description of Diversion Works: Wells

Location of Point of Diversion Meridian BOISE

T: 07 N R: 14 E S: 7 SWNE Fl:

Location of Point of Use

T: 07 N R: 14 E S: 7 SWNE

5. Quantity claimed:

| Period          | Quantity | For      |
|-----------------|----------|----------|
| 6/ 01 -- 10/ 31 | 0.04 CFS | Domestic |

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Domestic

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin. 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 47 0 0003

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard  
U.S. Department of Justice  
Environment and Natural Resources Division  
550 W. Fort Street, Box 33  
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

