

AJ5809NP

No. R71-10215

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/17/97
PAGE: 27

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH STOCKWATER

PRIORITY DATE 12/31/1901

WATER USE

USE PERIOD FROM TO 08-01 10-31

DIVERSION RATE 0.02 CFS

DIVERSION VOLUME

TOTAL DIVERSION: 0.02 CFS

Water Source: SALMON RIVER Tributary to: SNAKE RIVER Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T06N R14E S36 SHSW
Point(s) of Ending Stream Reach: T07N R14E S35 NENW

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE
T	R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
05N	14E 2 :																
05N	14E 3 :	S															
06N	14E 1 :																
06N	14E 2 :																
06N	14E 11 :	S															
06N	14E 12 :	S															
06N	14E 14 :	S															
06N	14E 23 :	S															
06N	14E 24 :	S															
06N	14E 25 :	S															
06N	14E 26 :	S															
06N	14E 35 :	S															
06N	14E 36 :	S															
06N	15E 17 :																
06N	15E 30 :																
07N	14E 35 :																
07N	14E 36 :																

POU County: BLAINE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201462008 00
FRENCHMAN CREEK
GALINA
ALTURAS LAKE
SAWTOOTH N.F.
STOCKWATER, 1800 SHEEP

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY 4/17/97

USDA FOREST SERVICE
3324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

Water Source:	SALMON RIVER	Tributary to:	SNAKE RIVER	Stage:	BENEFICIAL USE
Point(s) of Beginning Stream Reach:	T06N R14E S36	SWSW		BLAINE County	
Point(s) of Ending Stream Reach:	T07N R14E S35	NEWU		BLAINE County	

Place of use Legal Description for: STOCKWATER

NE						NW						SW						SE					
NENE	NNW	SNN	SENE	NENW	NNWN	SNWN	SENW	NESW	NWSW	SSWS	SESW	NESE	NWSE	SWSE	SESE								
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
06N	14E	2		06N	14E	11		06N	14E	11		06N	14E	11									
06N	14E	11		06N	14E	14		06N	14E	14		06N	14E	14									
06N	14E	23		06N	14E	23		06N	14E	23		06N	14E	23									
06N	14E	26		06N	14E	26		06N	14E	26		06N	14E	26									
06N	14E	35		06N	14E	35		06N	14E	35		06N	14E	35									
07N	14E	35		07N	14E	35		07N	14E	35		07N	14E	35									
07N	14E	36		07N	14E	36		07N	14E	36		07N	14E	36									

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 1800 SHEEP

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ADJUDICATION CLAIM PROFILE REPORT

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Comments: Date: 08/31/1995 User-ID: DSMITH Subject: CONDITION CODE ADDED
L12 ADDED PER CF.

Audit: 02/28/94 DUNN1 03/04/94 DUNN1 08/31/95 DSMITH

Cond L 12

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10215**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1901

3. Source of water: SALMON RIVER

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion Meridian BOISE

T: 06 N R: 14 E S: 36 SWSW Fl: B T: 06 N R: 14 E S: 36 SWSW Fl:

T: 07 N R: 14 E S: 35 NENW Fl: E

Location of Point of Use

T: 05 N R: 14 E S: 2 NWNW

T: 05 N R: 14 E S: 3 SENE

T: 06 N R: 14 E S: 1 SWSE

T: 06 N R: 14 E S: 2 NESE

T: 06 N R: 14 E S: 2 NWSE

T: 06 N R: 14 E S: 2 SESE

T: 06 N R: 14 E S: 2 SWNW

T: 06 N R: 14 E S: 11 NENE

T: 06 N R: 14 E S: 11 NWNE

T: 06 N R: 14 E S: 11 SENE

T: 06 N R: 14 E S: 11 SWSE

T: 06 N R: 14 E S: 12 NESW

T: 06 N R: 14 E S: 12 NWSE

T: 06 N R: 14 E S: 12 SENE

T: 06 N R: 14 E S: 12 SWNW

T: 06 N R: 14 E S: 14 NWSE

T: 06 N R: 14 E S: 14 SWNE

T: 06 N R: 14 E S: 23 NENE

T: 06 N R: 14 E S: 23 NWNE

T: 06 N R: 14 E S: 23 SESW

T: 06 N R: 14 E S: 24 NESW

T: 06 N R: 14 E S: 24 SENW

T: 06 N R: 14 E S: 24 SWNW

T: 06 N R: 14 E S: 25 NENE

T: 06 N R: 14 E S: 25 NWNE

T: 06 N R: 14 E S: 26 NENW

T: 06 N R: 14 E S: 26 NWSE

T: 06 N R: 14 E S: 26 SESE

T: 06 N R: 14 E S: 26 SWSE

T: 06 N R: 14 E S: 35 NESE

T: 05 N R: 14 E S: 3 NENE

T: 06 N R: 14 E S: 1 SESW

T: 06 N R: 14 E S: 1 SWSW

T: 06 N R: 14 E S: 2 NESW

T: 06 N R: 14 E S: 2 NWSW

T: 06 N R: 14 E S: 2 SESW

T: 06 N R: 14 E S: 2 SWSE

T: 06 N R: 14 E S: 11 NENW

T: 06 N R: 14 E S: 11 NWSE

T: 06 N R: 14 E S: 11 SWNE

T: 06 N R: 14 E S: 12 NENW

T: 06 N R: 14 E S: 12 NWNW

T: 06 N R: 14 E S: 12 NWSW

T: 06 N R: 14 E S: 12 SWNE

T: 06 N R: 14 E S: 14 NWNE

T: 06 N R: 14 E S: 14 SESE

T: 06 N R: 14 E S: 14 SWSE

T: 06 N R: 14 E S: 23 NESW

T: 06 N R: 14 E S: 23 SENW

T: 06 N R: 14 E S: 23 SWNE

T: 06 N R: 14 E S: 24 NWNW

T: 06 N R: 14 E S: 24 SESW

T: 06 N R: 14 E S: 24 SWSE

T: 06 N R: 14 E S: 25 NESE

T: 06 N R: 14 E S: 25 SENE

T: 06 N R: 14 E S: 26 NESE

T: 06 N R: 14 E S: 26 SENW

T: 06 N R: 14 E S: 26 SWNE

T: 06 N R: 14 E S: 35 NENE

T: 06 N R: 14 E S: 35 NESW

T: 06 N R: 14 E S: 35 NWNE
 T: 06 N R: 14 E S: 35 SENW
 T: 06 N R: 14 E S: 35 SWNE
 T: 06 N R: 14 E S: 36 SWNW
 T: 06 N R: 15 E S: 30 NWSW
 T: 06 N R: 15 E S: 30 SWSW
 T: 07 N R: 14 E S: 35 NWSE
 T: 07 N R: 14 E S: 35 SESE
 T: 07 N R: 14 E S: 35 SWSE
 T: 07 N R: 14 E S: 36 SWSW

T: 06 N R: 14 E S: 35 SENE
 T: 06 N R: 14 E S: 35 SESW
 T: 06 N R: 14 E S: 36 NWSW
 T: 06 N R: 15 E S: 7 SWNW
 T: 06 N R: 15 E S: 30 SWNW
 T: 07 N R: 14 E S: 35 NENW
 T: 07 N R: 14 E S: 35 SENW
 T: 07 N R: 14 E S: 35 SWNE
 T: 07 N R: 14 E S: 36 SESW

5. Quantity claimed:

Period	Quantity	For
8/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 46 0 2008

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

