

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10214

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA
PRIORITY DATE: 12/31/1885
WATER USE: STOCKWATER
USE PERIOD FROM: 07-01 10-31
TO: 10-31
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

Tributary to: SALMON RIVER

BLAINE County
BLAINE County

Water Source: SMILEY CREEK
Point(s) of Beginning Stream Reach: T06N R14E S31
Point(s) of Ending Stream Reach: T07N R14E S34

Place of use Legal Description for: STOCKWATER

Place of use			Legal Description for: STOCKWATER																							
			NE				NW				SW				SE											
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW	
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06N	13E	25	S		S		S		S		S		S		S		S									
06N	13E	26	S		S		S		S		S		S		S		S									
06N	14E	4	S		S		S		S		S		S		S		S									
06N	14E	8	S		S		S		S		S		S		S		S									
06N	14E	9	S		S		S		S		S		S		S		S									
06N	14E	16	S		S		S		S		S		S		S		S									
06N	14E	17	S		S		S		S		S		S		S		S									
06N	14E	18	S		S		S		S		S		S		S		S									
06N	14E	20	S		S		S		S		S		S		S		S									
06N	14E	29	S		S		S		S		S		S		S		S									
06N	14E	30	S		S		S		S		S		S		S		S									
06N	14E	31	S		S		S		S		S		S		S		S									
07N	14E	34	S		S		S		S		S		S		S		S									

POU County: BLAINE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201462007 00
ALTURAS LAKE
FRENCHMAN CREEK
SAWTOOTH N.F.
STOCKWATER, 900 SHEEP

Dates: Exam Made Date: Verified Date: 04/08/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *[Signature]* 4/17/97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10214

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

PRIORITY
DATE

WATER USE
STOCKWATER

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

06/01/1900 STOCKWATER
07-01 10-31
0.02 CFS
TOTAL DIVERSION:
0.02 CFS

12/31/885

Water Source: SMILEY CREEK
Tributary to: SALMON RIVER
Stage: BENEFICIAL USE
BLAINE County
BLAINE County

Point(s) of Beginning Stream Reach: T06N R14E S31
Point(s) of Ending Stream Reach: T07N R14E S34

Place of use Legal Description for: STOCKWATER

NE											
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AJ5809NP
No. R71-10214

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/01/97
PAGE: 35

Comments: Date: 08/31/1995 User-ID: DSMITH Subject: CONDITION CODE ADDED
L12 ADDED PER CF.

Audit: 02/28/94 DUNN1 03/04/94 DUNN1 08/31/95 DSMITH

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10214	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394	06/01/1900	STOCKWATER	07-01 10-31	0.02 CFS	BENEFICIAL USE
	NON-IRRIGATION USES: STOCKWATER, 900 SHEEP 900					
	SOURCE: SMILEY CREEK POINT OF DIVERSION: T06N R14E S31		TRIBUTARY: SALMON RIVER			
	T07N S34					
	PLACE OF USE: STOCKWATER T06N R14E S04					
	S08					
	S09					
	S16					
	S17					
	S20					
	S29					
	S30					
	S31					
	T07N R14E S34					
	REMARKS: FOREST SERVICE RECORD ID = 041417060201462007					
	ALTURAS LAKE					
	FRENCHMAN CREEK					
	SAWTOOTH N.F.					

TOTAL QUANTITY: 0.02 CFS

Cond. L 12 Aug 1995

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 71-10214

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: SMILEY CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion Meridian BOISE

T: 06 N R: 14 E S: 31 NESW Fl: B T: 06 N R: 14 E S: 31 NESW Fl: E
T: 07 N R: 14 E S: 34 NENE Fl: E

Location of Point of Use

T: 06 N R: 13 E S: 25 NENE	T: 06 N R: 13 E S: 25 NENW
T: 06 N R: 13 E S: 25 NWNW	T: 06 N R: 13 E S: 25 NWNW
T: 06 N R: 13 E S: 25 SENE	T: 06 N R: 13 E S: 26 NENE
T: 06 N R: 13 E S: 26 NENW	T: 06 N R: 13 E S: 26 NWNE
T: 06 N R: 13 E S: 26 NWNW	T: 06 N R: 13 E S: 26 SENW
T: 06 N R: 13 E S: 26 SWNE	T: 06 N R: 13 E S: 26 SWNW
T: 06 N R: 14 E S: 4 NWSW	T: 06 N R: 14 E S: 4 SWNW
T: 06 N R: 14 E S: 4 SWSW	T: 06 N R: 14 E S: 8 NENE
T: 06 N R: 14 E S: 8 NESE	T: 06 N R: 14 E S: 8 SENE
T: 06 N R: 14 E S: 8 SESE	T: 06 N R: 14 E S: 8 SESW
T: 06 N R: 14 E S: 8 SWSE	T: 06 N R: 14 E S: 8 SWSW
T: 06 N R: 14 E S: 9 NWNW	T: 06 N R: 14 E S: 9 NWSW
T: 06 N R: 14 E S: 9 SWNW	T: 06 N R: 14 E S: 9 SWSW
T: 06 N R: 14 E S: 16 SWNW	T: 06 N R: 14 E S: 17 NENE
T: 06 N R: 14 E S: 17 NESE	T: 06 N R: 14 E S: 17 NWNW
T: 06 N R: 14 E S: 17 SENE	T: 06 N R: 14 E S: 17 SESE
T: 06 N R: 14 E S: 18 NENE	T: 06 N R: 14 E S: 20 NENE
T: 06 N R: 14 E S: 20 NESW	T: 06 N R: 14 E S: 20 NWSE
T: 06 N R: 14 E S: 20 SENE	T: 06 N R: 14 E S: 20 SESW
T: 06 N R: 14 E S: 20 SWNE	T: 06 N R: 14 E S: 29 NENW
T: 06 N R: 14 E S: 29 NWNW	T: 06 N R: 14 E S: 29 SWNW
T: 06 N R: 14 E S: 30 NESE	T: 06 N R: 14 E S: 30 SENE
T: 06 N R: 14 E S: 30 SENW	T: 06 N R: 14 E S: 30 SESE
T: 06 N R: 14 E S: 30 SWNE	T: 06 N R: 14 E S: 30 SWNW
T: 06 N R: 14 E S: 31 NENE	T: 06 N R: 14 E S: 31 NWSE
T: 06 N R: 14 E S: 31 SENE	T: 06 N R: 14 E S: 31 SWNE
T: 07 N R: 14 E S: 34 NENE	T: 07 N R: 14 E S: 34 NESW
T: 07 N R: 14 E S: 34 NWSE	T: 07 N R: 14 E S: 34 SENE
T: 07 N R: 14 E S: 34 SESW	T: 07 N R: 14 E S: 34 SWNE
T: 07 N R: 14 E S: 34 SWSE	

5. Quantity claimed:

S

AMENDED CLAIM 71-10214

Page: 1

5. Quantity claimed:

Period	Quantity	For
7/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9 Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 46 0 2007

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

AJ5809NP
NO. A71-10214

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 11/04/93
PAGE: 23

OWNER
CODE NAME & ADDRESS

C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

PRIORITY
DATE WATER USE

USE PERIOD
FROM TO

DIVERSION
RATE

DIVERSION
VOLUME

06/01/1900 STOCKWATER
07-01 10-31 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

WATER SOURCE: SMILEY CREEK

TRIBUTARY TO: SALMON RIVER

STAGE: BENEFICIAL USE

POINT(S) OF DIVERSION:

T06N R14E S31
07N 14E 34

NESW -B
NENE
NENE-E

BLAINE COUNTY

PLACE OF USE LEGAL DESCRIPTION FOR: STOCKWATER

	NE				NW				SW				SE			
	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SESE	
T R S	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	: LT AC	
07N 14E 34	: S	: S	: S	: S	: S	: S	: S	: S	: S	: S	: S	: S	: S	: S	: S	

POU COUNTY: BLAINE

NON-IRRIGATION USES: 900 SHEEP

REMARKS: FOREST SERVICE RECORD ID = 041417060201462007 00

DATES: EXAM MADE DATE: VERIFIED DATE:

MISC: WATER DISTRICT NUMBER: FIELD INSPECTION FLAG:

PRESUMPTION FLAG:

20	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
29	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
30	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S
31	S	S	S	S	S	S	S	S	S	S	S	S	S	S	S

Alturas Lake
Frenchman Creek
Sawtooth N.E.

+7

Verified By:
Topo Map/Ortho-PQ
A 300 Map
Watermaster Records
N 1/2 Section
Field Team
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

DATA ENTRY

ENTERED

CHECKED

CERTIFIED

FEB 20 1994

VERIFIED

FEB 17 1993

WATER EXAMINER

MICROFILMED

OCT 28 1994

DATA ENTRY

ENTERED

CHECKED

3-4-94
4-30-94