

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10213

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
PRIORITY DATE: 12/31/1885
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 09-30
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

Tributary to: SALMON RIVER

BLAINE County
BLAINE County

Point(s) of Beginning Stream Reach: T07N R15E S03
Point(s) of Ending Stream Reach: T07N R14E S25

Place of use Legal Description for: STOCKWATER

Place of use												Legal description for:												STOCKWATER																																																														
NE												NW												SW												SE																																																		
NENE				NWNE				SWNE				SENE				NENW				NWNW				SWNW				SENW				NESW				NWSW				SWSW				SESW				NENE				NWNE				SWNE				SENE																										
Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac				Lt				Ac										
T	R	S																																																																																				
07N	14E	25	S																																																																																			
07N	15E	3																									S												S																																															
07N	15E	5																																					S												S																																			
07N	15E	8	S																																																S												S																							
07N	15E	10													S																																				S												S																							
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07N	15E	16													S												S																																				S												S											
07N	15E	17	S												S												S																																				S												S											
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07N	15E	28	S												S												S												S												S												S												S											
07N	15E	29	S												S												S												S												S												S												S											
07N	15E	30	S												S												S												S												S												S												S											

Comments: Date: 08/31/1995 User-ID: DSMITH Subject: CONDITION CODE ADDED
L12 ADDED PER CF.

Audit: 02/28/94 DUNN1 03/02/94 DUNN1 08/31/95 DSMITH

Carter -
102 for 1750
sheep?

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10213	UNITED STATES OF AMERICA ACTING THROUGH USDA FOREST SERVICE 324 25TH STREET OGDEN UT 84401-2394	06/01/1900	STOCKWATER	06-01 09-30	0.02	CFS BENEFICIAL USE
	NON-IRRIGATION USES:					
	STOCKWATER, 1750 SHEEP <u>7730</u> <u>SHEEP</u>					
	SOURCE: POLE CREEK					
	POINT OF DIVERSION:					
	<u>T07N R14E S25</u>	(E)				
	<u>R15E S03</u>	<u>NWSW</u>				
		<u>(B)</u>				
		<u>SPWZ</u>				
	PLACE OF USE: STOCKWATER					
	<u>T07N R14E S25</u>	NENE				
	<u>R15E S03</u>	<u>NWSW</u>				
	<u>S10</u>	<u>SENE</u>				
	<u>S15</u>	<u>NWNW</u>				
	<u>S16</u>	<u>SENE</u>				
	<u>S19</u>	<u>SESE</u>				
	<u>S20</u>	<u>NENE</u>				
		<u>NWSW</u>				
	<u>S21</u>	<u>NWNW</u>				
	<u>S30</u>	<u>NENE</u>				
	REMARKS: FOREST SERVICE RECORD ID = 041417060201462006 00					
	ALTURAS LAKE					
	HORTON PEAK					
	SAWTOOTH N.F.					

Cond. L 12 - 2/12/19

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO. IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 71-10213

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: POLE CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion Meridian BOISE

T: 07 N R: 14 E S: 25 SENE Fl: E T: 07 N R: 15 E S: 3 NWSW Fl: B

T: 07 N R: 15 E S: 3 NWSW Fl:

Location of Point of Use

T: 07 N R: 14 E S: 25 NENE	T: 07 N R: 14 E S: 25 SENE
T: 07 N R: 15 E S: 3 NESW	T: 07 N R: 15 E S: 3 SESW
T: 07 N R: 15 E S: 5 SESW	T: 07 N R: 15 E S: 8 NENW
T: 07 N R: 15 E S: 8 NWNE	T: 07 N R: 15 E S: 8 NWSE
T: 07 N R: 15 E S: 8 SESW	T: 07 N R: 15 E S: 8 SWNE
T: 07 N R: 15 E S: 8 SWSE	T: 07 N R: 15 E S: 10 NENW
T: 07 N R: 15 E S: 10 NESW	T: 07 N R: 15 E S: 10 SENW
T: 07 N R: 15 E S: 10 SESW	T: 07 N R: 15 E S: 10 SWSW
T: 07 N R: 15 E S: 14 NWSW	T: 07 N R: 15 E S: 15 NENW
T: 07 N R: 15 E S: 15 NESE	T: 07 N R: 15 E S: 15 NWNE
T: 07 N R: 15 E S: 15 NWNW	T: 07 N R: 15 E S: 15 SENE
T: 07 N R: 15 E S: 15 SWNE	T: 07 N R: 15 E S: 15 SWNW
T: 07 N R: 15 E S: 16 NESE	T: 07 N R: 15 E S: 16 SENE
T: 07 N R: 15 E S: 16 SESE	T: 07 N R: 15 E S: 16 SWSE
T: 07 N R: 15 E S: 17 NENW	T: 07 N R: 15 E S: 17 NESW
T: 07 N R: 15 E S: 17 NWNE	T: 07 N R: 15 E S: 17 SENW
T: 07 N R: 15 E S: 17 SESW	T: 07 N R: 15 E S: 17 SWNE
T: 07 N R: 15 E S: 17 SWSE	T: 07 N R: 15 E S: 19 NESE
T: 07 N R: 15 E S: 19 NWSE	T: 07 N R: 15 E S: 19 SESE
T: 07 N R: 15 E S: 19 SWSE	T: 07 N R: 15 E S: 20 NENE
T: 07 N R: 15 E S: 20 NENW	T: 07 N R: 15 E S: 20 NWNE
T: 07 N R: 15 E S: 20 NWSW	T: 07 N R: 15 E S: 20 SENW
T: 07 N R: 15 E S: 20 SESE	T: 07 N R: 15 E S: 20 SESW
T: 07 N R: 15 E S: 20 SWNW	T: 07 N R: 15 E S: 20 SWSE
T: 07 N R: 15 E S: 20 SWSW	T: 07 N R: 15 E S: 21 NENW
T: 07 N R: 15 E S: 21 NESW	T: 07 N R: 15 E S: 21 NWNE
T: 07 N R: 15 E S: 21 NWNW	T: 07 N R: 15 E S: 21 NWSW
T: 07 N R: 15 E S: 21 SESE	T: 07 N R: 15 E S: 21 SESW
T: 07 N R: 15 E S: 21 SWSE	T: 07 N R: 15 E S: 21 SWSW
T: 07 N R: 15 E S: 28 NWNE	T: 07 N R: 15 E S: 28 NWSW

T: 07 N R: 15 E S: 28 SWNW
T: 07 N R: 15 E S: 29 NWNE
T: 07 N R: 15 E S: 30 NENE
T: 07 N R: 15 E S: 30 NWNE

T: 07 N R: 15 E S: 29 NENE
T: 07 N R: 15 E S: 29 SENE
T: 07 N R: 15 E S: 30 NENW
T: 07 N R: 15 E S: 30 NWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 – 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 46 0 2006

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

