

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10212

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH
PRIORITY DATE 12/31/1885 STOCKWATER
USE PERIOD FROM 07-01 10-31
TO
DIVERSION RATE 0.02 CFS
DIVERSION VOLUME
TOTAL DIVERSION: 0.02 CFS

Water Source: BEAVER CREEK

Tributary to: SALMON RIVER

Point(s) of Beginning Stream Reach: T06N R13E S21

BLAINE County
BLAINE County

SESE
NENE

Point(s) of Ending Stream Reach: T07N R14E S28

Place of use Legal Description for: STOCKWATER

		NE				NW				SW				SE			
		NENE				NNNW				NNSW				NNESE			
		Lt Ac				Lt Ac				Lt Ac				Lt Ac			
		S				S				S				S			
T	R	S	1	S													
06N	13E	1															
06N	13E	11															
06N	13E	12															
06N	13E	14															
06N	13E	15															
06N	13E	21															
06N	13E	22															
07N	14E	28															
07N	14E	31															
07N	14E	32															
07N	14E	33															

POU County: BLAINE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201462014 00
MARSHALL PEAK
FRENCHMAN CREEK
ALTURAS LAKE
SAWTOOTH N.F.
STOCKWATER, 900 SHEEP

Dates: Exam Made Date: 04/07/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY *8/4/17/97*

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10212

OWNER NAME & ADDRESS
C UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360

PRIORITY
DATE

07/01/1900 STOCKWATER

DIVERSION
RATE

0.02 CFS
0.02 CFS

USE PERIOD
FROM TO

07-01 10-31

TOTAL DIVERSION:

0.02 CFS

Water Source: BEAVER CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

Point(s) of Beginning Stream Reach: T06N R13E S21
Point(s) of Ending Stream Reach: T07N R14E S28

SESE (limited again too)

BLAINE County
BLAINE County

Place of use Legal Description for: STOCKWATER

NE											
NW											
SW											
SE											
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
06N	13E	1									
06N	13E	11									
06N	13E	12									
06N	13E	14									
06N	13E	15									
06N	13E	21									
06N	13E	22									
07N	14E	28									
07N	14E	31									
07N	14E	32									

POU County: BLAINE

Non-Irrigation Uses: STOCKWATER, 900 SHEEP

Conditions of Approval:

- L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201462014 00

EXP MARSHALL PEAK
FRENCHMAN CREEK
ALTURAS LAKE
SAWTOOTH N.F.

4/7/97

Objection Filed Date:

Verified Date:

Exam Made Date:

Field Inspection Flag:

Water District Number:

Misc:

Presumption Flag:

Comments: Date: 08/31/1995 User-ID: DSMITH Subject: CONDITION CODE ADDED
L12 ADDED, SOURCE TYPO CORRECTED, AND TRIBUTARY CHANGED PER CF.

Audit: 02/28/94 DUNN1 03/02/94 DUNN1 08/31/95 DSMITH

Cond. L 12

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10212**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: BEAVER CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion Meridian BOISE

T: 06 N R: 13 E S: 21 SESE Fl: B T: 06 N R: 13 E S: 21 SESE Fl:

T: 07 N R: 14 E S: 28 NENE Fl: E

Location of Point of Use

T: 06 N R: 13 E S: 1 NESW

T: 06 N R: 13 E S: 1 SENW

T: 06 N R: 13 E S: 1 SESW

T: 06 N R: 13 E S: 1 SWSW

T: 06 N R: 13 E S: 11 NENE

T: 06 N R: 13 E S: 11 NESE

T: 06 N R: 13 E S: 11 NWSE

T: 06 N R: 13 E S: 11 SENE

T: 06 N R: 13 E S: 11 SWSE

T: 06 N R: 13 E S: 12 NWNW

T: 06 N R: 13 E S: 14 NENW

T: 06 N R: 13 E S: 14 NESW

T: 06 N R: 13 E S: 14 NWNE

T: 06 N R: 13 E S: 14 NWSW

T: 06 N R: 13 E S: 14 SENW

T: 06 N R: 13 E S: 14 SWSW

T: 06 N R: 13 E S: 15 NESW

T: 06 N R: 13 E S: 15 NWSW

T: 06 N R: 13 E S: 15 SESE

T: 06 N R: 13 E S: 15 SESW

T: 06 N R: 13 E S: 15 SWSE

T: 06 N R: 13 E S: 21 NESE

T: 06 N R: 13 E S: 22 NENE

T: 06 N R: 13 E S: 22 NWNE

T: 06 N R: 13 E S: 22 NWSW

T: 06 N R: 13 E S: 22 SENW

T: 06 N R: 13 E S: 22 SWNE

T: 06 N R: 13 E S: 22 SWNW

T: 07 N R: 14 E S: 28 NENE

T: 07 N R: 14 E S: 28 NESW

T: 07 N R: 14 E S: 28 NWSE

T: 07 N R: 14 E S: 28 SENE

T: 07 N R: 14 E S: 28 SESW

T: 07 N R: 14 E S: 28 SWNE

T: 07 N R: 14 E S: 31 NESE

T: 07 N R: 14 E S: 31 SESE

T: 07 N R: 14 E S: 31 SWSE

T: 07 N R: 14 E S: 32 NENE

T: 07 N R: 14 E S: 32 NESW

T: 07 N R: 14 E S: 32 NWSW

T: 07 N R: 14 E S: 32 SENE

T: 07 N R: 14 E S: 32 SENW

T: 07 N R: 14 E S: 32 SWNE

T: 07 N R: 14 E S: 33 NENW

T: 07 N R: 14 E S: 33 NWNW

5. Quantity claimed:

Period	Quantity	For
7/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

S

AMENDED CLAIM

71-10212

Page: 1

De Minimus

MAR 05 1997

Department of Water Resources

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 46 2014

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

