

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10210

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	UNITED STATES OF AMERICA ACTING THROUGH	12/31/1885	STOCKWATER	06-01 09-30	0.02 CFS	
				TOTAL DIVERSION:		
				0.02 CFS		

Water Source: TAYLOR CREEK

Tributary to: SALMON RIVER

Stage: BENEFICIAL USE

CUSTER County
CUSTER County

Point(s) of Beginning Stream Reach: T07N R14E S01
Point(s) of Ending Stream Reach: T07N R14E S03

Place of use Legal Description for: STOCKWATER																											
NE												SW															
NENE				NWNE				SENE				NENW				SWNW				SESW				SE			
Lt Ac				Lt Ac				Lt Ac				Lt Ac				Lt Ac				Lt Ac				Lt Ac			
T	R	S	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
07N	14E	1	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
07N	14E	2	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
07N	14E	3	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
07N	14E	11	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				
07N	14E	12	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:				

POU County: CUSTER

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201462012 00
ALTURAS LAKE
SAWTOOTH N.F.
STOCKWATER, 1750 SHEEP

Dates:	Exam Made Date:	Verified Date:	04/07/1997	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:		Presumption Flag:

VERIFIED BY

8/4/12/97

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10210

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 844012394
(801) 625-5360
PRIORITY DATE: 07/01/1900
WATER USE: STOCKWATER
USE PERIOD FROM TO: 06-01 09-30
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS

12/31/1885

Water Source: TAYLOR CREEK
Tributary to: SALMON RIVER
Stage: BENEFICIAL USE
CUSTER County
CUSTER County

Point(s) of Beginning Stream Reach: T07N R14E S12
Point(s) of Ending Stream Reach: T07N R14E S03

Place of use Legal Description for: STOCKWATER

		NE		NW		SE		SW		S		S	
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt
07N	14E	2	:	:	:	:	:	:	:	:	:	:	:
07N	14E	3	:	:	:	:	:	:	:	:	:	:	:
07N	14E	11	:	:	:	:	:	:	:	:	:	:	:
07N	14E	12	:	:	:	:	:	:	:	:	:	:	:

POU County: CUSTER

Non-Irrigation Uses: STOCKWATER, 1750 SHEEP

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: GEN FOREST SERVICE RECORD ID = 041417060201462012 00
ALTURAS LAKE
SAWTOOTH N.F.

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Comments: Date: 08/31/1995 User-ID: DSMITH Subject: CONDITION CODE ADDED
L12 ADDED PER CF

Audit: 02/28/94 DUNN1 03/02/94 DUNN1 08/31/95 DSMITH

71401
12345

4/7/97

RIGHT NUMBER NAME & ADDRESS PRIORITY DATE PURPOSE OF USE PERIOD OF USE FROM TO MAXIMUM QUANTITY BASIS OF CLAIM

71-10210 UNITED STATES OF AMERICA ACTING THROUGH 07/01/1900 STOCKWATER 06-01 09-30 0.02 CFS BENEFICIAL USE

USDA FOREST SERVICE
324 25TH STREET
OGDEN UT 84401-2394

NON-IRRIGATION USES: 1750 SHEEP
STOCKWATER, 1750 SHEEP
1750 SHEEP

SOURCE: TAYLOR CREEK
POINT OF DIVERSION:
107N R14E S03
S12

NWSE (E)
SWNW (B)
NWSE

TRIBUTARY: SALMON RIVER

PLACE OF USE: STOCKWATER

107N R14E S02
S03
S11
S12
SWNW

SWSW
NWSE
NWNE

SESW

SENE

NENW

REMARKS: FOREST SERVICE RECORD ID = 041417060201462012 00
ALTURAS LAKE
SAWTOOTH N.F.

TOTAL QUANTITY: 0.02 CFS

Cond L 12
8/31/95

RECEIVED

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: **71-10210**

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1885

3. Source of water: TAYLOR CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 07 N R: 14 E S: 1 SESW Fl: B T: 07 N R: 14 E S: 3 NWSE Fl: E

Location of Point of Use

T: 07 N R: 14 E S: 2 NWSW

T: 07 N R: 14 E S: 2 SESW

T: 07 N R: 14 E S: 2 SWSW

T: 07 N R: 14 E S: 3 NESE

T: 07 N R: 14 E S: 11 NENE

T: 07 N R: 14 E S: 11 NENW

T: 07 N R: 14 E S: 11 NWNE

T: 07 N R: 14 E S: 11 SENE

T: 07 N R: 14 E S: 12 NENW

T: 07 N R: 14 E S: 12 NWNW

T: 07 N R: 14 E S: 12 SENW

T: 07 N R: 14 E S: 12 SWNW

5. Quantity claimed:

Period	Quantity	For
6/ 01 -- 9/ 30	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 46 2012

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

