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JAN 20 1995

Department of Water Resources
Adjudication Bureau

DISTRICT COURT
SNAKE RIVER BASIN ADJUDICATION
STATE OF IDAHO



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JAN 20 1995

Department of Water Resources
Adjudication Bureau

DANIEL C. HURLBUTT, JR.
PRESIDING JUDGE
(208) 736-3011
FAX (208) 736-2121

SRBA CHAMBERS
P.O. BOX 2707
TWIN FALLS, IDAHO 83303-2707

January 18, 1995

Mr. Clive Strong
Chief, Natural Resources Division
Office of the Attorney General
P.O. Box 44449
Boise, ID 83711-4499

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JAN 19 1995

OFFICE OF THE
ATTORNEY GENERAL

RE: Late Notices of Claim No. 36-15470 and 36-15471

Dear Mr. Strong:

Enclosed is a copy of the *Order Granting Motions to File a Late Notices of Claim* for the above water rights along with the original notice of claim forms and a check payable the IDWR in the amount of \$150.00 which represents the late claim fees.

Sincerely,

A handwritten signature in cursive script, appearing to read "Teri Hranac".
Teri Hranac
Deputy Clerk

Enclosures

cc: U.S. Dept. of Justice
Slegers Dairy



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 24, 1995

SLEGGERS DAIRY
C/O GEORGE SLEGGERS
200 N 35 W
JEROME ID 83338

RE: Snake River Basin Adjudication (SRBA)
Notice(s) of Claim #A36-15470 & A36-15471

Dear Claimant:

The two Notices of Claim to a Water Right you filed with the SRBA Court have been processed, and copies are enclosed for your records. Also enclosed is your receipt #C032015 for the filing fee and late fee paid.

Sincerely,

Idaho Department of Water Resources
Adjudication Bureau

SO:ss:region

Enclosures:

Notices of Claim Referenced Above
Receipt #C032015

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A36-15470

Date Received: 2/ 4/1994

Receipt No: 032015

Received By: See 1-20-95

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SLEGERS DAIRY 208-324-2158
Address: 200 N 35 W
JEROME ID 83338

2. Date of Priority: MAR 27, 1966

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	16E	12	NE	NW	NE		JEROME

5. Description of diverting works:

6"X 286' WELL, WATER LEVEL 258', 1.5 HP PUMP, 10 GPM

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:

0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08S	16E	12	NW	NE		DOMEST	

11. Place of use in counties: JEROME

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am owner of _____
Title

_____, Title
 organization, that I have signed the foregoing
 document in the space below as owner of

document in the past with _____ Title _____
Supers Dairy and that the statements contained in the
 _____ Organization _____
 foregoing document are true and correct. Charles J. Supers

Signature of Authorized Agent

Title and Organization

Date _____

State of Idaho)
County of Twin Falls) SS.

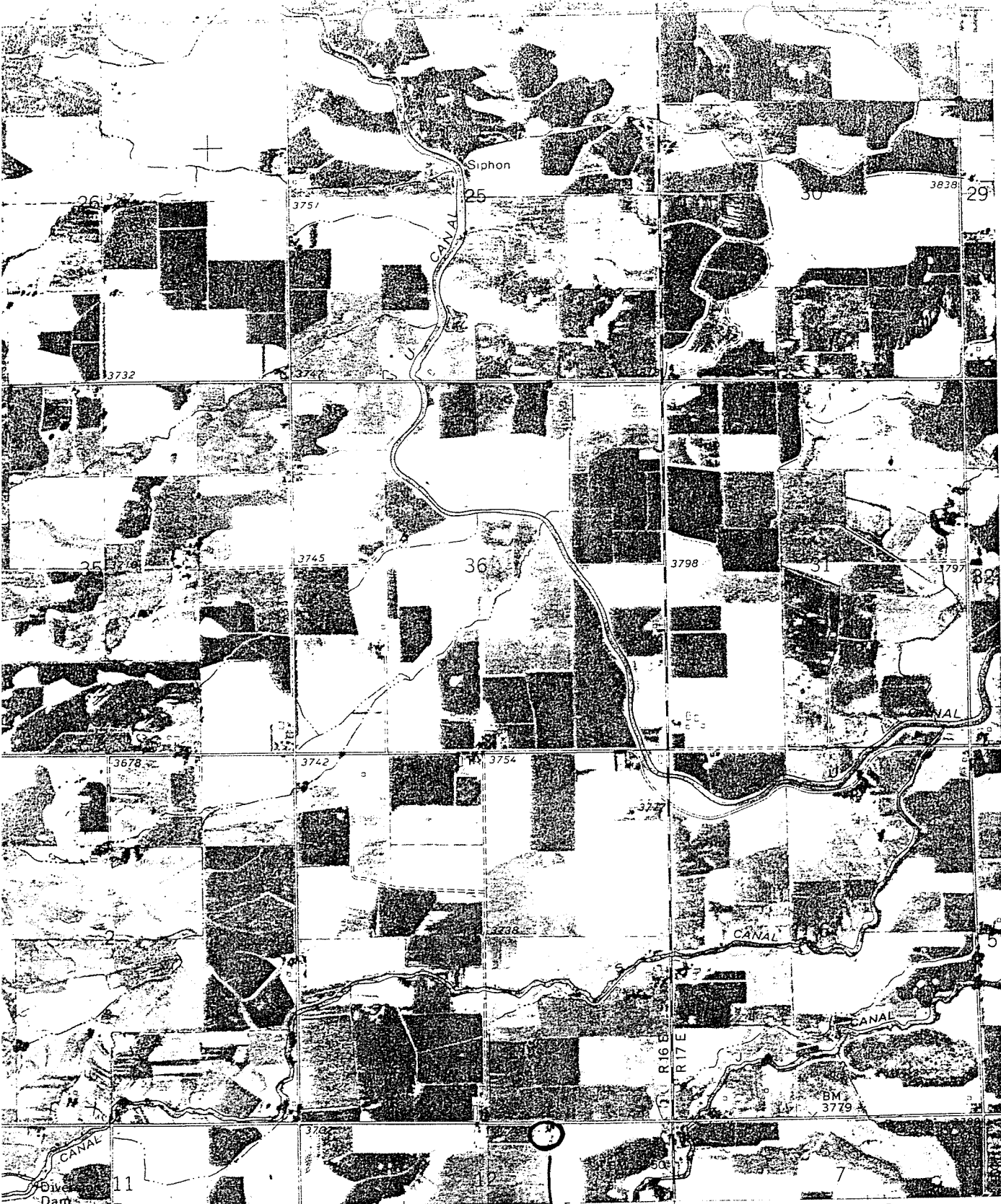
Subscribed and sworn (or affirmed) before me this 4th day
of February 19 94 Steve C. O.
Notary Public

Notary Public

Seal

Residing at Twinn Falls

My Commission Expires 12-7-94



(S.12 NENWNE)

POD & pou

R16E R17E

GOODING SE, IDAHO
N4245 W11430/7.5