

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

AJ5809NP
No. R71-10208

OWNER CODE: C
NAME & ADDRESS: UNITED STATES OF AMERICA ACTING THROUGH
PRIORITY DATE: 12/31/1901
WATER USE: STOCKWATER
USE PERIOD FROM TO: 07-01 10-31
DIVERSION RATE: 0.02 CFS
DIVERSION VOLUME: 0.02 CFS
TOTAL DIVERSION: 0.02 CFS

Stage: BENEFICIAL USE

BLAINE County
BLAINE County

Tributary to: SALMON RIVER

SESE
SWSW

Water Source: FRENCHMAN CREEK

Point(s) of Beginning Stream Reach: T06N R14E S32
Point(s) of Ending Stream Reach: T07N R14E S36

Place of use Legal Description for: STOCKWATER

NE												NW												SW												SE																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																								
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POU County: BLAINE

Conditions of Approval:
L12 - THIS RIGHT AND OTHER RIGHTS COMMON TO THE SAME GRAZING
- ALLOTMENT SHALL BE LIMITED TO THE QUANTITY OF WATER BENEFICIALLY
- USED BY THE NUMBER OF STOCK WITHIN THE ALLOTMENT.

Remarks: EXP FOREST SERVICE RECORD ID = 041417060201462009 00
FRENCHMAN CREEK
ALTURAS LAKE
SAWTOOTH N.F.
STOCKWATER, 900 SHEEP

Dates: Exam Made Date: Verified Date: 04/07/1997 Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

VERIFIED BY: 4/17/97

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DATE: 04/01/97
PAGE: 26

Comments: Date: 08/31/1995 User-ID: DSMITH Subject: CONDITION CODE ADDED
L12 ADDED PER CF.

Audit: 02/28/94 DUNN1 03/01/94 DUNN1 08/31/95 DSMITH

Cond. L 12

MAR 05 1997

Department of Water Resources

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number: 71-10208

Date received _____

Receipt No: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT

AMENDED

FILED UNDER STATE LAW

1. Name of Claimant: UNITED STATES OF AMERICA on behalf of the U.S.D.A. Forest Service

Address: 550 W. Fort Street, Box 33
Boise, ID 83724

2. Date of Priority: 12/31/1901

3. Source of water: FRENCHMAN CREEK

From: Stream

4. Location

Description of Diversion Works: None

Location of Point of Diversion

Meridian BOISE

T: 06 N R: 14 E S: 32 SESE Fl: B T: 07 N R: 14 E S: 36 SWSW Fl: E

Location of Point of Use

T: 06 N R: 14 E S: 3 NESE
T: 06 N R: 14 E S: 3 SESE
T: 06 N R: 14 E S: 10 NWNE
T: 06 N R: 14 E S: 10 SWNE
T: 06 N R: 14 E S: 15 NENW
T: 06 N R: 14 E S: 15 NWNE
T: 06 N R: 14 E S: 15 SENW
T: 06 N R: 14 E S: 16 SESE
T: 06 N R: 14 E S: 21 NESE
T: 06 N R: 14 E S: 21 SENE
T: 06 N R: 14 E S: 21 SWNE
T: 06 N R: 14 E S: 28 NWNE
T: 06 N R: 14 E S: 28 SWNE
T: 06 N R: 14 E S: 32 NESE
T: 06 N R: 14 E S: 33 NWNE
T: 06 N R: 14 E S: 33 SENW

T: 06 N R: 14 E S: 3 SENE
T: 06 N R: 14 E S: 3 SWSE
T: 06 N R: 14 E S: 10 NWSE
T: 06 N R: 14 E S: 10 SWSE
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T: 06 N R: 14 E S: 21 SWSE
T: 06 N R: 14 E S: 28 NWSE
T: 06 N R: 14 E S: 28 SWSE
T: 06 N R: 14 E S: 33 NESW
T: 06 N R: 14 E S: 33 NWSW
T: 06 N R: 14 E S: 33 SWNE

5. Quantity claimed:

Period	Quantity	For
7/ 01 -- 10/ 31	0.02 CFS	Stockwater

6. Total Consumptive Use Claimed for Present and Future Use is:

De Minimus

7. Present and future uses to which the water is or will be used:

Stockwater

8. Attach the legal description of the reservation, and maps showing for each consumptive use the existing and proposed place of use and existing points of diversion.

Bound separately

9. Remarks:

State Basin: 71

National Forest: Sawtooth

Forest Service Record ID: 04 14 17060201 46 2009

10. Describe any other water rights used at the same place and for the same purposes as described above:

None

11. Counties within the reservation: Not available

Notice is hereby given that the United States Department of Justice will represent the Department of Agriculture, Forest Service, in all matters pertaining to the Snake River Basin Adjudication. All notices required by law to be mailed by the Director to the claimant should be mailed to the individuals at the address below:

Bruce Bernard
U.S. Department of Justice
Environment and Natural Resources Division
550 W. Fort Street, Box 33
Boise, ID 83724

This form is an attachment to a letter forwarding the claims of the U.S. Department of Agriculture, Forest Service. The signature and affirmation on such letter constitutes the signature of the authorized agent representing the United States of America required for each such claim.

