

VERIFIED BY R 3/5/97

MAR-04-1997  
0012

RIGHT NUMBER: 71-10196

NAME AND ADDRESS: FRED HUMPHREYS  
ERNEST DAY  
1919 S PHILLIPI  
BOISE ID 83705

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.02 CFS  
0/07 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
GALLONS PER DAY.

PRIORITY DATE: 09/30/1967

POINT OF DIVERSION: T09N R14E S33 NESEW (B) Within CUSTER County  
NESEW (E)

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE  
STOCKWATER 01-01 12-31  
STOCKWATER ONE OF 4 SPRINGS SUPPLY

QUANTITY  
0.02 CFS  
0/07 CFS

PLACE OF USE: STOCKWATER Within CUSTER County  
T09N R14E S33 SENW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP09N14E333602  
STOCKWATER, 180 PAIR BEEF CATTLE

Water Right Number - R71-10196

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
HUMPHREYS

FRED

1 - 1919 S PHILLIPI

2 -

3 -

City- BOISE

Phone - 208-375-6940

1 - 1919 S PHILLIPI

2 -

3 -

City- BOISE

Phone - 208-375-6490

State- ID Zip- 83705

DAY

ERNEST

State- ID Zip- 83705

\*\*\* R - REPRESENTATIVE \*\*\*  
RICHEY

MARK

1 - 207 W WASHINGTON

2 -

3 -

City- BOISE

Phone - 208-344-2547

State- ID Zip- 83705992

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +  
09/30/1967 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - SINKS

+ - - - - Point of Diversion - - - - - Diversion Name

Trn Rng Sec Tract Lot RFlg County

09N 14E 33 NE SE NW 11" E" (37) CUSTER

+ - - - - Description - - - - - Period From - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - -

04 - STOCKWATER

01/01 12/31

0.070

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +  
0.070 0.070 0.0

+ - - - - Place of Use - - - - - Description - - - - - County - - - - -

Trn Rng Sec Tract Lot Acres Code

09N 14E 33 SE NW 04 STOCKWATER

(37) CUSTER

+ - - Diversion Means - NONE **INSTREAM USE** **EXP**

+ - - Non-Irrigation Use - (STOCKWATER, 180 PAIR BEEF CATTLE)

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - -

**EXP 3/3/97**

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP  
(00-26)

Prefix Translation: RESEARCH

Water right number - R71-10196

+ - - - - Old Water Right Numbers - - - - - +  
+ - - - - Old Water Right Numbers - - - - - +  
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +  
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A  
- DETERMINATION OF HISTORICAL BENEFICIAL USE.  
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000  
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +  
+ - - - - Decree Date - - +  
00/00/0000

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 D&S-DSHA

+ - - - - -Comments- - - - - +  
Date: 07/17/1992 User Id: SMITH Subject: COPIED FROM REMARKS  
APPROX. 180 PAIR OF STOCK COWS SUMMER ON THIS PARCEL.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +  
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576  
Objection Filed Date - 00/00/0000 Field Inspection Flag -  
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -  
Claim Received Date - 01/10/1990 Last Amended Date - 00/00/0000 Temporary Right - P  
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -  
Licensed Date - 00/00/0000 Receipt Number - C013908 Federal/State Indicator - S  
POU Ownership Flag - Y Presumption Flag -  
Name Connector - AND Notice of Error Flag -

OK

JUN-28-1995  
0349

| RIGHT<br>NUMBER                                                                                                                                                     | NAME & ADDRESS                                                    | PRIORITY<br>DATE | PURPOSE OF USE | PERIOD OF USE<br>FROM TO | MAXIMUM<br>QUANTITY            | BASIS OF CLAIM     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|------------------|----------------|--------------------------|--------------------------------|--------------------|
| 71-10196                                                                                                                                                            | FRED HUMPHREYS<br>ERNEST DAY<br>1919 S PHILLIPI<br>BOISE ID 83705 | 09/30/1967       | STOCKWATER     | 01-01 12-31              | 0.07 <del>CFS</del> <i>.02</i> | CFS BENEFICIAL USE |
| NON-IRRIGATION USES:<br>(STOCKWATER, 180 PAIR BEEF CATTLE <i>EXP</i><br><i>ONE OF 4 SPRINGS SUPPLYING WATER FOR APPROX. 180 PAIR STOCK COWS</i><br>TRIBUTARY: SINKS |                                                                   |                  |                |                          |                                |                    |
| SOURCE: SPRING                                                                                                                                                      |                                                                   |                  |                |                          |                                |                    |
| POINT OF DIVERSION: NESENW                                                                                                                                          |                                                                   |                  |                |                          |                                |                    |
| PLACE OF USE: STOCKWATER                                                                                                                                            |                                                                   |                  |                |                          |                                |                    |
| T09N R14E S33 SENW <i>EXP</i>                                                                                                                                       |                                                                   |                  |                |                          |                                |                    |
| REMARKS: PARCEL NO. RP09N14E333602                                                                                                                                  |                                                                   |                  |                |                          |                                |                    |

TOTAL QUANTITY:

0.07 CFS

*.02*

*same parcel no. as 71-07000*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT  
GOVERNOR

February 13, 1996

KARL J. DREHER  
DIRECTOR

MARK W RICHEY MAI  
207 W WASHINGTON  
BOISE ID 83702-5992

A71-10196

RECEIVED

FEB 15 1996

Re: Snake River Basin Adjudication (SRBA)  
Notices of Claim - List Attached  
Fred C. Humphreys - Change of Address

Department of Water Resources  
Southern Region

Dear Mr. Richey:

As I explained on the telephone Tuesday morning, IDWR has been notified the address presently in our claim records for Fred Humphreys is incorrect. The Post Office gave his new address as 10495 Stone Quarry Rd., Payette, ID 83661-5134. We need him to confirm this is his correct mailing address. Future notices related to Mr. Humphreys' SRBA claims can be sent only to the address on his claims or as otherwise changed by him. The staff of this agency must avoid relying upon the word of others about his mailing address.

If the Payette address above is correct, please have Mr. Humphreys sign his name at the bottom of this letter, and return it to this office. Otherwise, please ask Mr. Humphreys to make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that Mr. Humphreys receives future notices about SRBA matters.

If the ownership of the property to which the water rights referenced on the attached list has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:southern:western

Enclosure:

Water Right Listing

#####

The address is correct as shown above or as otherwise changed.

\_\_\_\_\_  
Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case  
No. 39576

) Notice of Filing Director's Report and Supplemental  
) Director's Report Part II & III, United States' and Tribal  
Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN  
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

**IMPORTANT NOTICE REGARDING YOUR WATER RIGHT**

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND  
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION  
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

63336  
Idaho Department of water Resources  
Statehouse Mail  
Boise, Idaho 83720

Presorted  
First Class Mail  
U.S. Postage Paid  
Boise, Idaho  
Permit No. 1

HUMPHREYS 837052221 1394 04/18/95  
FORWARDING TIME EXPIRED  
HUMPHREYS/FRED C  
10495 STONE QUARRY RD  
PAYETTE ID 83661-5134  
RETURN TO SENDER  
|||||

FRED HUMPHREYS  
ERNEST DAY  
1919 S PHILLIPI  
BOISE ID 83705

RECEIVED

APR 20 1995

Department of Water Resources

Date Entry *JP*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10196  
Date Received: 1/10/1990  
Receipt No: C013908  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: FRED HUMPHREYS 208-375-6940  
Address: 1919 S PHILLIPI  
BOISE, ID 83705

AND

Name: ERNEST DAY 208-375-6490  
Address: 1919 S PHILLIPI  
BOISE, ID 83705

2. Date of Priority: SEP 30, 1967

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 09N      | 14E   | 33      | NE     | SE     | NW     |     | CUSTER |

5. Description of diverting works:  
NONE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| STOCKWATER | 01/01 | 12/31 | 0.070 |      |        |

7. Total Quantity Appropriated is:  
0.070 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:  
ONE OF 4 SPRINGS SUPPLYING WATER FOR APPROX. 180 PAIR (STOCK COWS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use   | Acres |
|----------|-------|---------|--------|-----|-----|-------|-------|
| 09N      | 14E   | 33      | SE     | NW  |     | STOCK |       |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
APPROX. 180 PAIR OF STOCK COWS SUMMER ON THIS PARCEL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Date: \_\_\_\_\_

State of Idaho )  
County of \_\_\_\_\_ ) SS.

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day  
of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

4/5/1989

## SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME

Humphreys/Day

CLAIM IDENT. NO.

A71-10196

DATE RECEIVED

1-10-90

CK #

C013908

AMOUNT \$

YES

NO

Required  
Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? \*
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? \*
- Is the priority date acceptable in view of mandatory filing dates?  
See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? \*
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? \*
- (b) Is a tributary to entered? (if required) ☒ YES ☐ NO ☐ Required Info? \*
4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO ☐ Required Info? \*
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? \*
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? \*
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? \*
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? \*
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? \*
8. If required is a consumptive use entered? ☒ YES ☐ NO ☐ Required Info? \*
- Is the consumptive use correct? ☒ YES ☐ NO ☐ Required Info? \*
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☒ YES ☐ NO ☐ Required Info? \*
10. Is (are) the place(s) of use and purpose(s) indicated? ☒ YES ☐ NO ☐ Required Info? \*
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? \*
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? \*
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? \*
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☒ YES ☐ NO ☐ Required Info? \*
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? \*
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? \*
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? \*
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? \*
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? \*
20. Is the fee enclosed correct? ☒ YES ☐ NO ☐ Required Info? \*
21. If this claim is based on an existing water right, has the identification number been entered? ☒ YES ☐ NO ☐ Required Info? \*
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? \*

Claim checked by: DRDate: 1-08-91

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☒ (No) ☐

Receipt Prepared by:

Claim data entered by: 1-08-91

Sent to claimant by:

Date:

Date: DR

Date:

Checked by:

Date:

Comments:

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 471-10196Date Received 1-10-90 *EP*Receipt Number CO13908

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW  
For Domestic and/or Stockwater Purposes  
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRED HUMPHREYS / ERNEST DAY Phone (208) 375-6940  
Mailing Address 1919 S. PHILLIPS, BOISE, ID Zip 83705

2. Date of Priority (Only one per claim) 9/67 Month/Day/Year

3. Source of water supply (Check one) ( ) Groundwater or Other ☒ (a) SPRING  
which is tributary to (b) SINICS Name or kind of source

4. Location of point of diversion is: Township 9N Range 14E  
Section 33, NE 1/4 of SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, BM.,  
County of CLUSTER

Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. N/A

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

|                                     | Month/Day                  | to | Month/Day    | (cfs)             |
|-------------------------------------|----------------------------|----|--------------|-------------------|
| For <u>STOCKWATER</u> purposes from | <u>1/1</u>                 | to | <u>12/31</u> | amount <u>.07</u> |
|                                     | (Both dates are inclusive) |    |              |                   |
| For _____ purposes from             | _____                      | to | _____        | amount _____      |

7. Total quantity claimed .07 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE OF FOUR SPRINGS - SUPPLYING WATER FOR APPROX. 180 PAIR (STOCKCOWS).

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MAR 17 1993

10. Place of use is: Township: 9N Range 14E  
Section 33, SE 1/4 of NW 1/4, Govt. Lot \_\_\_\_\_, B.M.,  
for (Circle One) Domestic Stock Domestic and Stock  
Additional places of use, if any N/A

11. In which county (ies) are lands listed above as place of use located? CUSTER.

12. Do you own the property listed above as place of use? Yes X No \_\_\_\_\_  
If your answer is No, describe in Remarks below the authority you have to claim this water right.  
13. Describe any other water rights used at the same place and for the same purposes as described above.  
X None or N/A

14. Remarks: APPROX 180 PAIR OF STOCKCOWS SUMMER ON THIS  
PARCEL

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)  
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) X [Signature] Date 12-5-89  
[Signature] Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am \_\_\_\_\_

of \_\_\_\_\_, that I have signed the foregoing  
Organization  
document in the space below as \_\_\_\_\_ of \_\_\_\_\_  
Title Organization  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent \_\_\_\_\_ Date \_\_\_\_\_

Title and Organization \_\_\_\_\_

State of Idaho/or \_\_\_\_\_ )  
County of ADA ) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 9th day of JANUARY 19 90

SEAL

Notary Public Margie D. Emery

Residing at BOISE, IDAHO

My Commission Expires 2-22-91

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

**MICROFILMED**

**MAR 17 1993**

1/09/91

CA13908

\$ 917

| #         | \$ Hump hreys / Day | Acres                               |
|-----------|---------------------|-------------------------------------|
| 71-00028  | \$ 260              | 210 <del>#</del>                    |
| 71-00029  | 50                  | 113 Same as 260                     |
| 71-00035  | 107                 | 150                                 |
| 71-00033B | 50                  | 45                                  |
| 71-00034C | 125                 | 75                                  |
| 71-00036B | 50                  | 120                                 |
| 71-02085  | 50                  | 57 <del>same as 260</del>           |
| 71-10191  | \$ 25 -             | Ranch 5.32#33 2674<br>Whitecloud 75 |
| 71-10192  | 25 -                | Total Ac. \$ 342                    |
| 71-10193  | 25 -                | Flat-Irr. \$ 400                    |
| 4         | 25 -                | D&S : \$ 175                        |
| 5         | 25 -                | <del>\$ 917</del>                   |
| 6         | 25 -                |                                     |
| 71-07000  | 25 ✓                |                                     |
| 71-10197  | 50                  | 20                                  |
|           | <u>\$ 917</u>       |                                     |

MICROFILMED

MAR 17 1993

# LAND LIST ATTACHMENT

Description and location of place of use:

| TWP. | RANGE | SEC.  | NE 1/4 |        |        |        | NW 1/4  |            |          |        | SW 1/4  |        |        |        | SE 1/4 |        |        |        | TOTALS |
|------|-------|-------|--------|--------|--------|--------|---------|------------|----------|--------|---------|--------|--------|--------|--------|--------|--------|--------|--------|
|      |       |       | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4  | NW 1/4     | SW 1/4   | SE 1/4 | NE 1/4  | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 |        |
| 8N   | 14E   | 4     |        |        |        |        | 000340  |            |          |        |         |        |        |        |        |        | 15     |        | 15     |
|      |       | 9     |        |        |        |        |         |            |          |        |         |        |        |        | 5 20   | 15 20  |        |        | 60     |
| 9N   | 14E   | 33    |        |        |        |        | 00035   | 31 20      | 37 24    |        |         | 18 20  |        |        |        |        |        |        | 150    |
| 9N   | 14E   | 33    |        |        |        |        | 00036B  | 11         | 31 20    |        | 40      |        |        |        | 18     |        |        |        | 120    |
| 9N   | 14E   | 32    |        |        |        | 10     | 00028   |            |          |        |         |        |        |        |        |        |        |        | 10     |
|      |       | 33    |        |        |        |        |         | 37 24      | 31 40    | 10 40  |         |        |        |        | 18     |        |        |        | 200    |
| 9N   | 14E   | 33    |        |        |        |        | 00029   |            | 24 31 20 |        | 20      |        |        |        | 18     |        |        |        | 113    |
| 9N   | 14E   | 32    |        |        |        | 10     | 00033B  |            |          |        |         |        |        |        |        |        |        |        | 10     |
|      |       | 33    |        |        |        |        |         |            |          |        | 20 10 5 |        |        |        |        |        |        |        | 35     |
| 9N   | 14E   | 32 36 | 7      |        |        |        | 02085B  |            |          |        |         |        |        |        | 11     |        |        |        | 54     |
|      |       | 33    |        |        |        |        |         | 3          |          |        |         |        |        |        |        |        |        |        | 3      |
| 9N   | 14E   | 33    |        |        |        |        | 10 19 7 |            | 5 10     |        |         |        |        |        | 5      |        |        |        | 20     |
|      |       | 36    |        |        |        |        |         |            |          |        |         |        |        |        |        |        |        |        |        |
|      |       |       |        |        |        |        |         | 7 10 31 20 |          |        |         |        |        |        |        |        |        |        |        |
| 8N   | 14E   | 4     |        |        |        |        |         |            |          |        |         |        |        |        |        |        | 15     |        | 15     |
|      |       | 9     |        |        |        |        |         |            |          |        |         |        |        |        | 5 20   | 15 20  |        |        | 60     |
| 9N   | 14E   | 32 36 | 10 36  |        |        |        |         |            |          |        |         |        |        |        | 11 7   |        |        |        | 64     |
|      |       | 33    |        |        |        |        |         | 31 20      | 37 24    | 31 40  | 18 40   |        |        |        | 5 18   |        |        |        | 142    |

Total number of acres irrigated \_\_\_\_\_



State of Idaho  
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000  
Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS  
GOVERNOR

R. KEITH HIGGINSON  
DIRECTOR

January 11, 1991

Mark W. Richey  
207 W. Washington  
Boise, ID 83702-5992

RE: Snake River Basin Adjudication (SRBA)  
Custer County - #A71-00028, -00029, -00033B  
-00034C, -00035, -00036B, -02085B, -07000,  
and -10191 through -10197  
Humphrey-Day Claims

Dear Mark,

With an embarrassed apology for the time delay, I have enclosed the copies of the claims submitted by your clients for the properties near the Salmon River. The claims will be held until the investigation of claims in the sub-basin commences.

Using one of the maps submitted with the claims, I have attached a revised map depicting the difference between the claim map and the legal descriptions in Item #10 of the claims. You will see in Section 32, the NE1/4 NE1/4 is described in Item #10, while the NW1/4 SE1/4 is excluded. On the map, the cross-hatchings do not reflect approximate acreage within the tract; merely the tract is covered. Mark, I've pointed this out simply to inform you of the matter. The claims will be investigated and the problem resolved at that time.

Thank you for your patience and assistance in the filing of these claims. If I can be of further help to you in this or other matters, please feel free to contact me.

Regards,

Donald V. Shaff  
Manager, Adjudication Section

DVS:sf:state:southern  
Enclosures:

Yellow Copies of Above Claims  
Copy of Revised Map

MICROFILMED  
MAR 17 1993

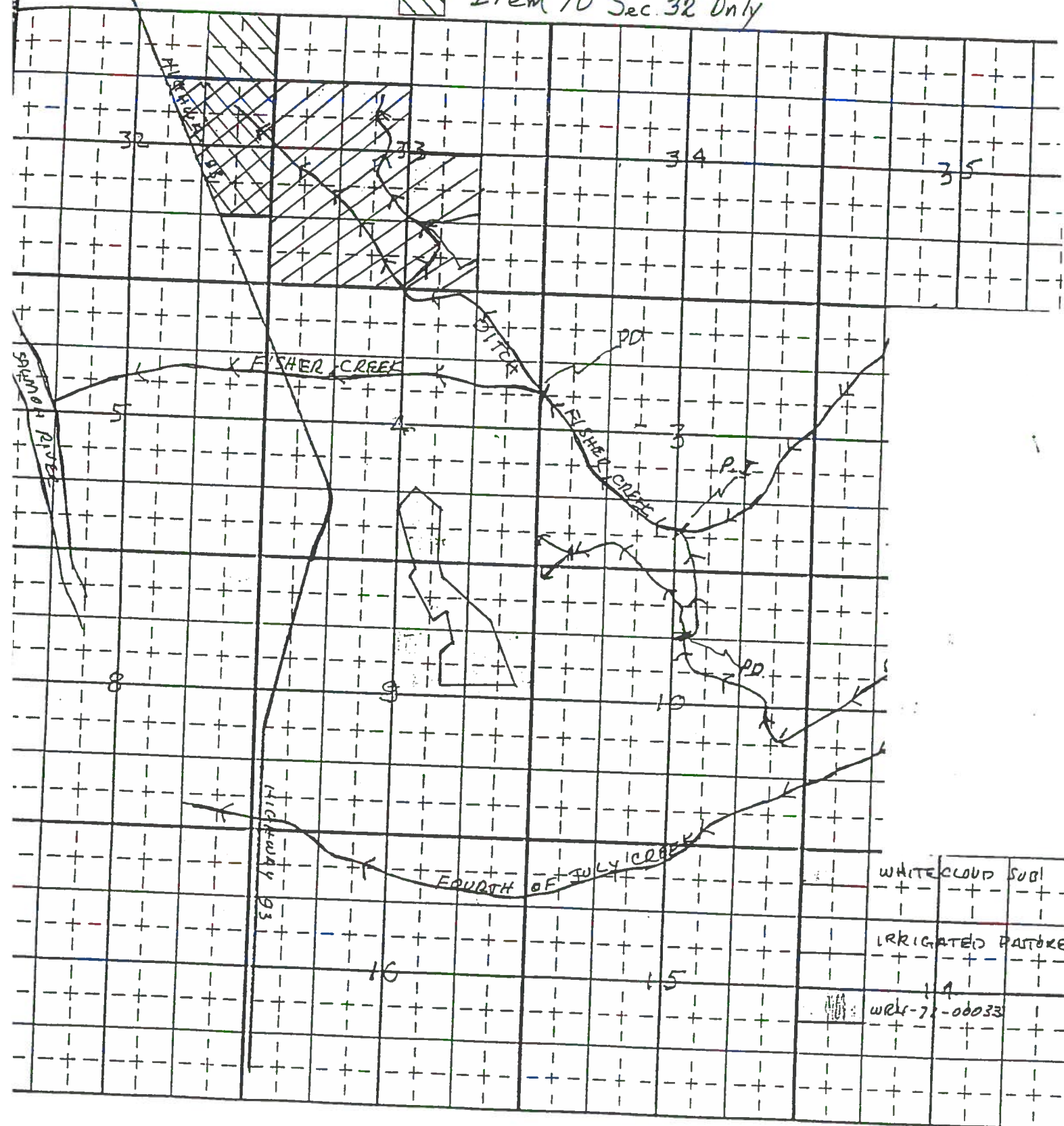
of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale 2 inches equals 1 mile



Map

Item 10 Sec 32 Only



MICROFILMED

MAR 17 1993

Last Name HUMPHREYS

Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant



