

RIGHT NUMBER: 71-10192

NAME AND ADDRESS: FRED HUMPHREYS
1919 S PHILLIP
BOISE ID 83705

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/31/1971

POINT OF DIVERSION: T08N R14E S09 NESWE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T08N R14E S09 SWNE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000890000170 LOT 18 WHITE CLOUD SUBDIVISION. WELL IS IN LOT 17 ADJACENT AND PROVIDES WATER FOR THE SAME USAGE TO BOTH LOTS.

Water Right Number - R71-10192 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER *** HUMPHREYS
1 - 1919 S PHILLIPI
2 -
3 -
City- BOISE
Phone - 208-375-6940
State- ID Zip- 83705
893

*** R - REPRESENTATIVE *** RICHIEY
1 - 207 W WASHINGTON
2 -
3 -
City- BOISE
Phone - 208-344-2547
State- ID Zip- 837025992
USPS @ #3-

+ - - Priority Date - - + 08/31/1971
+ - - Region - - + 17 SOUTHERN
+ - - Source - - + GROUNDWATER
+ - - Stage - - + J - BENEFICIAL USE
+ - - Status - - +

+ - - Point of Diversion - - +
+ - - County - - +
+ - - Diversion Name - - +
+ - - Diversion Rate - - +
+ - - Diversion Volume - - +
+ - - Water Use - - +
+ - - Period From - - + 01/01
+ - - Period To - - + 12/31
+ - - Total Div. Volume - - + 0.040
+ - - Total Div. Capacity - - + 0.040
+ - - Total Consumptive Use - - + 0.0

+ - - Description - - +
+ - - Lot - - +
+ - - Acres - - +
+ - - Place of Use - - +
+ - - County - - +
+ - - (37) CUSTER - - +
+ - - 43 DOMESTIC - - +
+ - - 269' WELL CASED TO 204', 1/4 HP SUB. PUMP AND MOTOR - - +
+ - - Non-Irrigation Use - - + 1 HOME - - +
+ - - Other Rights for Same Use - - + NONE - - +

+ - - Remarks - - +
+ - - PARCEL NO. RP000890000170
+ - - RIGHT NO. 71-10191 IS ALSO DIVERTED THROUGH POINT OF
+ - - DIVERSION DESCRIBED ABOVE.
+ - - FOR FAS added 9/12/1995
+ - - add 87-17-1992 R-?

NOTE: file
review for
Remarks
turned up
unrecorded
address
correct
02-13-1996

OK-FLAV
mmp

ADD

Water right number - R71-10192

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +
+ - - - - Old Water Right Numbers - - - - - +
+ - - - - No Old Water Right Numbers found.
+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - +
00/00/0000

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 09/12/95 DSMITH 01/13/97 DS1-PROD

EXP

review
of both
big change

+ - - - - Comments - - - - -
Date: 07/17/1992 User Id: SMITH Subject: COPIED FROM REMARKS
THE WELL IS LOCATED IN WHITE CLOUD SUB. LOT 17 SUPPLYING DOMESTIC WATER TO BOTH LOTS 17 & 18.
Date: 09/12/1995 User Id: DSMITH Subject: NON-IRRIGATION/ADDED REMARK
CHANGED FROM 2 HOMES TO 1 HOME AND ADD REMARK F05 4/71-10191 PER CF
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.

POV R71-10191

POV R71-10192

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/10/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - C013908 Federal/State Indicator - S
POU Ownership Flag - Y Presumption Flag -
Name Connector - AND Notice of Error Flag -

JUN-28-1995
0345

1

RIGHT
NUMBER 71-10192 FRED HUMPHREYS
1919 S PHILLIP
BOISE ID 83705

NAME & ADDRESS

PRIORITY
DATE 08/31/1971

PURPOSE OF USE DOMESTIC

PERIOD OF USE
FROM 01-01 TO 12-31

MAXIMUM
QUANTITY 0.04 CFS

BASIS OF CLAIM
CFS BENEFICIAL USE

TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES: /

DOMESTIC, 2 HOMES

DOMESTIC 2 HOUSEHOLDS SUPPLIED WITH SEPARATE PIPING ON EACH TRIBUTARY:

SOURCE: GROUNDWATER

POINT OF DIVERSION:

TOWN R14E S09 NESWNE

PLACE OF USE: DOMESTIC

TOWN R14E S09 SWNE

REMARKS: PARCEL NO. RP000890000170

01/12/95

Add Remark FOS => 71-10191

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R71-10192 Prefix Translation: RESEARCH Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HUMPHREYS FRED 1 - 1919 S PHILLIPS
2 -
3 - State- ID Zip- 83705
City- BOISE
Phone - 208-375-6940

*** R - REPRESENTATIVE ***
RICHEY MARK 1 - 207 W WASHINGTON
2 -
3 - State- ID Zip- 837025992
City- BOISE
Phone - 208-344-2547

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/31/1971 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

08N 14E 9 NE SW NE (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use Diversion Rate Diversion Volume
Code Description Period From Period To

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - County
Twn Rng Sec Tract Lot Acres Code Description (37) CUSTER

08N 14E 9 SW NE 43 DOMESTIC

Total Acres:

+ - - Diversion Means - 269' WELL CASED TO 204', 1/4 HP SUB. PUMP AND MOTOR

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - - - Remarks - - - - - +

POD RIGHT NO. 71-10191 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

EXP PARCEL NO. RP000890000170 LOT 18 WHITE CLOUD SUBDIVISION. WELL

Water right number - R71-10192

IS IN LOT 17 ADJACENT AND PROVIDES WATER FOR THE SAME USAGE TO BOTH LOTS.

No Old Water Right Numbers Found

- THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

0000/00/00

CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
XP REMARK.

03/27/97 FHITCHCO

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 01/10/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - C013908 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - AND | Presumption Flag | - | |
| | | | - | Notice of Error Flag | - | |

DEPT. OF WATER RESOURCES

1000 North Street, Statehouse Mail, Boise, Idaho 83720-9000
327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 13, 1996

KARL J. DREHER
DIRECTOR

MARK W RICHEY MAI
207 W WASHINGTON
BOISE ID 83702-5992

A71-10192

RECEIVED

FEB 15 1996

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim - List Attached
Fred C. Humphreys - Change of Address

Department of Water Resources
Southern Region

Dear Mr. Richey:

As I explained on the telephone Tuesday morning, IDWR has been notified the address presently in our claim records for Fred Humphreys is incorrect. The Post Office gave his new address as 10495 Stone Quarry Rd., Payette, ID 83661-5134. We need him to confirm this is his correct mailing address. Future notices related to Mr. Humphreys' SRBA claims can be sent only to the address on his claims or as otherwise changed by him. The staff of this agency must avoid relying upon the word of others about his mailing address.

If the Payette address above is correct, please have Mr. Humphreys sign his name at the bottom of this letter, and return it to this office. Otherwise, please ask Mr. Humphreys to make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that Mr. Humphreys receives future notices about SRBA matters.

If the ownership of the property to which the water rights referenced on the attached list has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:southern:western
Enclosure:

Water Right Listing

#####

The address is correct as shown above or as otherwise changed.

Claimant

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1991

Mark W. Richey
207 W. Washington
Boise, ID 83702-5992

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A71-00028, -00029, -00033B
-00034C, -00035, -00036B, -02085B, -07000,
and -10191 through -10197
Humphrey-Day Claims

Dear Mark,

With an embarrassed apology for the time delay, I have enclosed the copies of the claims submitted by your clients for the properties near the Salmon River. The claims will be held until the investigation of claims in the sub-basin commences.

Using one of the maps submitted with the claims, I have attached a revised map depicting the difference between the claim map and the legal descriptions in Item #10 of the claims. You will see in Section 32, the NE1/4 NE1/4 is described in Item #10, while the NW1/4 SE1/4 is excluded. On the map, the cross-hatchings do not reflect approximate acreage within the tract; merely the tract is covered. Mark, I've pointed this out simply to inform you of the matter. The claims will be investigated and the problem resolved at that time.

Thank you for your patience and assistance in the filing of these claims. If I can be of further help to you in this or other matters, please feel free to contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:southern

Enclosures:

Yellow Copies of Above Claims
Copy of Revised Map

Claimed by HUMPHREYS

COPY

A71-10192

NOT RECORDED

MAR 17 1991

HUMPHREY

Data Entry *JK*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10192
Date Received: 1/10/1990
Receipt No: C013908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FRED HUMPHREYS 208-375-6940
Address: 1919 S PHILLIPI
BOISE, ID 83705

2. Date of Priority: AUG 31, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08N | 14E | 9 | NE | SW | NE | | CUSTER |

5. Description of diverting works:
269' WELL CASED TO 204', 1/4 HP SUB. PUMP AND MOTOR

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOUSEHOLDS SUPPLIED WITH SEPERATE FILING ON EACH

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 08N | 14E | 9 | SW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

A71-10192

Page 1

Date: 01/08/91

MICROFILMED
MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THE WELL IS LOCATED IN WHITE CLOUD SUB. LOT 17 SUPPLYING DOMESTIC
WATER TO BOTH LOTS 17 & 18.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Humphreys CLAIM IDENT. NO. A71-10192
DATE RECEIVED 1-10-90 CK # C013908 AMOUNT \$ _____

| | YES | NO | Required Info? |
|--|---|--|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☒
☒
☒ | ☐
☐
☐ | *
*
* |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | ☒ N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | ☒ N/A | ☐ | |
| Is the consumptive use correct? | ☒ N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | ☒ N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | ☒ N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | ☒ N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | ☒ Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | ☒ N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |

Claim checked by: [Signature] Date: 1-10-91
Claim must be returned to claimant: (Yes) (No)
Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: _____ Date: _____
Claim data entered by: [Signature] Date: 1-10-91 Checked by: _____ Date: _____
Sent to claimant by: _____ Date: _____

Comments: _____

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10192
Date Received 1-10-90
Receipt Number 2013908

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) FRED HUMPHREYS Phone (208) 375-6940
Mailing Address 1919 S. PHILLIPS, BOISE, ID Zip 83705

2. Date of Priority (Only one per claim) 8/71 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) WELL
which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township 8N Range 19E
Section 9 NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot WHITE CLOUD SUB., LOT 18, BM.,
County of CUSTER

Additional points of diversion if any: N/A

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DEPTH - 269', PIPED TO 204 1/4 HP SUBMERSIBLE PUMP AND MOTOR

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day (cfs) amount .04
(Both dates are inclusive)
For purposes from to amount

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type, and Number of livestock) TWO HOUSEHOLD SUPPLIED - WITH SEPERATE FILTHY 04 EACH

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MAR 17 1993

10. Place of use is: Township: 8N Range 14E

Section 9, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N/A

WHITECLOUD SUB - LOT 17

11. In which county (ies) are lands listed above as place of use located? CUSTER.

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or N/A

14. Remarks: THE WELL IS LOCATED IN WHITECLOUD SUBDIVISION
LOT 17 - THE WELL SUPPLIES DOM. WATER TO BOTH LOTS 17 & 18

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 12-5-89

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of JANUARY 19 90

SEAL

Notary Public Margie Emery

Residing at BOISE, IDAHO

My Commission Expires 2-22-91

Last Name [Signature] Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

WHITE CLOUD SUB

T 10N, R 14E, BM Sec 4 88

Sale 2

Listing

CURVE DATA ON CENTER LINE OF ROAD

| (1) | (2) | (3) | (4) | (5) |
|------------|------------|-----------|------------|------------|
| R = 1750 | R = 150 | R = 300 | R = 100 | R = 150 |
| D = 137.73 | D = 67.00 | D = 67.00 | D = 119.70 | D = 119.70 |
| T = 350.00 | T = 40.00 | T = 60.00 | T = 119.70 | T = 119.70 |
| L = 750.00 | L = 100.00 | L = 60.00 | L = 212.54 | L = 212.54 |

WHITE CLOUD SUBDIVISION

SAVING NATIONAL RECREATION AREA

WELL

MICROFILMED

MAR 17 1993

1/09/91

CA13908

\$ 917

#

\$ Humphreys / Day Acres

771-00028

\$ 260

210 ~~#~~

771-00029

50

113 Same as 260

771-00035

107

150

471-00033B

50

45

771-00034C

125

75

771-00036B

50

120

471-02085

50

57

~~same as 260~~

471-10191

\$ 25 -

Ranch 5.32133 2674

Whitecloud 75

A71-10192

25 -

Total Ac. \$ 342

Flat-Irr. \$ 400

D&S : \$ 175

~~\$ 917~~

A71-10193

25 -

4

25 -

5

25 -

6

25 -

471-07000

25 -

A71-10197

50

20

\$ 917

MICROFILMED

MAR 17 1993

LAND LIST ATTACHMENT

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|----------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8N | 14E | 4 | | | | | 000340 | | | | | | | | | 15 | | 15 | |
| | | 9 | | | | | | | | | | | | | 5 | 20 | 15 | 20 | |
| 9N | 14E | 33 | | | | | 00035
31 20 37 24 | | | | | | 18 | 20 | | | | 150 | |
| 9N | 14E | 33 | | | | | 00036B
11 | | | | 31 | 20 | 40 | | | 18 | | 120 | |
| 9N | 14E | 32 | | | | 10 | 00028 | | | | | | | | | | | 10 | |
| | | 33 | | | | | | | 37 | 24 | 31 | 40 | 10 | 40 | | 18 | | 200 | |
| 9N | 14E | 33 | | | | | 00029 | | | | | | 24 | 31 | 20 | 20 | 18 | 113 | |
| 9N | 14E | 32 | | | | 10 | 00033B | | | | | | | | | | | 10 | |
| | | 33 | | | | | | | | | | 20 | 10 | 5 | | | | 35 | |
| 9N | 14E | 32 | 36 | | 7 | | 02085B | | | | | | | | 11 | | | 54 | |
| | | 33 | | | | | | | 3 | | | | | | | | | 3 | |
| 9N | 14E | 33 | | | | | 10197 | | | | | | 5 | 10 | | 5 | | 20 | |
| | | | 36 | | | | 7103120 | | | | | | | | | | | | |
| 8N | 14E | 4 | | | | | | | | | | | | | | 15 | | 15 | |
| | | 9 | | | | | | | | | | | | | 5 | 20 | 15 | 20 | |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1991

Mark W. Richey
207 W. Washington
Boise, ID 83702-5992

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A71-00028, -00029, -00033B
-00034C, -00035, -00036B, -02085B, -07000,
and -10191 through -10197
Humphrey-Day Claims

Dear Mark,

With an embarrassed apology for the time delay, I have enclosed the copies of the claims submitted by your clients for the properties near the Salmon River. The claims will be held until the investigation of claims in the sub-basin commences.

Using one of the maps submitted with the claims, I have attached a revised map depicting the difference between the claim map and the legal descriptions in Item #10 of the claims. You will see in Section 32, the NE1/4 NE1/4 is described in Item #10, while the NW1/4 SE1/4 is excluded. On the map, the cross-hatchings do not reflect approximate acreage within the tract; merely the tract is covered. Mark, I've pointed this out simply to inform you of the matter. The claims will be investigated and the problem resolved at that time.

Thank you for your patience and assistance in the filing of these claims. If I can be of further help to you in this or other matters, please feel free to contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:southern

Enclosures:

Yellow Copies of Above Claims
Copy of Revised Map

MICROFILMED

MAR 17 1993

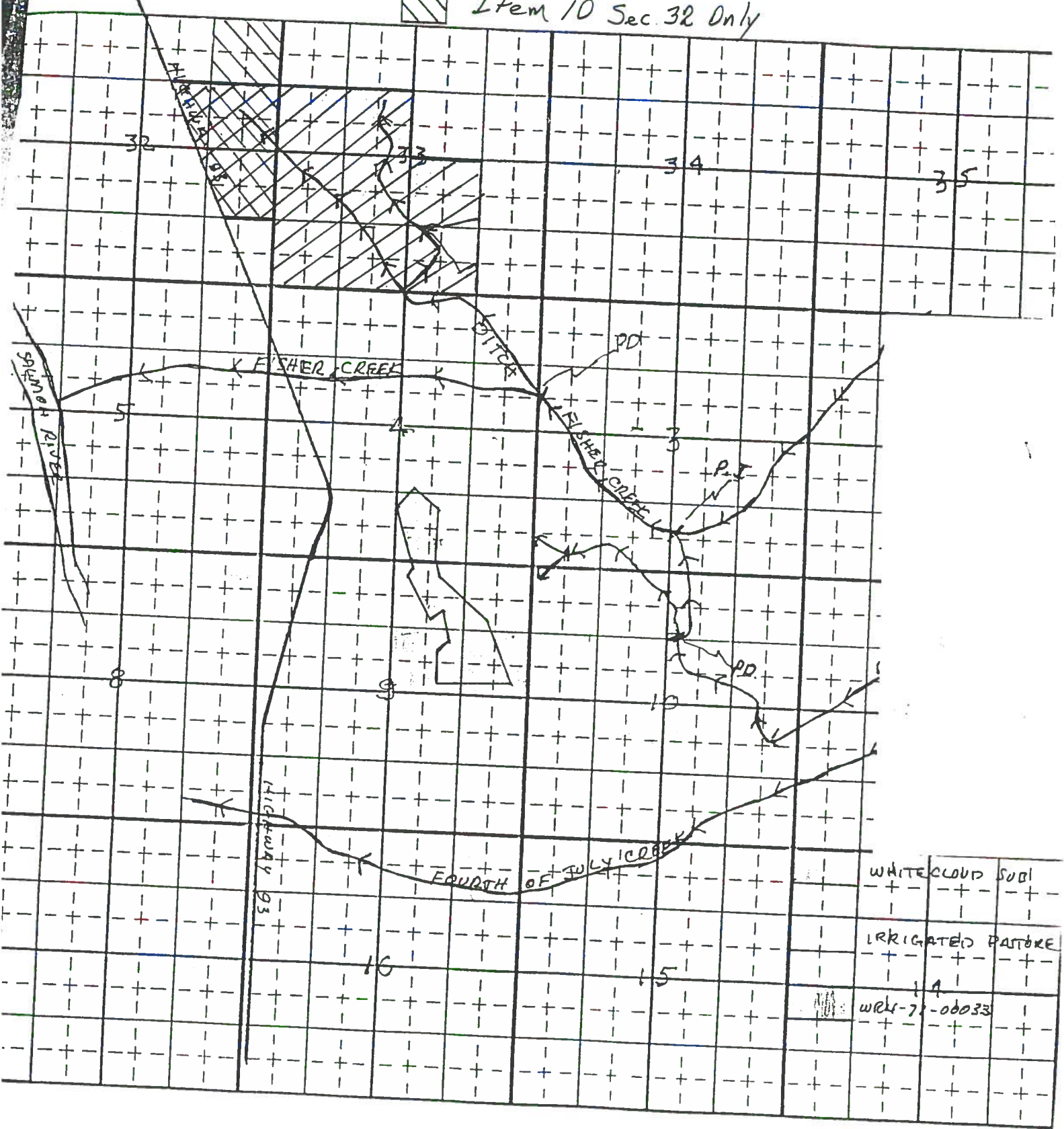
Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale 2 inches equals 1 mile



Map

Item 10 Sec. 32 Only



MICROFILMED

MAR 17 1993

Last Name HUMPHREYS

Ident No. _____

Copies: White-State, Yellow-Claims:mt



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 13, 1996

KARL J. DREHER
DIRECTOR

MARK W RICHEY MAI
207 W WASHINGTON
BOISE ID 83702-5992

A71-10192

RECEIVED

FEB 15 1996

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim - List Attached
Fred C. Humphreys - Change of Address

Department of Water Resources
Southern Region

Dear Mr. Richey:

As I explained on the telephone Tuesday morning, IDWR has been notified the address presently in our claim records for Fred Humphreys is incorrect. The Post Office gave his new address as 10495 Stone Quarry Rd., Payette, ID 83661-5134. We need him to confirm this is his correct mailing address. Future notices related to Mr. Humphreys' SRBA claims can be sent only to the address on his claims or as otherwise changed by him. The staff of this agency must avoid relying upon the word of others about his mailing address.

If the Payette address above is correct, please have Mr. Humphreys sign his name at the bottom of this letter, and return it to this office. Otherwise, please ask Mr. Humphreys to make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that Mr. Humphreys receives future notices about SRBA matters.

If the ownership of the property to which the water rights referenced on the attached list has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:southern:western
Enclosure:

Water Right Listing

#####

The address is correct as shown above or as otherwise changed.

Claimant

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re Snake River Basin Adjudication Case
No. 39576

) Notice of Filing Director's Report and Supplemental
) Director's Report Part II & III, United States' and Tribal
) Non-consumptive Claims.

TO: ALL CLAIMANTS OF RIGHTS TO THE USE OF WATER IN THE SNAKE RIVER BASIN
YOU ARE HEREBY NOTIFIED OF THE FOLLOWING:

THE DIRECTOR'S REPORT PART II & III FOR THE UNITED STATES' AND TRIBAL NON-CONSUMPTIVE CLAIMS HAS BEEN FILED WITH THE DISTRICT COURT. A SUPPLEMENTAL DIRECTOR'S REPORT PART II & III HAS ALSO BEEN FILED WITH THE DISTRICT COURT. THIS NOTICE CONTAINS IMPORTANT INFORMATION ABOUT THE DIRECTOR'S REPORTS, AND DEADLINES AND FURTHER PROCEEDINGS ON THESE WATER RIGHT CLAIMS.

IMPORTANT NOTICE REGARDING YOUR WATER RIGHT

**THIS CONTAINS YOUR LEGAL NOTICE OF THE DIRECTOR'S REPORTS OF U.S. AND
TRIBAL NON-CONSUMPTIVE CLAIMS IN THE SNAKE RIVER BASIN ADJUDICATION
THESE CLAIMS COULD AFFECT YOUR WATER RIGHT**

63336
Idaho Department of Water Resources
Statehouse Mail
Boise, Idaho 83720

Presorted
First Class Mail
U.S. Postage Paid
Boise, Idaho
Permit No. 1

HUMPHREYS 837062221 1394 04/18/95
FORWARDING TIME EXPIRED
HUMPHREYS, FRED C
10495 STONE QUARRY RD
PAYETTE ID 83661-5134
RETURN TO SENDER
|||||

FRED HUMPHREYS
ERNEST DAY
1919 S PHILLIPI
BOISE ID 83705

RECEIVED

APR 20 1995

Department of Water Resources