

RIGHT NUMBER: 71-10191

NAME AND ADDRESS: ERNEST DAY
2433 CLAIRMONT DR
BOISE ID 83702

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/31/1971

POINT OF DIVERSION: T08N R14E S09 NESWE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

RIGHT NO. 71-10192 ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.

PLACE OF USE: DOMESTIC T08N R14E S09 Within CUSTER County SNWE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000890000180 LOT 17 WHITE CLOUD SUBDIVISION. WELL ALSO PROVIDES WATER FOR SAME USAGE TO LOT 18 ADJACENT.

*if there is an R address code why doesn't it come up?
and
if address notes were read what is the following?
— ditto above for claim following 71-10192. —*

AJ5808BP
(00-26)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

02/11/97 13:35:49
Page 1

Water Right Number - R71-10191

Prefix Translation: RESEARCH

Old (D) Number -

--- Last Name --- + --- First Name --- + --- Address --- +

*** C - CURRENT OWNER ***
DAY

ERNEST

1 - 2433 CLAIRMONT DR
2 -
3 -

NOTE: fill

when added... & in so file.

State- ID Zip- 83702

*** R - REPRESENTATIVE ***
RICHEY

MARK

1 - 207 W WASHINGTON
2 -
3 -
City- BOISE
Phone - 208-344-2742

State- ID Zip- 83702

Priority Date - +
08/31/1971

Region - +
17 SOUTHERN

Stage - +
J - BENEFICIAL USE

Status - +

Source - +
GROUNDWATER

Point of Diversion - +
Twn Rng Sec Tract Lot Rflg County

Diversion Name

DBN 14E 9 NE SW NE

(37) CUSTER

Code Description Period from Period to Water Use Diversion Rate Diversion Volume

43 - DOMESTIC

01/01 12/31

0.040

+ - Total Div. Rate - + - Total Div. Volume - + - Total Div. Capacity - + - Total Consumptive Use - + - KW Usage - +
0.040 0.0

+ - Place of Use - + - Description - + - County - +
Twn Rng Sec Tract Lot Acres Code

DBN 14E 9 SW NE

43 DOMESTIC

(37) CUSTER

+ - Diversion Means - 269' WELL PIPED TO 204', 1/4 HP SUB. PUMP AND MOTOR

+ - Non-Irrigation Use - 1 HOME

+ - Other Rights for Same Use - NONE

+ - Remarks - +

EXP PARCEL NO. RP000890000180

RIGHT NO. 71-10192 IS ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.

NOTE

WELL STD REMARK

(ADD)

the FRS added - 7/13/95 OK

NOTE: field is
separated marine

P 33

15425 @ #3-

Water right number - R71-10191

Prefix Translation: RESEARCH

Old Water Right Numbers -
Old Water Right Numbers -
No Old Water Right Numbers found.

Conditions of Approval -
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

Decree Plaintiff -
Decree Defendant -
Decree Date -
00/00/0000

Audit fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 09/12/95 DSMITH 01/13/97 DS1-PROD

Date: 07/17/1992 User Id: SMITH Subject: CORRECTED FROM REMARKS
THE WELL IS LOCATED IN WHITE CLOUD SUB. LOT 17 AND SUPPLYING DOMESTIC WATER TO BOTH LOTS 17 & 18.
Date: 09/12/1995 User Id: DSMITH Subject: NONE-IRRIGATION USES/ADD REMARK
CORRECTED FROM 2 HOMES TO 1 HOME AND ADDED REMARK FOR W/71-10192 PER CF
Date: 01/13/1997 User Id: DS1-PROD Subject: DEST HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME".
ANY GEN REMARK CHANGED TO AN EXP REMARK.
CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

Adjudication Rights Dates and Flags Area -
Court Report Filing - 00/00/0000 Field Inspection Made - 00/00/0000 Civil Case Number - 39576
Objection Filed Date - 00/00/0000 Field Inspection Flag - Old Case Number -
Response Filed Date - 00/00/0000 Verified Date - 00/00/0000 Old Judicial District -
Claim Received Date - 01/10/1990 Last Amended Date - 00/00/0000 Temporary Right - P
Proof Due Date - 00/00/0000 Proof Made Date - 00/00/0000 Water District -
Licensed Date - 00/00/0000 Receipt Number - C013908 Federal/State Indicator - S
POU Ownership Flag - Y Presumption Flag -
Name Connector - AND Notice of Error Flag -

Handwritten: R71-10191 reviewed
R71-10192 of both
big change

JUN-28-1995
0341

X

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10191	ERNEST DAY 2433 CLAIRMONT DR BOISE ID 83702	08/31/1971	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
NON-IRRIGATION USES: 1						
DOMESTIC, X HOME X						
DOMESTIC 2 ADDITIONAL SUPPLIED WITH SEPARATE FILING ON EACH						
SOURCE: GROUNDWATER						
POINT OF DIVERSION:						
T08N R14E SD9 NESWNE						
PLACE OF USE: DOMESTIC						
T08N R14E SD9 SWNE						
REMARKS: PARCEL NO. RP000890000180						

6/12/95

Add Remark F05 → 71-10192

04 7-13-95

Water Right Number - R71-10191

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +
*** C - CURRENT OWNER ***
DAY ERNEST
1 - 2433 CLAIRMONT DR
2 -
3 -
City- BOISE
Phone - 208-344-2742
State- ID Zip- 83702

*** R - REPRESENTATIVE ***
RICHEY

MARK

1 - 207 W WASHINGTON
2 -
3 -
City- BOISE
Phone - 208-344-2547
State- ID Zip- 837025992

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
08/31/1971 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
08N 14E 9 NE SW NE (37) CUSTER

+ - - - - - - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume
Code Description Period From Period To
43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - - - - - - - - - - - - Place of Use - - - - - Description County
Twn Rng Sec Tract Lot Acres Code
08N 14E 9 SW NE 43 DOMESTIC (37) CUSTER

Total Acres:

+ - - Diversion Means - 269' WELL PIPED TO 204', 1/4 HP SUB. PUMP AND MOTOR
+ - - Non-Irrigation Use - 1 HOME
+ - - Other Rights for Same Use - NONE
+ - - - - - - - - - - - - - - - Remarks - - - - - +

POD RIGHT NO. 71-10192 ALSO DIVERTED THROUGH POINT OF
DIVERSION DESCRIBED ABOVE.
EXP PARCEL NO. RP000890000180 LOT 17 WHITE CLOUD SUBDIVISION. WELL

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|-----|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - | |
| Claim Received Date | - 01/10/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P | |
| | | Receipt Number | - C013908 | Water District | - | |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S | |
| | | Name Connector | - AND | Presumption Flag | - | |
| | | | | Notice of Error Flag | - | |

ward Street, Statehouse Mail, Boise, Idaho 83720-9000
* 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

February 13, 1996

KARL J. DREHER
DIRECTOR

MARK W RICHEY MAI
207 W WASHINGTON
BOISE ID 83702-5992

RECEIVED

FFB 15 4035

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim - List Attached
Fred C. Humphreys - Change of Address

Department of Water Resources
Southern Region

Dear Mr. Richey:

As I explained on the telephone Tuesday morning, IDWR has been notified the address presently in our claim records for Fred Humphreys is incorrect. The Post Office gave his new address as 10495 Stone Quarry Rd., Payette, ID 83661-5134. We need him to confirm this is his correct mailing address. Future notices related to Mr. Humphreys' SRBA claims can be sent only to the address on his claims or as otherwise changed by him. The staff of this agency must avoid relying upon the word of others about his mailing address.

If the Payette address above is correct, please have Mr. Humphreys sign his name at the bottom of this letter, and return it to this office. Otherwise, please ask Mr. Humphreys to make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that Mr. Humphreys receives future notices about SRBA matters.

If the ownership of the property to which the water rights referenced on the attached list has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:southern:western
Enclosure:

Water Right Listing

#####

The address is correct as shown above or as otherwise changed.

Claimant

COPY



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1991

Mark W. Richey
207 W. Washington
Boise, ID 83702-5992

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A71-00028, -00029, -00033B
-00034C, -00035, -00036B, -02085B, -07000,
and -10191 through -10197
Humphrey-Day Claims

Dear Mark,

With an embarrassed apology for the time delay, I have enclosed the copies of the claims submitted by your clients for the properties near the Salmon River. The claims will be held until the investigation of claims in the sub-basin commences.

Using one of the maps submitted with the claims, I have attached a revised map depicting the difference between the claim map and the legal descriptions in Item #10 of the claims. You will see in Section 32, the NE1/4 NE1/4 is described in Item #10, while the NW1/4 SE1/4 is excluded. On the map, the cross-hatchings do not reflect approximate acreage within the tract; merely the tract is covered. Mark, I've pointed this out simply to inform you of the matter. The claims will be investigated and the problem resolved at that time.

Thank you for your patience and assistance in the filing of these claims. If I can be of further help to you in this or other matters, please feel free to contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:southern
Enclosures:

Yellow Copies of Above Claims
Copy of Revised Map

claimed by DAY

A71-10191

COPY

MICROFILMED

MAR 17 1993

DAY

Data Entry *EF*

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10191
Date Received: 1/10/1990
Receipt No: C013908
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ERNEST DAY
Address: 2433 CLAIRMONT DR
BOISE, ID 83702 208-344-2742

2. Date of Priority: AUG 31, 1971

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08N | 14E | 9 | NE | SW | NE | | CUSTER |

5. Description of diverting works:
269' WELL PIPED TO 204', 1/4 HP SUB. PUMP AND MOTOR

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC 2 HOUSEHOLDS SUPPLIED WITH SEPERATE FILING ON EACH

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 08N | 14E | 9 | SW | NE | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THE WELL IS LOCATED IN WHITE CLOUD SUB. LOT 17 AND SUPPLYING
DOMESTIC WATER TO BOTH LOTS 17 & 18.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME DayCLAIM IDENT. NO. A71-10191DATE RECEIVED 1-10-90CK # CO/3208

AMOUNT \$

83702

YES

NO

Required
Info?

1. Is the name and address complete with zip code? . . . 83702 ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? . . . ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) . . . N/A ☒ YES ☐ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? . . . ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? . . . ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? . . . ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? . . . ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? . . . ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? . . . N/A ☒ YES ☐ NO ☐ Required Info? *
- Is the consumptive use correct? . . . N/A ☒ YES ☐ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ☒ YES ☐ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? . . . ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? . . . ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? . . . ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? . . . ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) . . . N/A ☒ YES ☐ NO ☐ Required Info? *
15. Is the basis of the claim indicated? . . . ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) . . . N/A ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? . . . ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? . . . ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? . . . Exempt ☒ YES ☐ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? . . . N/A ☒ YES ☐ NO ☐ Required Info? *
22. Should this claim be data entered? . . . ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: [Signature]Date: 1-08-91Claim must be returned to claimant: ☐ (Yes) ☒ (No)Claimant must be notified of modifications: ☐ (Yes) ☒ (No)

Receipt Prepared by:

Claim data entered by: [Signature]Sent to claimant by: [Signature]

Date:

Date: 1-08-91

Checked by:

Date:

Comments:

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A7-10191Date Received 1-10-90Receipt Number 0013908

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) ERNEST DAY Phone (208) 344-2742
Mailing Address 2433 CLAIRMONT DRIVE, BONE, ID Zip _____
- Date of Priority (Only one per claim) 8/71 Month/Day/Year
- Source of water supply (Check one) (☒) Groundwater or Other () (a) WELL
which is tributary to (b) N/A Name or kind of source
- Location of point of diversion is: Township 8N Range 14E
Section 9, NE 1/4 of SW 1/4 of NE 1/4, Govt. Lot _____, BM.,
County of CUSTER WHITE CLOUD SUB. LOT 17
Additional points of diversion if any: N/A
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. DEPTH OF WELL - 269', PIPED TO 204', 1/4 HP SUBMERSIBLE PUMP MOTOR
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For DOMESTIC purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed .04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) TWO HOUSEHOLDS SUPPLIED WITH SEPERATE FILTRATION ON EACH

MICROFILMED

MAR 17 1993

MICROFILMED

10. Place of use is: Township: 8N Range 14E

Section 9, SW 1/4 of 4E 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any N/A

WHITECLOUD SUB LOT 18

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or N/A

14. Remarks: THE WELL IS LOCATED IN WHITE CLOUD SUB LOT 17
THE WELL SUPPLIES DOMESTIC WATER TO BOTH LOTS 17 & 18

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date Dec 29 1989

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of ADA)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of JANUARY 19 90

SEAL

Notary Public Margie D. Emery

Residing at BOISE, IDAHO

My Commission Expires 2-22-91

Last Name [Signature] Ident No. _____

MICROFILMED

Copies: White-State, Yellow-Claimant

MAR 17 1993

MAR 17 1993

COMPARABLE LAND SALES

WHITE CLOUD SUB.

TION, RISE BM Sec 4 B9

Sale 2

Listing

CURVE DATA ON CENTER LINE OF ROAD

| (1) | (2) | (3) | (4) | (5) |
|-------------|-------------|-------------|-------------|-------------|
| R = 1750 | R = 750 | R = 350 | R = 100 | R = 50 |
| Δ = 23° 12' | Δ = 64° 00' | Δ = 81° 40' | Δ = 12° 30' | Δ = 28° 40' |
| T = 381.88 | T = 401.5 | T = 300.84 | T = 116.78 | T = 150.31 |
| L = 713.85 | L = 796.49 | L = 678.06 | L = 216.54 | L = 294.98 |

WHITE CLOUD SUBDIVISION

WELL

MICROFILMED

MAR 17 1993

1/09/91

CO13908

\$ 917

| # | \$ Hump hreys / Day | Acres |
|------------|---------------------|---|
| 71-00028 | \$ 260 | 210 Ac |
| 71-00029 | 50 | 113 Same as 260 |
| 71-00035 | 107 | 150 |
| 471-00033B | 50 | 45 |
| 71-00034C | 125 | 75 |
| 71-00036B | 50 | 120 |
| 471-02085 | 50 | 57 same as 260 |
| 471-10191 | \$ 25 - | Ranch 5.32#33 267A
Whitecloud 75 |
| 471-10192 | 25 - | Total Ac. \$ 342
Flat-Irr. \$ 400
D&S : \$ 175
\$ 917 |
| 471-10193 | 25 - | |
| 4 | 25 - | |
| 5 | 25 - | |
| 6 | 25 - | |
| 471-07000 | 25 ✓ | |
| 471-10197 | 50 | 20 |
| | <u>\$ 917</u> | |

MICROFILMED

MAR 17 1993

LAND LIST ATTACHMENT

Description and location of place of use:

| TWP. | RANGE | SEC. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | TOTALS |
|------|-------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 8N | 14E | 4 | | | | | | | 000340 | | | | | | | | 15 | | 15 |
| | | 9 | | | | | | | | | | | | | 5 | 20 | 15 | 20 | 60 |
| 9N | 14E | 33 | | | | | | | 00035 | 31 | 20 | 37 | 24 | 18 | 20 | | | | 150 |
| 9N | 14E | 33 | | | | | | | 00036B | 11 | 31 | 20 | 40 | | | | 18 | | 120 |
| 9N | 14E | 32 | | | | 10 | | | 00028 | | | | | | | | | | 10 |
| | | 33 | | | | | | | 37 | 24 | 31 | 40 | 10 | 40 | | | 18 | | 200 |
| 9N | 14E | 33 | | | | | | | 00029 | 24 | 31 | 20 | 20 | | | | 18 | | 113 |
| 9N | 14E | 32 | | | | 10 | | | 00033B | | | | | | | | | | 10 |
| | | 33 | | | | | | | | | | 20 | 10 | 5 | | | | | 35 |
| 9N | 14E | 32 | 36 | 7 | | | | | 02085B | | | | | | 11 | | | | 54 |
| | | 33 | | | | | | | 3 | | | | | | | | | | 3 |
| 9N | 14E | 33 | | | | | | | 10197 | 5 | 10 | | | | 5 | | | | 20 |
| | | 36 | | | | | | | 71031 | 24 | | | | | | | | | |
| 8N | 14E | 4 | | | | | | | | | | | | | | | 15 | | 15 |
| | | 9 | | | | | | | | | | | | | 5 | 20 | 15 | 20 | 60 |



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 11, 1991

Mark W. Richey
207 W. Washington
Boise, ID 83702-5992

RE: Snake River Basin Adjudication (SRBA)
Custer County - #A71-00028, -00029, -00033B
-00034C, -00035, -00036B, -02085B, -07000,
and -10191 through -10197
Humphrey-Day Claims

Dear Mark,

With an embarrassed apology for the time delay, I have enclosed the copies of the claims submitted by your clients for the properties near the Salmon River. The claims will be held until the investigation of claims in the sub-basin commences.

Using one of the maps submitted with the claims, I have attached a revised map depicting the difference between the claim map and the legal descriptions in Item #10 of the claims. You will see in Section 32, the NE1/4 NE1/4 is described in Item #10, while the NW1/4 SE1/4 is excluded. On the map, the cross-hatchings do not reflect approximate acreage within the tract; merely the tract is covered. Mark, I've pointed this out simply to inform you of the matter. The claims will be investigated and the problem resolved at that time.

Thank you for your patience and assistance in the filing of these claims. If I can be of further help to you in this or other matters, please feel free to contact me.

Regards,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:state:southern

Enclosures:

Yellow Copies of Above Claims
Copy of Revised Map

MICROFILMED

MAR 17 1993

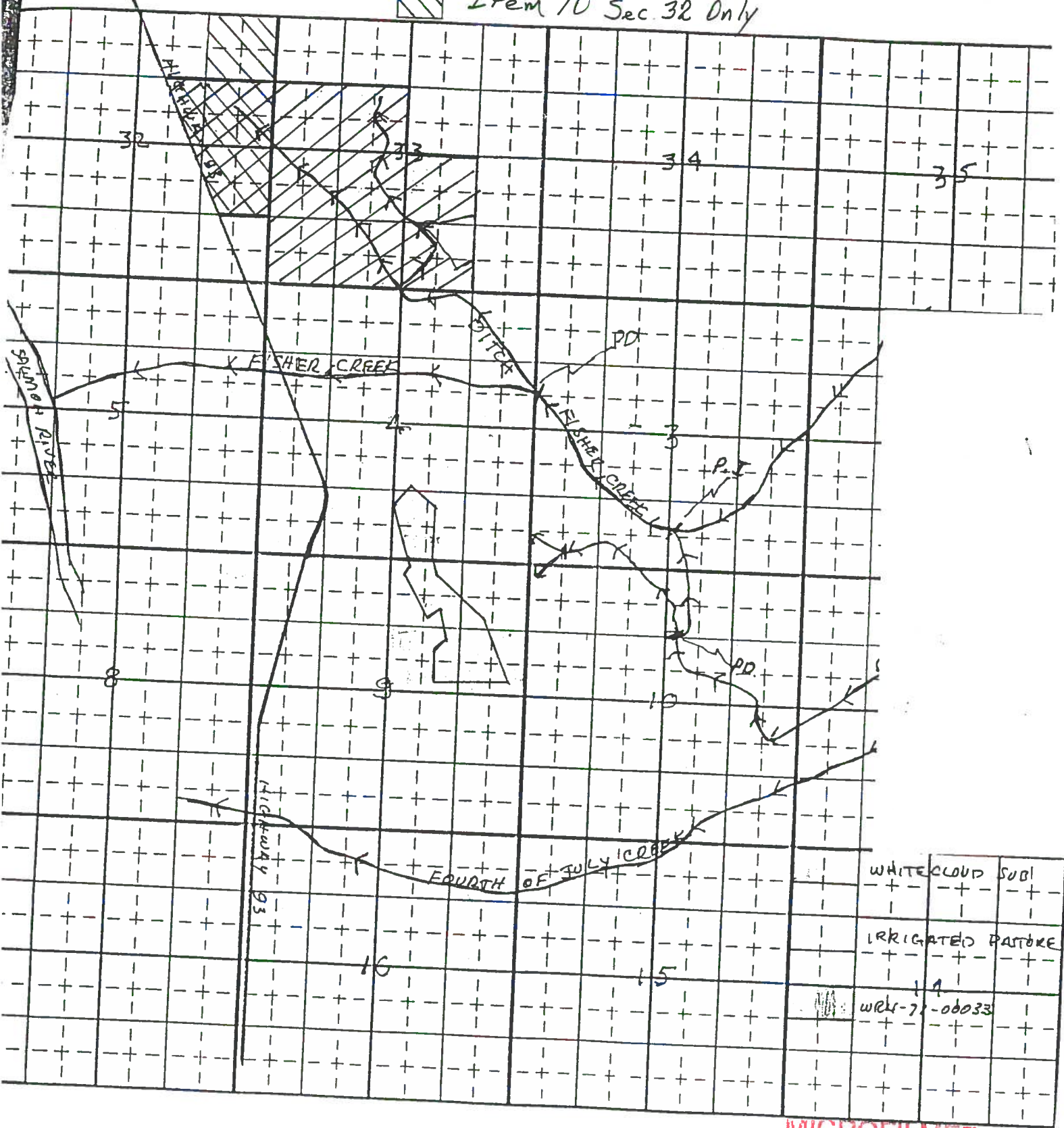
Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Map

Item 10 Sec 32 Only



MICROFILMED

MAR 17 1993

Last Name HUMPHREYS

Ident No. _____

Copies: White-State, Yellow-Claimant

WATER RIGHT NUMBER - A71-10191

PREFIX TRANSLATION: ADJUDICATION CLAIM

NO CONDITIONS OF APPROVAL FOUND.

[illegible]

+ - - AUDIT FIELDS - 01/09/91 SHAFF

+-----+
-COMMENTS- - - - -
NO COMMENTS FOUND

[illegible]

| | | | | | | | | |
|-----------------------|---|------------|-----------------------|---|------------|-------------------------|---|-------|
| COURT REPORT FILING | - | 00/00/0000 | FIELD INSPECTION MADE | - | 00/00/0000 | CIVIL CASE NUMBER | - | 39576 |
| OBJECTION FILED DATE | - | 00/00/0000 | FIELD INSPECTION FLAG | - | | OLD CASE NUMBER | - | |
| RESPONSE FILED DATE | - | 00/00/0000 | VERIFIED DATE | - | 00/00/0000 | OLD JUDICIAL DISTRICT | - | |
| CLAIM RECEIVED DATE | - | 01/10/1990 | LAST AMENDED DATE | - | 00/00/0000 | TEMPORARY RIGHT | - | P |
| PROOF DUE DATE | - | 00/00/0000 | PROOF MADE DATE | - | 00/00/0000 | WATER DISTRICT | - | |
| LICENSED DATE | - | 00/00/0000 | RECEIPT NUMBER | - | C013908 | FEDERAL/STATE INDICATOR | - | S |
| CLAIMS TAPE ERROR FLG | - | | POU OWNERSHIP FLAG | - | Y | PRESUMPTION FLAG | - | |
| FEE EXEMPT FLAG | - | | NAME CONNECTOR | - | AND | NOTICE OF ERROR FLAG | - | |

RP 060890600180

DATA ENTRY

ENTREPRENEUR

CHECKED

"Verified By"
 Topo Map/Ortho-PQ
 ASOS Map
 Watermaster Records
 NAPP Photos
 Field Exam
 Other (See Remarks)
 County Records
 Witness Statement
 Project Records
 IDWR Records

VERIFIED

JAN 03 1991

CERTIFIED

1. AM 04 1991

WATER EXAMINER

W
O
O
D
S

OCT 23 1991