

RECEIVED

86

AUG 06 2013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 86-12016

Date Received: _____

Receipt No: _____

Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

1. Name of Claimant(s) William A. WARREN Phone (208) 553-1279

Mailing Address 13489 Sperry Grade Rd. Kendrick ID Zip 83537
Street or Box City State

2. Date of Priority: (Only one per claim) JANUARY 1, 1950
Month/Day/Year (YYYY)

3. Source of water supply (Check one) ☐ Ground Water ☒ or Other ☒ (a) Spring
which is tributary to (b) sinks

4. Location of Point of Diversion is: Township 38N, Range 2W, Section 30,
SW 1/4 of NW 1/4, or Govt. Lot _____ BM., County of NGZ Perce;

Parcel (PIN) no. RP 38N02W30 3600A

Additional points of diversion if any: _____

If available, GPS coordinates: _____

5. Description of diverting works (Wells, Pumps, Spring boxes, Pipelines, Etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well

spring collected with pipes which feed to a concrete collection box with pump. Water is pumped to enclosed concrete Reservoir which gravity feeds to house and barn.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater uses. See page 1 of the instructions.)

For Domestic purposes from JAN. 1 to DEC. 31 amount 0.02 cfs ☒ or AFY ☐

For stock water purposes from JAN. 1 to DEC. 31 amount 0.02

7. Total Quantity claimed 0.02 cfs ☒ or AFY ☐

8. Non-irrigation uses. Describe fully. (eg. Domestic: give number of households served if single ownership;

Stockwater and Number of livestock) Domestic use for one household AND

stockwater for approximately 30 livestock

9. Location of Place of Use is: Township 38N, Range 3W, Section 25,
SE 1/4 of NE 1/4, Govt. Lot _____ BM. Parcel (PIN) no. RP 38N03W251800A
if different than shown in Item 4
for (Check One) Domestic ☐ Stock ☐ Domestic and Stock ☒

Additional places of use, if any Parcel no. 38N03W250450A

10. In which county (ies) are lands listed above as place of use located? NEZ PERCE

11. Do you own the property listed above as place of use? Yes ☒ No ☐

If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

None ☒

13. Remarks:

SEE ATTACHED AFFIDAVIT by JAMES CHRISTENSEN ("A"), SEE
ATTACHED COUNTY TAX RECORD showing year built of 1942 ("B")

14. Basis of Claim (Check One) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐ Decree ☐

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ wish to receive do not ☒ and pay a small annual fee for monthly copies of the docket sheet

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date: 7/31/13

Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

_____ of _____
Title Organization

that I have signed the foregoing document in the space below as

_____ of _____
Title Organization

And that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____ Date _____

Address _____

Last Name WARREN Identification No. _____

ATTACHMENT A

702 North 47th Avenue
Yakima WA 98908
July 17, 2013

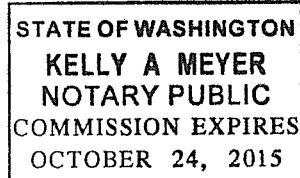
Bill Warren & Valerie Birdsong
2249 Reservoir Road
Clarkston WA 99403

Bill & Valerie:

My father Dr. D. A. Christensen purchased the ranch in October 1938, before I was born. For several years the source of water for the ranch was a spring about 100 meters above the large reservoir. As dad expanded the yard and garden, the spring above the reservoir didn't provide enough water for irrigation from mid-July through September. He began pumping water from the present spring sometime before 1950 to supplement water during the summer. Around 1955 while logging above the reservoir, a tractor changed the direction of flow of the spring above the reservoir. From that time until now the present spring has been the sole source of water.

Best Wishes,

James R. Christensen
James R. Christensen



Kelly A. Meyer 10-24-15, YAKIMA

RP38N03W251800A

ATTACHMENT 15
Sheet: 01 OF 01

CHRISTENSEN JAMES R &
CHRISTENSEN DOUGLAS &
BOHAN CATHY ESTATE &
DOUGHERTY DEBBIE &
VOGENEY CHARI &
HOLT JAMES H

Mail Address:
6740 FM 2657
KEMPNER

TX 76539

Legal Description:
643.0-000.00
#9001 NE1/4

25 38 3W

Property Address:
13489 SPERRY GRADE RD, 83537

Related Parcels:

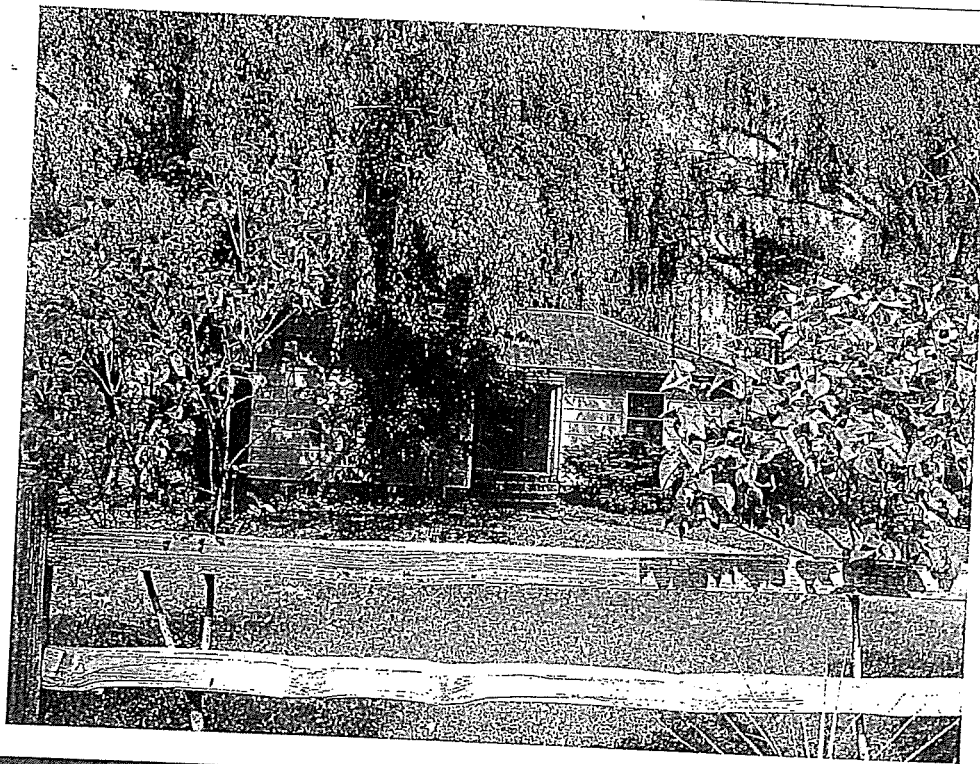
Deed Ref: AGMT792007 Code Area: 5804
QCD 787793 Tax Year: 2007
PRD 782316 Zoning: AGRES
DD 704103 Map Num.: 49-A
DD 704102 Insp. Year: 2008
Date 20110322 ParcelType: 22
Loc. Code: 1230

IDAHO RESIDENTIAL PROPERTY RECORD	
MISCELLANEOUS DATA	VALUES SUMMARY
Class: 3	Residence:
UseCode: 3112	Garage:
Units: 1	Carport:
Market Grade: 4	Other:
Year Built: 1942	Total Imp:
Year Remodel:	Land:
Effective Age: 50	MARKET
Effective Year: 1963	VALUE:
Shape Code: A	
Date Occupied: 0	
Inspected By: BB	
09-19-2012 RY: 2013	
PURCHASE INFORMATION	
Price:	
Price:	
Price:	
Price:	
Rent/Mo:	

Printed on: 10/11/2012

CATEGORY VALUES

CAT	CATEGORY DESCRIPTION	REV. YEAR	QUANTITY	UNIT	MARKET	HO MARKET	HO EXEMPTION	CIRCUIT BREAKER	OTHER EXEMP
5		2008	5.000	AC					
10		2008	1.000	AC	125				
31		2008	.000		15,000				
32		2008	.000		99,470				
TOTALS			6.000		6,193				
					120,788				



LAND INFORMATION

01 NEIGHBORHOOD		02 OFF-SITE IMPROVEMENTS		03 TOPOGRAPHY		04 WATER FRONT PROPERTY		05 ON-SITE UTILITIES			
01 Urban	06 Stable	01 No Access	04 Asphalt/Conc	01 Low	01 Lake	06 Beach:	01 Electricity	05 Public Water			
02 Suburban	07 Improving	02 Public Access	05 Gravel/Dirt	02 Level	02 River/Creek	None P F A G E	02 Gas	06 Private Well			
03 Rural	08 Declining	03 Private Access	06 Sidewalks	03 Moderate Slope	03 Accretion	07 Grade:	03 UGrnd Ele/Tele	07 Public Sewer			
04 Recreational		90	07 Curb/Gutters	04 Steep Slope	04 Bluff Land	P F A G E	04 Cable TV	08 Septic System			
90				90	05 Flood Plain	90	90				
06 SUBJECT DIMENSIONS		07 SITE INFORMATION		08 REMARKS							
Frontage		01 Location:	P F A G E	03 Landscaping:	P F A G E	05 Detriments:	Few Many None	split for 2003 tax yr			
Depth		02 Amenities:	P F A G E	04 View:	P F A G E	06 Zoned					
Other	6.000 AC										
09 COMPOSITE ADJUSTMENT					10 SITE ADJUSTMENTS						
LOC	CLASS	TYPE	UNIT	ONTY	COST	BASE VALUE	01 Location	10 Access	20 View	30 Topography	40 Width
2	25A		SI	5.			50 Depth	60 Plottage	70 Beach	80 Corner	90
	F	10A	SI	1.			%	%	%	%	%
	Location	Date	Access		Review Year						

WARREN

LAND VALUE