

MAR-04-1997  
0004

VERIFIED BY

3/5/97

1

RIGHT NUMBER:

71-10189

NAME AND ADDRESS:

STATE OF IDAHO  
DEPT OF FISH & GAME  
DEPT OF FISH & GAME  
PO BOX 25  
7101 BOX 25  
BOISE ID 83720

SOURCE:

GROUNDWATER

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE:

07/01/1950

POINT OF DIVERSION:

T11N R13E S34

SESWSE Within CUSTER County

PURPOSE AND  
PERIOD OF USE:

PURPOSE OF USE  
DOMESTIC 2 HOMES

PERIOD OF USE  
01-01 12-31

QUANTITY  
0.04 CFS

PLACE OF USE:

DOMESTIC  
T11N R13E S34

Within CUSTER County  
SWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE  
PARCEL NO. RP00076002010A  
PROPERTY ALSO KNOWN AS LOTS 10 AND 11, BLOCK 2

Water Right Number - R71-10189

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - - First Name - - - - + + - - - - Address - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO

1 - DEPT OF FISH & GAME  
2 - PO BOX 25  
3 -  
City- BOISE  
Phone - 208-334-3700

State- ID Zip- 83720

\*\*\* K - ALSO KNOWN AS \*\*\*  
FISH & GAME

1 -  
2 -  
3 -  
City- BOISE  
Phone - 208-000-0000

State- ID Zip- 83720

+ - - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +

07/01/1950

17 SOUTHERN

J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - Tributary - - - - - +

GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - - - - - - - +

TwN Rng Sec Tract Lot RFlg County Diversion Name

11N 13E 34 SE SW SE (37) CUSTER

+ - - - - - - - - - - - - - Water Use - - - - - - - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

0.040

+ - - - - - - - - - - - - - Place of Use - - - - - - - - - - - +

TwN Rng Sec Tract Lot Acres Code Description County

11N 13E 34 SW SE 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 42' WELL, 6" CASING

+ - - Non-Irrigation Use - DOMESTIC, 2 HOMES

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - - - - Remarks - - - - - - - - - - - +

GEN PARCEL NO. RP00076002010A

EXP

PROPERTY ALSO KNOWN AS LOTS 10 AND 11, BLOCK 2

+ - - - - - - - - - - - - - Old Water Right Numbers - - - - - - - - - - - +

No Old Water Right Numbers found.

|                      |              |                       |              |                         |         |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing  | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number       | - 39570 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | -            | Old Case Number         | -       |
| Response Filed Date  | - 00/00/0000 | Verified Date         | - 00/00/0000 | Old Judicial District   | -       |
| Claim Received Date  | - 09/28/1990 | Last Amended Date     | - 00/00/0000 | Temporary Right         | - P     |
| Proof Due Date       | - 00/00/0000 | Proof Made Date       | - 00/00/0000 | Water District          | -       |
| Licensed Date        | - 00/00/0000 | Receipt Number        | - C018457    | Federal/State Indicator | - S     |
|                      |              | POU Ownership Flag    | -            | Presumption Flag        | -       |
|                      |              | Name Connector        | - AND/OR     | Notice of Error Flag    | -       |

JUN-28-1995  
0382

RIGHT  
NUMBER 71-10189

NAME & ADDRESS  
STATE OF IDAHO  
DEPT OF FISH & GAME  
~~DEPT OF FISH & GAME~~  
PO BOX 25  
~~PO BOX 25~~  
BOISE ID 83720

PRIORITY  
DATE 07/01/1950

PURPOSE OF USE  
DOMESTIC

PERIOD OF USE  
FROM 01-01 TO 12-31

MAXIMUM  
QUANTITY 0.04

CFS BENEFICIAL USE

0.04 CFS

TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES:  
~~DOMESTIC, 2 HOMES~~  
~~0/2 HOMES~~

TRIBUTARY:

SOURCE: GROUNDWATER  
POINT OF DIVERSION:  
T11N R13E S34  
PLACE OF USE: DOMESTIC  
T11N R13E S34  
SWSE

REMARKS: PARCEL NO. RP00076002010A  
PROPERTY ALSO KNOWN AS LOTS 10 AND 11, BLOCK 2

EXP

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10189  
Date Received:  
Receipt No: \_\_\_\_\_  
Received By: \_\_\_\_\_

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: STATE OF IDAHO  
Address: DEPT. OF FISH & GAME  
P.O. BOX 25  
BOISE, ID

208-334-3700

83720

2. Date of Priority: JUL 01, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 11N      | 13E   | 34      | SE     | SW     | SE  |     | CUSTER |

5. Description of diverting works:  
42' WELL, 6" CASING

6. Water is used for the following purposes:

| Purpose  | From  | To    | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040  |      |        |

7. Total Quantity Appropriated is:  
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:  
D/2 HOUSEHOLDS

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use    | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 11N      | 13E   | 34      | SW     | SE  |     | DOMEST |       |

11. Place of use in counties: CUSTER

A71-10189

Page

1

Date: 08/16/90

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
LOTS 10 AND 11, BLOCK 2

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

**For Organizations:**

I do solemnly swear or affirm that I am \_\_\_\_\_ of  
Title

\_\_\_\_\_, that I have signed the foregoing  
Organization

document in the space below as \_\_\_\_\_ of  
Title

\_\_\_\_\_, and that the statements contained in the  
Organization  
foregoing document are true and correct.

\_\_\_\_\_  
Signature of Authorized Agent

\_\_\_\_\_  
Title and Organization

\_\_\_\_\_  
Date

State of Idaho )  
County of ) ss.  
 )

Subscribed and sworn (or affirmed) before me this \_\_\_\_\_ day

of \_\_\_\_\_ 19 \_\_\_\_\_

\_\_\_\_\_  
Notary Public

Seal

Residing at \_\_\_\_\_

My Commission Expires \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10189

Date Received \_\_\_\_\_

Receipt Number \_\_\_\_\_

NOTICE OF CLAIM  
TO A  
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

RECEIVED  
JUL 31 1990

Department of Water Resources

Filing Fee \$25

Please type or print clearly.

1. Name of Claimant (s) State of Idaho Dept. of Fish and Game Phone (208) 334-3700

Mailing Address P.O. Box 25 Boise ID Zip 83707

2. Date of Priority (Only one per claim) 7/1/50 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other ( ) (a) \_\_\_\_\_

Name or kind of source

which is tributary to (b) \_\_\_\_\_

4. Location of point of diversion is: Township 11N Range 13E

Section 34, SE 1/4 of SW 1/4 of SE 1/4, Govt. Lot Block 2 Lots 10511, BM.,

County of Custer

Additional points of diversion if any: \_\_\_\_\_

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 42 3/4 ft well; 6" casing

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount \_\_\_\_\_ (cfs)

(Both dates are inclusive)

For \_\_\_\_\_ purposes from \_\_\_\_\_ to \_\_\_\_\_ amount \_\_\_\_\_

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 2 households

10. Place of use is: Township: 11 N Range 13 E  
Section 34 SW 1/4 of SE 1/4, Govt. Lot Block 2 Lots 10 & 11, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any \_\_\_\_\_

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐  
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.  
\_\_\_\_\_

14. Remarks: \_\_\_\_\_

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court \_\_\_\_\_ Decree Date \_\_\_\_\_ Plaintiff vs Defendant \_\_\_\_\_

If applicable provide IDWR Water Right Number \_\_\_\_\_

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments \_\_\_\_\_

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

For Organizations: I do solemnly swear or affirm that I am Director  
of IDAHO DEPT. OF FISH & GAME, that I have signed the foregoing  
document in the space below as Director of IDAHO DEPT. OF FISH & GAME  
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 6/20/90  
Title and Organization Director IDAHO DEPT. OF FISH & GAME

State of Idaho/or Idaho }  
County of Ada } SS.

Subscribed and sworn (or affirmed) before me this 20th day of June 1990

SEAL

Notary Public Dorothy Baker

Residing at Emmett, Idaho

My Commission Expires October 31, 1991

Last Name \_\_\_\_\_ Ident No. \_\_\_\_\_

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10189

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - ADDRESS - - - - - +

\*\*\* C - CURRENT OWNER \*\*\*  
STATE OF IDAHO

1 - DEPT. OF FISH & GAME  
2 - P.O. BOX 25  
3 -  
CITY- BOISE  
PHONE - 208-334-3700

STATE- ID ZIP- 83720

\*\*\* K - ALSO KNOWN AS \*\*\*  
FISH & GAME

1 -  
2 -  
3 -  
CITY- BOISE  
PHONE - 208-000-0000

STATE- ID ZIP- 83720

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +  
07/01/1950 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - -

GROUNDWATER

+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - +  
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 13E 34 SE SW SE (37) CUSTER

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - +  
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +  
0.040

+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - +  
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N 13E 34 SW SE

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - 42' WELL, 6" CASING

+ - - NON-IRRIGATION USE - D/2 HOUSEHOLDS

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - - +  
LOTS 10 AND 11, BLOCK 2

+ - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - - +  
NO OLD WATER RIGHT NUMBERS FOUND.

