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Movant: State of Idaho

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	STATE OF IDAHO'S NOTICE OF
	)	HEARING IN SUBCASE NO. 27-11561
Case No. 39576	)	
_____	)	

DESCRIPTIVE SUMMARY

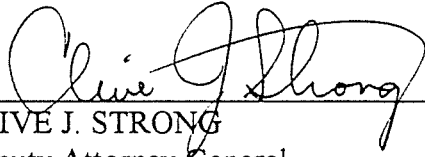
This document is the State of Idaho's notice of hearing regarding its motion to participate in Subcase No. 27-11561 which objects to a water right described in The 1990 Fort Hall Water Rights Agreement.

NOTICE

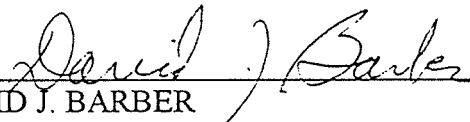
PLEASE TAKE NOTICE that the State of Idaho's MOTION TO PARTICIPATE IN SUBCASE NO. 27-11561 is set for hearing at 10:30 a.m. on January 4, 1995 before the Snake River Basin Adjudication District Court, 253 Third Avenue North, Twin Falls, Idaho.

DATED this 23rd day of December, 1994.

LARRY ECHOHAWK
Attorney General



CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division



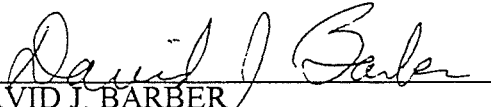
DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 23rd day of December, 1994, I served a true and correct copy of the STATE OF IDAHO'S NOTICE OF HEARING IN SUBCASE NO. 27-11561 by placing a true and correct copy thereof in the United States mail, postage prepaid or in the Statehouse Mail, as the case may be, addressed as follows:

One copy to each person listed on the Court Certificate of Mailing For Subcase NO. 27-11561.

LARRY ECHOHAWK
Attorney General



DAVID J. BARBER
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Natural Resources Division