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Department of Water Resources
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Movant: State of Idaho

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Chief, Natural Resources Division**

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA	)	STATE OF IDAHO'S NOTICE OF
	)	HEARING IN SUBCASE NO. 25-13615
Case No. 39576	)	
_____	)	

DESCRIPTIVE SUMMARY

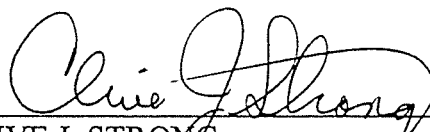
This document is the State of Idaho's notice of hearing regarding its motion to participate in Subcase No. 25-13615 which objects to a water right described in The 1990 Fort Hall Water Rights Agreement.

NOTICE

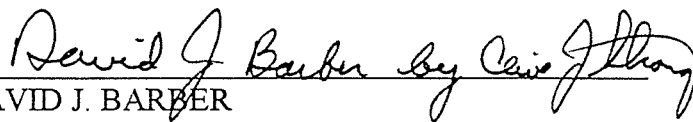
PLEASE TAKE NOTICE that the State of Idaho's MOTION TO PARTICIPATE IN SUBCASE NO. 25-13615 is set for hearing at 10:30 a.m. on January 4, 1995 before the Snake River Basin Adjudication District Court, 253 Third Avenue North, Twin Falls, Idaho.

DATED this 23rd day of December, 1994.

LARRY ECHOHAWK
Attorney General

A handwritten signature in cursive script, reading "Clive J. Strong", written over a horizontal line.

CLIVE J. STRONG
Deputy Attorney General
Chief, Natural Resources Division

A handwritten signature in cursive script, reading "David J. Barber by Clive J. Strong", written over a horizontal line.

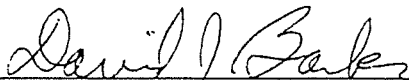
DAVID J. BARBER
Deputy Attorney General
Natural Resources Division

CERTIFICATE OF SERVICE

I certify that on this 23rd day of December, 1994, I served a true and correct copy of the STATE OF IDAHO'S NOTICE OF HEARING IN SUBCASE NO. 25-13615 by placing a true and correct copy thereof in the United States mail, postage prepaid or in the Statehouse Mail, as the case may be, addressed as follows:

One copy to each person listed on the Court Certificate of Mailing For Subcase NO. 25-13615.

LARRY ECHOHAWK
Attorney General



DAVID J. BARBER
Deputy Attorney General
Natural Resources Division