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Department of Water Resources  
Adjudication Bureau

12-22

Movants' Names:

Magic Valley Underground Pumpers  
Association, Inc. and Its Members

Attorneys' Names and Addresses:

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Attorneys For Respondents Magic Valley  
Underground Pumpers Association, Inc., et al.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA ) Subcase No. 36-02080  
 )  
Case No. 39576 ) APPLICATION FOR ADMISSION  
 ) PRO HAC VICE

DESCRIPTIVE SUMMARY

This is an Application for Admission Pro Hac Vice of  
Lawrence J. Jensen in the above referenced subcase. This  
Application is supported by the Affidavit in Support of

Application for Admission Pro Hac Vice filed concurrently herewith.

**APPLICATION FOR ADMISSION PRO HAC VICE**

COMES NOW Lawrence J. Jensen, one of the attorneys of record for the Magic Valley Underground Pumpers Association, Inc. and its members listed on Exhibit A hereto, and pursuant to Rule 222 of the Idaho State Bar Commission Rules hereby makes application for admission to appear before this Court pro hac vice. This Application is supported by the Affidavit of Support of Application for Admission Pro Hac Vice, filed concurrently herewith. Oral argument is not requested on this Application.

DATED this 20th day of December, 1994.

HOLLAND & HART

By Lawrence J. Jensen  
Lawrence J. Jensen, for the firm  
Attorneys for Respondents Magic  
Valley Underground Pumpers  
Association, Inc., et al.

CERTIFICATE OF SERVICE

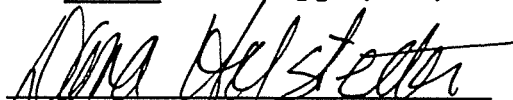
I hereby certify that on this 21<sup>st</sup> day of December, 1994, I caused to be served a true and correct copy of the foregoing Application for Admission Pro Hac Vice by the method indicated below, and addressed to the following:

K. Jack Haugrud  U.S. Mail  
Daria J. Zane \_\_\_\_\_ Hand Delivered  
U.S. Department of Justice \_\_\_\_\_ Overnight Mail  
General Litigation Section \_\_\_\_\_ Telecopy (Fax)  
Environment and Natural  
Resources Division  
P.O. Box 663  
Washington, DC 20044-0663

Roger D. Ling  U.S. Mail  
Ling Nielsen & Robinson \_\_\_\_\_ Hand Delivered  
615 H Street \_\_\_\_\_ Overnight Mail  
P.O. Box 396 \_\_\_\_\_ Telecopy (Fax)  
Rupert, ID 83350

Chief, Natural Resources  U.S. Mail  
Division \_\_\_\_\_ Hand Delivered  
Office of Attorney General \_\_\_\_\_ Overnight Mail  
State of Idaho \_\_\_\_\_ Telecopy (Fax)  
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\_\_\_\_\_  
for HOLLAND & HART

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