

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997
PAGE: 1

RIGHT NUMBER: 71-10171

NAME AND ADDRESS: WELLINGTON HENDERSON JR
1100 LARKSPUR LANDING
LARKSPUR CA 94939

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 12/01/1987

POINT OF DIVERSION T11N R12E S36 NESESE Within CUSTER County

PURPOSE AND	PURPOSE OF USE	PERIOD OF USE	QUANTITY
PERIOD OF USE:	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000950000170
PROPERTY ALSO KNOWN AS LOT 17, CROOKED CREEK RANCH SUBD

RECEIVED
JUN 09 1998
Department of Water Resources
SOUTHERN REGION



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10171
WELLINGTON HENDERSON JR
1100 LARKSPUR LANDING
LARKSPUR CA 94939

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a faint, circular official stamp.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

IMPORTANT WATER RIGHT INFORMATION

UNDELIVERABLE AS ADDRESSED
RETURNED TO SENDER
FORWARDING ORDER EXPIRED

RECEIVED

JUN 09 1998

Department of Water Resources
Southern Region

UNDELIVERABLE AS ADDRESSED
RETURNED TO SENDER
FORWARDING ORDER EXPIRED

PRESORTED
FIRST CLASS

BOISE
MAY-197
ID
6061002
U.S. POSTAGE
0.295

RECEIVED
MAY 13 1997
Department of Water Resources

34939/1827 00

|||||

APR-01-1997
0009

RIGHT NUMBER: 71-10171

NAME AND ADDRESS: WELLINGTON HENDERSON JR
1100 LARKSPUR LANDING
LARKSPUR CA 94939

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/01/1987

POINT OF DIVERSION: T11N R12E S36 NESESE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 SESE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000950000170
PROPERTY ALSO KNOWN AS LOT 17, CROOKED CREEK RANCH SUBD

RE

Water Right Number - R71-10171

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
HENDERSON JR

WELLINGTON

1 - 1100 LARKSPUR LANDING
2 -
3 -
City- LARKSPUR
Phone - 415-461-3944

State- CA Zip- 94939

Priority Date - 12/01/1987

Region - 17 SOUTHERN

Stage - J - BENEFICIAL USE

Status -

Source - GROUNDWATER

Tributary -

Tw	Rng	Sec	Tract	Lot	Rflg	County	Point of Diversion	Diversion Name
11N	12E	36	NE SE SE			(37) CUSTER		
Description								
43 - DOMESTIC								
Total Div. Rate				+ - Total Div. Volume		+ - Total Div. Capacity		+ - Total Consumptive Use
0.040				01/01		12/31		0.040
Diversion Rate				Period From		Period To		Diversion Volume
0.040				01/01		12/31		0.040
Total Div. Rate				+ - Total Div. Volume		+ - Total Div. Capacity		+ - Total Consumptive Use
0.040								0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Place of Use	Description	County
11N	12E	36	SE SE			43	DOMESTIC		(37) CUSTER

Diversion Means - WELL

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

EXP PARCEL NO. RP000950000170

PROPERTY ALSO KNOWN AS LOT 17, CROOKED CREEK RANCH SUBD

Old Water Right Numbers

No Old Water Right Numbers found.

Conditions of Approval

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

+ - - - - Decree Plaintiff	- - +	+ - - - - Decree Defendant	- - - +	+ - Decree Date - +
				00/00/0000

+	-Comments-	+
Date: 01/13/1997 User Id: DS1-PROD Subject: D&S 1 HOME UPDATE USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". ANY GEN REMARK CHANGED TO AN EXP REMARK.		CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.

[illegible]

OK

TOTAL QUANTITY: 0.04 CFS

98

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10171
Date Received: 7/12/1990
Receipt No: C014609
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WELLINGTON HENDERSON, JR. 415-461-3944
Address: 1100 LARKSPUR LANDING
LARKSPUR, CA 94939

2. Date of Priority: DEC 01, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11N	12E	36	NE	SE	SE		CUSTER

5. Description of diverting works:
WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11N	12E	36	SE	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

4/5/1989

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME HendersonCLAIM IDENT. NO. A71-10171DATE RECEIVED 2-13-90 CK # 0014609AMOUNT \$ 25

YES NO Required Info?

1. Is the name and address complete with zip code? ☒ YES ☐ NO ☐ Required Info? *
2. Is a priority date entered? ☒ YES ☐ NO ☐ Required Info? *
- Is the priority date acceptable in view of mandatory filing dates? ☒ YES ☐ NO ☐ Required Info? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. ☒ YES ☐ NO ☐ Required Info? *
3. (a) Is a source entered? ☒ YES ☐ NO ☐ Required Info? *
- (b) Is a tributary to entered? (if required) ☐ YES ☒ NO ☐ Required Info? *
4. Is the legal description of the p.d. sufficient? 11 N. 12 E. 36 NE, SE, SE Custer Co. ☒ YES ☐ NO ☐ Required Info? *
5. Is there a description of the diverting works? ☒ YES ☐ NO ☐ Required Info? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO ☐ Required Info? *
- Is the period of use included? ☒ YES ☐ NO ☐ Required Info? *
- Is a quantity claimed for each use? ☒ YES ☐ NO ☐ Required Info? *
7. Is a total quantity claimed entered? ☒ YES ☐ NO ☐ Required Info? *
8. If required is a consumptive use entered? ☐ YES ☒ NO ☐ Required Info? *
- Is the consumptive use correct? ☐ YES ☒ NO ☐ Required Info? *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. ☐ YES ☒ NO ☐ Required Info? *
10. Is (are) the place(s) of use and purpose(s) indicated? 11 N. 12 E. 36 SE, SE Domestic Custer ☒ YES ☐ NO ☐ Required Info? *
11. Is (are) the county(ies) entered? ☒ YES ☐ NO ☐ Required Info? *
12. Is the ownership of p.u. checked? ☒ YES ☐ NO ☐ Required Info? *
13. Are other water rights listed or "none" indicated? ☒ YES ☐ NO ☐ Required Info? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ NO ☐ Required Info? *
15. Is the basis of the claim indicated? ☒ YES ☐ NO ☐ Required Info? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) ☒ YES ☐ NO ☐ Required Info? *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. ☒ YES ☐ NO ☐ Required Info? *
18. Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO ☐ Required Info? *
19. Was this claim filed on time, or was an extension granted? ☒ YES ☐ NO ☐ Required Info? *
20. Is the fee enclosed correct? ☐ YES ☒ NO ☐ Required Info? *
21. If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ NO ☐ Required Info? *
22. Should this claim be data entered? ☒ YES ☐ NO ☐ Required Info? *

Claim checked by: [Signature]Date: 3-01-90

Claim must be returned to claimant:

(Yes) ☒ (No) ☐

Claimant must be notified of modifications:

(Yes) ☐ (No) ☒

Receipt Prepared by:

Claim data entered by: [Signature]Sent to claimant by: [Signature]

Date:

Date:

Date:

Checked by: [Signature]Date: 8/3/90Comments: NOT LATE PRIORITY DATE AFTER COMMENCEMENT.Phone conversation 6/7/90 McCormick - Priority Paid Nov. 1986.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

RECEIVED
FEB 13 1990

Department of Water Resources

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 171-10171

Date Received 2/13/90

Receipt Number 014609

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Wellington Henderson Jr. Phone (415) 461-3944

Mailing Address 1100 Lakesport Landing Zip 94939
Lakesport, CA 94939

2. Date of Priority (Only one per claim) 12/1/87 Month/Day/Year
~~1-10-90~~

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 11 N Range 12 E
Section 36 NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. One well located Lot 17, Crooked Creek Ranch Subdivision, Idaho Dated 12-10-84 instrument # 172925 records Custer County, Id.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For Stock purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) One Household

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MAR 17 1993

NA

0: Place of use is: Township: 311 Range 12E
Section 36, SE 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer
12. Do you own the property listed above as place of use? Yes X No NA
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do NA do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) ✓ W Henderson Date 2/8/90
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ Organization
_____ Title _____ of _____ Organization
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____ Date _____

Title and Organization _____
State of Idaho/or California)
County of Marin) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 8th day of February 19 90



Notary Public Anna L. Johnson
Residing at 1100 Larkspur Landing Cir. #244
Larkspur, CA 94939
My Commission Expires 11/5/90

Last Name _____ Ident No. _____

Young of the year: large in water





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

June 20, 1990

Mr. John H. McComish
899 Northgate Dr.
Suite 100
San Rafael, CA 94903

RECEIVED
JUN 12 1990

Department of Water Resources

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

RE: Snake River Basin Adjudication (SRBA) - Custer County
Wellington Henderson, Jr. Claim

Dear Mr. McComish:

We are returning Mr. Wellington Henderson's Notice of Claim to a Water Right filed for his property in Custer County. Per our phone conversation of June 7, 1990, please make the following corrections having Mr. Henderson initial the changes.

Items #4 and #10 would have the following legal description, as determined from the map you submitted:

Township- 11 N
Range- 12 E
Section- 36
#4- NE 1/4 of SE 1/4 of SE 1/4
#10- SE 1/4 of SE 1/4

The Date of Priority, Item #2, would be the date the well was first utilized at the house. Please indicate the month, day and year. The Priority Date indicated on your claim was 1-10-90, from our phone conversation you indicated that the use was first initiated in 1986 or 1987. If the Priority Date is prior to November 19, 1987 then the claim is subject to the assessment of Late fees, as it was received after the filing deadline for Custer County. This January 12, 1990 deadline was noted on the Commencement Notice sent to Mr. Henderson. The Statutes governing the Adjudication provide that late fees be assessed to encourage prompt filing of the Notices of Claim. The Late fee applicable to this Notice of claim would be \$50.00 in addition to the original filing fee of \$25.00 which was paid on receipt #C014609. If you feel there was a compelling reason for not complying with this deadline a request for extension of time and waiver of late fees may be submitted. The form is enclosed for your possible use.

On the Notice of Claim it is indicated that Mr. Henderson wants a subscription to the monthly court docket sheet, however the subscription fee of \$7.50 annually was not submitted. If Mr. Henderson does want this subscription please submit the annual fee of \$7.50 along with the claim when it is returned. Please return the documents to this office to the attention of Anna Baumhoff. If we have not received a response by July, 20 we will assume you do not wish to file the claim and will begin processing a refund of the fees paid under Receipt #C014609. Do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
John D. Carlson
Adjudication Supervisor

JDC:ALB:dms:tf
Notice of Claim

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MAR 17 1993

JOHN H. MCCOMISH

5/29

Enclosed is a description
of the property you
requested.

Please let us know
if you need more
material.

W. H. Henderson Jr.
for W.H. Henderson.

John H. McComish
Broker

Grubb & Ellis

Grubb & Ellis Company
Commercial Real Estate
Services

MICROFILMED

MAR 17 1995

1801 Northgate Drive
Suite 100
San Rafael, CA 94903
(415) 499-1800
Fax (415) 479-4158
Residence (415) 435-2581



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

May 18, 1990

Mr. Wellington Henderson, Jr.
1100 Larkspur Landing
Larkspur, CA 94939

RECEIVED
MAY 31 1990

RE: Notice of Claim to a Water Right *Department of Water Resources*

Dear Mr. Henderson:

We are returning your Notice of Claim to a Water Right filed for your property in Custer County. We have noted the following problem which needs to be corrected before we can proceed with processing. Also enclosed is Receipt C014609 in the amount of \$25.00.

Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. I have highlighted a portion of the attached map which may be the area where your property is located. Please review the attached map if it illustrates the correct area to obtain the proper 10 acre legal description. Divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the point of Diversion lies into four squares or 10 acre parcels. See page 10 of instructions for an illustration. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range.

If the enclosed map does not illustrate the correct location, please supply a different map, or you may be able to obtain the Township, Range, Section and quarter-quarter from your tax notice or deed.

If these documents are returned by June 18, 1990, a late fee will not be assessed. Please do not hesitate to contact this office if you have any questions or need assistance.

Sincerely,

for Shu Wanyu-Thorpe
Donald V. Shaff
Manager, Adjudication Section

Notice of Claim
Map
Receipt

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MAR 17 1993

WATER RIGHT NUMBER - A71-10171

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (D) NUMBER -

+ - - - - LAST NAME - - - - + + - FIRST NAME - - + + - - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
HENDERSON, JR.

WELLINGTON

1 - 1100 LARKSPUR LANDING
2 -
3 -
CITY- LARKSPUR
PHONE - 415-461-3944

STATE- CA ZIP- 94939

+ - - PRIORITY DATE - - + + - - - REGION - - - + + - - - STAGE - - - + + - - - STATUS - - - +
12/01/1987 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - - + + - - - - - +
GROUNDWATER

+ - - - - - - - - - - - - - - - - - POINT OF DIVERSION - - - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

11N 12E 36 NE SE SE (37) CUSTER

+ - - - - - - - - - - - - - - - - - WATER USE - - - - - - - - - - - - - - - - - +
CODE DESCRIPTION PERIOD FROM PERIOD TO DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01 12/31

0.040

+ - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040 0.040 0.0

+ - - - - - - - - - - - - - - - - - PLACE OF USE - - - - - - - - - - - - - - - - - +
TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY

11N 12E 36 SE SE

43 DOMESTIC

(37) CUSTER

+ - - DIVERSION MEANS - WELL

+ - - NON-IRRIGATION USE - DOMESTIC, 1 HOME

+ - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - - - - - - - - - - - - - - REMARKS - - - - - - - - - - - - - - - - - +
Lot 17 Crooked Ravine Sub # 17-995 NO REMARKS FOUND.

+ - - - - - - - - - - - - - - - - - OLD WATER RIGHT NUMBERS - - - - - - - - - - - - - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - - - - - - - - - - - - - - CONDITIONS OF APPROVAL - - - - - - - - - - - - - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - + + - - - - DECREE DEFENDANT - - - - + + - DECREE DATE - +
00/00/0000

+ - - AUDIT FIELDS - 07/17/90 SCHULTZ

MICROFILMED

MAR 17 1993

OCT 23 1991