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JUL 30 2013

DEPARTMENT OF
WATER RESOURCES

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 29 2013

By _____
Clerk
Deputy Clerk

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE

STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

) WATER RIGHT NO: 61-7417

Case No. 39576

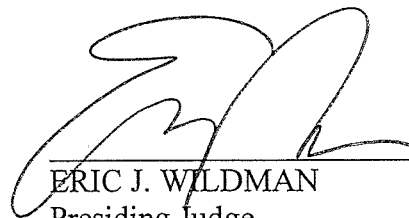
)
) ORDER GRANTING MOTION TO FILE
) AMENDED NOTICE OF CLAIM
)
)
)
)

On August 30, 2012, the Claimant, the State of Idaho Department of Lands, filed a *Motion to File Late Notice of Claim* for the above-captioned water right claim. The Court entered an *Order* conditionally granting the late claim on November 21, 2012, subject to the Claimant first submitting the appropriate fees associated with the claim to the Idaho Department of Water Resources. Then, on April 25, 2013, the Claimant filed a *Motion to File Amended Notice of Claim*. A hearing was held on the *Motion* on July 23, 2013. The *Motion* complied with all procedural requirements under *SRBA Administrative Order 1*, and no objections were made to the *Motion to File Amended Notice of Claim*.

THEREFORE, IT IS HEREBY ORDERED that the *Motion to File Amended Notice of Claim* for the above-captioned water right is **granted**. The Amended Notice of Claim, as well as any attached filing fees, and a copy of this **Order** will be forwarded to the Idaho Department of Water Resources for further action. Following investigation by the Idaho Department of Water Resources, recommendation for the claim will be reported in the next *Late Claims Director's Report*.

IT IS SO ORDERED.

Dated: July 29, 2013.


ERIC J. WILDMAN
Presiding Judge
Snake River Basin Adjudication

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTION TO FILE AMENDED NOTICE OF CLAIM was mailed on July 29,
2013, with sufficient first-class postage to the following:

STATE OF IDAHO

Represented by:

STATE OF IDAHO

OFFICE OF THE ATTORNEY GENERAL

PO BOX 44449

BOISE, ID 83711-4449

Phone: 208-334-2400

DIRECTOR OF IDWR

PO BOX 83720

BOISE, ID 83720-0098

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-7417
Date Received: 8/30/2012
Receipt No:
Received By:

RECEIVED

JUL 30 2013

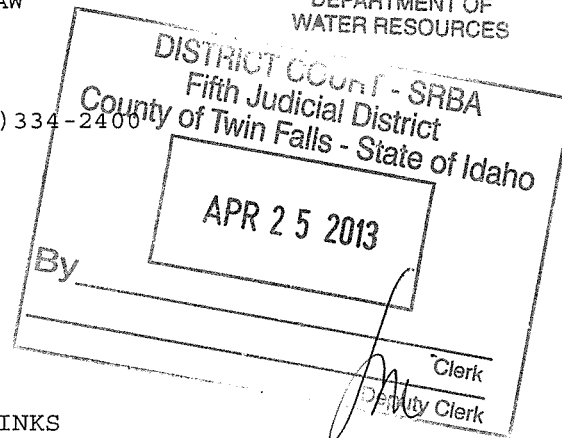
DEPARTMENT OF
WATER RESOURCES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

STATE OF IDAHO
DEPT OF LANDS
300 N 6TH ST STE 103
PO BOX 83720
BOISE ID USA 83720-0050

Phone: (208) 334-2400



2. Date of Priority: 09/26/1950

3. Source: SPRING

Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
01N	06E	34	SE SE	ELMORE	

5. Description of diverting works:

Pond from spring. Pond size about 0.25 surface acres and depth of 5 feet.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
STOCKWATER STORAGE	01/01	12/31		1.25
STOCKWATER FROM STORAGE	06/01	11/30		1.25

7. Total Quantity Appropriated is:
1.25 A.F.A.

8. Total consumptive use:

9. Non-irrigation uses:
Number of other uses: 199 cattle

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
01N	06E	34	SE	SE	STOCKWATER FROM STORAGE	

11. Place of use in counties: ELMORE

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

The quantity of water decreed for this water right is not a determination of historical beneficial use.

The quantity of water under this right shall not exceed 13,000 gallons per day.

15. Basis of Claim: Beneficial Use

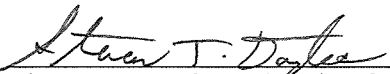
16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1 (map)

For Organizations:

I do solemnly swear or affirm that I am Steven Douglas, Southwest Area Manager of the Idaho Department of Lands, that I have signed the foregoing document in the space below as Southwest Area Manager of the Idaho Department of Lands and that the statements contained in the foregoing document are true and correct.


Signature of Authorized Agent

Southwest Area Manager, Idaho Department of Lands
Title and Organization

4/19/13
Date

T01N06E

G600088

34

G600103

Point of Diversion

Place of Use

Legend

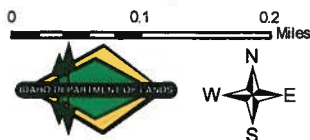
-  61-7417 Point of Diversion
-  61-7417 Place of Use
-  Streams
-  Township
-  Section
-  Quarter Lines
-  Subsection
-  Graze Leases
-  IDL Endowment Ownership

Claim

61-7417

T01N06E Section 34

4/22/2013
Scale 1:9,500



Map Notes

Projection: Idaho Transverse Mercator, NAD 27
Map Notes and Data Sources
Endowment Land current as of map date
ESRI Imagery
24K USGS TOPO

Disclaimer:
This map has been compiled using the best information available to the Idaho Department of Lands at the time and may be updated and/or revised without notice. In situations where known accuracy and completeness is required, the user has the responsibility to verify the accuracy of the map and the underlying data sources.

