

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 71-10169

NAME AND ADDRESS: LUCILE W BOWRON
2856 KENWOOD ISLES DR
MINNEAPOLIS MN 55408

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/01/1972

POINT OF DIVERSION T11N R12E S36 SENWSE Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N12E367840
PROPERTY ALSO KNOWN AS BOX 106 STANLEY ID, 83278. PHONE 774-3344RECEIVED
JUN 09 1998
Department of Water Resources
Custer County



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10169

LUCILE W BOWRON
2856 KENWOOD ISLES DR
MINNEAPOLIS MN 55408

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098

IMPORTANT WATER RIGHT INFORMATION

JUN 09 1998

Department of Water Resources
Boise Region

PRESORTED
FIRST CLASS



RECEIVED
MAY 12 1997
Department of Water Resources

MOVED
FORWARD
EXPIRED
RETURN TO SENDER

83720-0098



APR-01-1997
0008

1

RIGHT NUMBER: 71-10169

NAME AND ADDRESS: LUCILE W BOWRON
2856 KENWOOD ISLES DR
MINNEAPOLIS MN 55408

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 07/01/1972

POINT OF DIVERSION: T11N R12E S36 SENWSE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T11N R12E S36 NWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP11N12E367840
PROPERTY ALSO KNOWN AS BOX 106 STANLEY ID, 83278. PHONE 774-3344

REI

Water Right Number - R71-10169

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - - - First Name - - - - + + - - - Address - - - - - +

*** C - CURRENT OWNER ***
BOWRON

LUCILLE W

1 - 2856 KENWOOD ISLES DR
2 -
3 -

City- MINNEAPOLIS
Phone - 612-872-7618
State- MN Zip- 55408

093

+ - - - - Priority Date - - - - + + - - - Region - - - - + + - - - Stage - - - - + + - - - Status - - - - +
07/01/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - Tributary - - - - - +

GROUNDWATER

+ - - - - TwN Rng Sec Tract Lot RFlg County Point of Diversion - - - - - Diversion Name - - - - - +

(37) CUSTER

11N 12E 36 SE NW SE

+ - - - - Code Description Period From Period To Water Use Diversion Rate Diversion Volume - - - - - +

43 - DOMESTIC

0.040

+ - - - - Total Div. Rate - - - - + + - - - Total Div. Volume - - - - + + - - - Total Div. Capacity - - - - + + - - - Total Consumptive Use - - - - + + - - - KW Usage - - - - +
0.040 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County - - - - - +

43 DOMESTIC

(37) CUSTER

+ - - - - Diversion Means - WELL 100' DEEP, AND PUMP

+ - - - - Non-Irrigation Use - 1 HOME

+ - - - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

OK-REV
12-1-94

let stand vips field.

EXP PARCEL NO. RP11N12E367840

PROPERTY ALSO KNOWN AS BOX 186 STANLEY ID, 83278. PHONE 774-3344

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

∇'

2

TOTAL QUANTITY: 0.04 CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10169
Date Received: 7/11/1990
Receipt No: C017621 & C013543
Received By: AB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCILE W. BOWRON 612-872-7618
Address: 2856 KENWOOD ISLES DR.
MINNEAPOLIS, MN 55408

2. Date of Priority: JUL 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11N	12E	36	SE	NW	SE		CUSTER

5. Description of diverting works:
WELL 100' DEEP, AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOUSHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11N	12E	36	NW	SE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

IDAHO ADDRESS: BOX 106 STANLEY ID, 83278. PHONE 774-3344

TWO RECEIPTS: C013543 - \$25.00
C017621 - \$50.00

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Lucile W. Bann* Date: 7-11-90

Date: _____

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of July 19 90

Seal

Anna Baumhoff
Notary Public

Residing at Anna Baumhoff, Notary Public
My Commission Expires Residing at Boise, Idaho
My Commission Expires December 7, 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 071-10169Date Received 7-11-90Receipt Number 0017621NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

DEC 14 1989

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Department of Water Resources

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

MRS BERNARD R. BOWRON MN: 612-872-7618
 1. Name of Claimant (s) (LUCILE W. BOWRON) Phone (203-774-3344)
MN: 2856 KENWOOD ISLES DR. MPLS MN 55408
 Mailing Address 10 BOX 99 STANLEY, ID. Zip 83278

2. Date of Priority (Only one per claim) July 1, 1972 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
 which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 11 Range INTERMOUNTAIN
12E BM
 Section 36, SE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,
 County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

* WE HAVE PAID ANNUALLY FOR WATER
FROM A HEADGATE DIVERSION TO CROOKED CREEK

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from July 1, 1972 to DEC 31 amount 0.04 (cfs)
 For _____ purposes from JAN 1 (Both dates are inclusive) to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus

MICROFILMED

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) SINGLE OWNERSHIP

* BUT I NO LONGER FEED CATTLE / LAND IS IDLE

10. Place of use is: Township: 11 Range 12 E 3M
Section 36 NW 1/4 of SE 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes No
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: IRRIGATED WATER DITCH (SEE ENCLOSED
FOREST SERVICE BILL)

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Lucile W. Bower Date 12-11-89
(Mrs. Bernard R. Bower) Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____) SS.

County of _____)

Subscribed and sworn (or affirmed) before me this 11th day of December 19 89



Notary Public Sharon A. Brust
Residing at Mpls Minnesota Hennepin Cty
My Commission Expires 8-1-95

Last Name BRUST Ident No. MNDL B-650-560-870-888

Copies: White-State, Yellow-~~Minnesota~~ **MICROFILMED**

MAR 17 1993

A71-10169

V18

R12E

STANLEY LAKE ORTHOPHOTOQUAD
IDAHO

230 000 FEET (CENTRAL)

115°00'



44°15'

940 000 FEET
(CENTRAL)

POD/POU

TIIN

POD: SE, NW, SE
Sec 36

MICROFILMED

MAR 17 1993

WHITE - State Auditor
YELLOW - Remittance Advice
PINK - State Auditor then Agency
GOLDENROD - Agency Copy

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE	
2012	
Date	07/10/90
Code	193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

LUCILE W. BOWRON
2856 KENWOOD ISLES DR.
MINNEAPOLIS, MN 55408

CHECK ONE:

- (1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	04 10 162	9337	8831		REFUNDS PER D. SHAFF RECEIPT #C013543 6/27/90 25.00	25.00	
TOTAL						25.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

MAR 17 1993

Date

Head of Agency or Institution

State Auditor



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

July 10, 1990

Lucile W. Bowron
2856 Kenwood Isles Drive
Minneapolis, MN 55408

P.O. B 106
Stanley ID 83278

RE: Snake River Basin Adjudication (SRBA)
Custer County Receipt #C013543

Dear Mrs. Bowron:

In our letter to you of March 1, 1990, you were offered some options to record your water right. Since we have not received anything further from you, we have initiated the refund process with the State Auditor's Office for the fees you paid. You should receive your check in the near future.

You may resubmit your claim by paying \$75.00 (\$25.00 filing fee plus the late fee of \$50.00).

Sincerely,

John D. Carlson

John D. Carlson
Adjudication Supervisor

Cancelled

JDC:sf:state

MICROFILMED

MAR 17 1993

TO: Debbie Allen

THRU: D. Shaff *DS*

FROM: J. CARLSON

DATE: 06-27-90

RE: Receipt C013543 Refund Yes

Please process a refund of \$25.⁰⁰ to:

*Lucile W. Bowron
2856 Kenwood Isles Dr.
Minneapolis, MN 55408*

Two claims were submitted for what appears to be the same Domestic right. 12/14/89

Returned 3/1/90. requesting legale and clarification of source or number of rights.

No response.

Not refunded as of 6/27/90, not data entered

OK. to refund of DC 6/27/90

*cancelled
7-11-90*

MICROFILMED

MAR 17 1993

C013543

12/15/89
11:52:23

BOWRON, LUCILE W.

ADJUDICATION FEE

0410162 9337 6490

\$25.00

\$25.00

CHECK 8845

Idaho Department of Water Resources

Region: STATE

Signature: _____

MICROFILMED

MAR 17 1993

RECEIPT NUMBER : C013543		RECEIPT AMT : 25.00

RECEIPT TYPE : CK	CHECK NUMBER: 8845	
DATE & TIME : 12/15/89 11:52:23	JULIAN DATE : -	
FROM PAYER : BOWRON, LUCILE W.		
USER ID : KEATHLEY		
ADJUST FLAG : W	REC. GROUP : F	
TRANS NUMBER : 90-705	TRANS YR-MO : 1989-12	
AR NUMBER :		
RECEIPT REMARKS:		
UPDATE REMARKS :		
AMOUNT REFUNDED:	REFUND DATE : / /	
REFUND REASON :		
REFUND NAME :	REFUND CK NO:	

RECEIPTED FEES : X	WATER RIGHT NUMBERS: X	

(ENTER=CONTINUE) (GOLD2=UPDATE)

MICROFILMED
MAR 17 1993

RECEIPT NUMBER : C013543 PAGE 1 OF 3 RECEIPT AMT : 25.00

25.00					

(ENTER=CONTINUE) (GOLD2=UPDATE) (GOLD4=PREV PG) (GOLD5=NEXT PG)

MICROFILMED
MAR 17 1993

2856 Kenwood Lakes Dr.
Mpls, MN 55408

MAR 17 1993

Fold at line over top of envelope to the right
of the return address.

CERTIFIED

P 077 740 273

MAIL

10414 Dept. of Water Resources
Recreation Bureau
State House
Boise, ID 83720





State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

March 1, 1990

Lucile W. Bowron
2856 Kenwood Isles Drive
Minneapolis, MN 55408

RE: Snake River Basin Adjudication (SRBA)
Custer County - Receipt #C013543

Dear Mrs. Bowron:

We are returning the enclosed two Notices of Claim in order to clarify several items. Also enclosed is Receipt No. C013543 for \$25.00.

First, you filed two claims; however, they appear to be for the same domestic use. If you are claiming a small domestic use, the two-page green printed form is the correct form to use.

I have attached a copy of a map to assist you in locating the well and cabin. The legal description you completed in Items 4 and 10 is incomplete. Item #4 of the claim form requires a description of the Point(s) of Diversion to the nearest 40 acre parcel or preferably to the nearest 10 acre parcel. Two ways that you can get the legal for your property is to describe it yourself, or by submitting a detailed map with the claim.

In the first instance, you should plot the point of diversion on a U.S.G.S. or other land survey map noting the Township, Range and Section. Next, divide the section into four smaller squares or 160 acre parcels, divide the 160 acre parcel in which the Point of Diversion lies into four smaller squares or 40 acre parcels, and then divide the 40 acre parcel in which the Point of Diversion lies into four squares or 10 acre parcels. Starting with the smallest parcel in which the Point of Diversion lies, describe the location. In other words, the NE, NW, SW, or SE $\frac{1}{4}$ (10 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (40 acres) of the NE, NW, SW or SE $\frac{1}{4}$ (160 acres) of Section, Township and Range. As an alternative, you might mark the location of your home on the enclosed map from which we can define the necessary legal description.

At Item #10 you have failed to fill in the required information. In most domestic uses, the place of use has the same legal description as the point of diversion as listed in Item #4.

MICROFILMED

MAR 17 1993

Lucile W. Bowron
March 1, 1990
Page 2

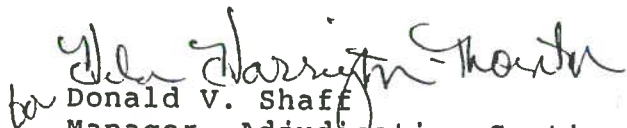
If this is accurate for your situation, please enter the Township, Range, Section and $\frac{1}{4}$ / $\frac{1}{4}$ information and circle domestic use. If your place of use differs from your point of diversion, please enter the appropriate legal description.

You mention in Item 5 that you have a headgate diversion from Crooked Creek. Please note that you should be filing a claim in the Snake River Basin Adjudication for each water use. If you have a water right from Crooked Creek, you need to file a claim for that use. Enclosed are blank forms for your possible use. (Also enclosed is a map, if needed.) We are unclear what the water use is from Crooked Creek. If it is for domestic use, use the form printed in green; if it is for irrigation or other uses, use the form printed in black. Please check the Instruction Booklet to calculate fees.

Each claim should list only one source, therefore, the claim printed in black which you completed probably should be redone, if you are filing for water use from Crooked Creek.

Please do not hesitate to contact the this office if you have any questions or need assistance. We will try to assist you as much as possible over the phone, if necessary. If the claim(s) is returned by April 4, 1990, late fees will not apply.

Sincerely,


Donald V. Shaff
Manager, Adjudication Section

DVS:HHT:sf:state:tf
Enclosures:

Notice of Claim (2)
D & S Pamphlet
Photocopy-Orthoquad Map
Long Form w/Instructions
Short Form w/Instructions
Receipt #C013543

MICROFILMED

MAR 17 1993

RECEIVED

DEC 14 1989

Department of Water Resources

2856 Kenwood Lakes Dr.
Minneapolis, MN. 55408
Dec. 8, 1989

Idaho Dept. of Water Resources
Adjudication Bureau
1301 No. Orchard
Boise, Id. 83720

Sirs:

I enclose a check for twenty five dollars (\$25-) to cover the cost of filing for Small Domestic Water Rights in the Stanley Basin.

Let me explain my circumstances:

My husband, children and I have been spending summers in Idaho since 1956. We purchased a ranch 3 miles north of Stanley, off Highway 21, in 1957.

MICROFILMED

MAR 17 1993

in 1972 we built a log-home and
dug a new well in July. Clarence Cole
was our 'water-witcher.'

My husband is now deceased and
I have care-takers in my cabin over the
winter: one of the Stanley elementary
school teachers and her husband, a sports
instructor.

They have searched for appropriate
documents to help me file this claim
but I'm afraid this is mostly 'from memory.'
When I return to Idaho next June I
will contact your office to find out what
else you need. Meanwhile, in good faith,
Lucile W. Brown
(Mrs. Bernard R. jr.)

BILL FOR COLLECTION
(Ref. FSM 6530)

1. Place of Issue

INTERMOUNTAIN REGION

2. Date of Issue

DECEMBER 01, 1988

Please pay by money order, bank draft, or check
payable to **FOREST SERVICE, USDA.**Mail payment with this statement in the enclosed envelope
to: **UNIT COLLECTION OFFICER, FOREST SERVICE.**FILE 61657 P.O. BOX 60000
SAN FRANCISCO CA 94160-1657MS. LUCY GORRON
2016 KENWOOD ISLES DRIVE
MINNEAPOLIS MN 55408 1901

Please Show Any Change Of Address Below:

RETAIN IN YOUR
RECORDS. RECEIPT
WILL NOT BE FUR-
NISHED UNLESS
REQUESTED.

FOLD HERE

3. Date or Period

4. Description

5. Amount

01/01/89
TO
12/31/89HOLDER: 566P-01 04/10/85 SNRA -STANLEY
911 IRRIGATION WATER DITCH (DIRT-LINED)
WATER TRANSMISSION

\$25.00

*pd 12-26-88*NOTE: Payments not received by the due date are subject to a **LATE PAYMENT CHARGE** at the rate currently published by the Department of the Treasury unless a different rate is prescribed by contract or agreement.6. Date Payment Due
01/01/897. Amount Due
\$25.00

FOLD HERE

8. Bill Number

9. Unit Number

10. Sub-Unit Number

11. Timber Sale Contract Number

12. Remarks

13. FOREST SERVICE ACCOUNTING DATA

NOTE:

PAYMENTS NOT RECEIVED BY THE
DUE DATE ALSO MAY BE SUBJECT
TO AN ADMINISTRATIVE CHARGE
PURSUANT TO THE DEBT
COLLECTION ACT OF 1972.TRANS.
CODEMANAGEMENT
CODE

FY

OBJ CLASS

MAJ. SUB.

AMOUNT

A

2 93313

\$25.00

MICROFILMED

MAR 17 1993

14.

TOTAL

\$25.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

A71-10169

RECEIVED

OCT 15 1990

Department of Water Resources
Southern Region Office

July 16, 1990

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

Lucile W. Bowron
P.O. Box 106
Stanley, ID 83278

RE: Snake River Basin Adjudication (SRBA)
Custer County Receipt #C013543

Dear Mrs. Bowron:

This letter was written immediately after you filed your Notice of Claim with Anna Baumhoff this afternoon. You will (or have already) received our July 10, 1990 letter to you explaining that the refund process has been initiated.

Please ignore that letter. Anna was able to halt the refund process before it left our office. Please do not hesitate to contact this office if you have any questions or concerns.

Sincerely,

John D. Carlson
Adjudication Supervisor

JDC:sf:state

RECEIVED

SEP 12 1990

Department of Water Resources
Western Regional Office

MICROFILMED

MAR 17 1993

WATER RIGHT NUMBER - A71-10169 PREFIX TRANSLATION: ADJUDICATION CLAIM OLD (D) NUMBER -
+ - - - - LAST NAME - - - - + + - FIRST NAME - - - + + - - - - ADDRESS - - - - - +

*** C - CURRENT OWNER ***
BOWRON

LUCILE W.

1 - 2856 KENWOOD ISLES DR.
2 -
3 -

CITY- MINNEAPOLIS STATE- MN ZIP- 55408
PHONE - 612-872-7618

+ - - - - PRIORITY DATE - - + + - - - - REGION - - - + + - - - - STAGE - - - + + - - - - STATUS - - - - +
07/01/1972 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - + + - - - - TRIBUTARY - - - - - +

+ - - - - + - - - - POINT OF DIVERSION - - - - - + + - - - - STREAM INDEX (BLANK IF NO INDEX CODE) +

TWN RNG SEC TRACT LOT RFLG COUNTY (37) CUSTER

11N 12E 36 SE NW SE + - - - - + - - - - WATER USE - - - - - + + - - - - DIVERSION RATE DIVERSION VOLUME +

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO + - - - - + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
43 - DOMESTIC 01/01 12/31 0.040 0.0

+ - - - - TOTAL DIV. RATE - + + - - - - TOTAL DIV. VOLUME - + + - - - - TOTAL DIV. CAPACITY - + + - - - - TOTAL CONSUMPTIVE USE - + + - - - - KW USAGE - +
0.040 0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES CODE DESCRIPTION COUNTY +

11N 12E 36 NW SE 43 DOMESTIC (37) CUSTER

+ - - - - DIVERSION MEANS - WELL 100' DEEP, AND PUMP

+ - - - - NON-IRRIGATION USE - DOMESTIC, 1 HOUSHOLD

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - + + - - - - IDAHO ADDRESS: BOX 106 STANLEY ID, 83278. PHONE 774-3344 +

+ - - - - TWO RECEIPTS: C013543 - \$25.00 + + - - - - OLD WATER RIGHT NUMBERS - - - - - +

+ - - - - C017621 - \$50.00 + + - - - - NO OLD WATER RIGHT NUMBERS FOUND. +

+ - - - - CONDITIONS OF APPROVAL - - - - - + + - - - - CONDITIONS OF APPROVAL FOUND. +

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - +
00/00/0000

WATER RIGHT NUMBER - A71-10169
AUDIT FIELDS - 07/13/90 BAUMHOFF

PREFIX TRANSLATION: ADJUDICATION CLAIM

COMMENTS - NO COMMENTS FOUND

ADJUDICATION RIGHTS DATES AND FLAGS AREA -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-		OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	07/11/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C017621	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		POU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-		NOTICE OF ERROR FLAG	-	

RP 11N12E367846

DATA ENTRY

ENTERED 7-19-92 DWS
CHECKED

Verified By
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED

JAN 03 1991

PROOF

OCT 23 1991

CERTIFIED

JAN 24 1991

WATER EXAMINER