

APR-01-1997
0007

1

RIGHT NUMBER: 71-10168

NAME AND ADDRESS: RICHARD S FISHER
DANA C FISHER
L MARSHALL FISHER
GERALDINE FISHER
6285 ANDERSON RD
FORESTVILLE CA 95436

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/01/1972

POINT OF DIVERSION: T08N R14E S04 NENWSE Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE DOMESTIC 1 HOME PERIOD OF USE 01-01 12-31 QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T08N R14E S04 SWNE Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08N14E041250



APR-01-1997
0006

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THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08N14E041250

Old (D) Number -

Address

1 - 6285 ANDERSON RD
2 -
3 -

State- CA Zip- 95436

Phone - 707-887-2884
1 - 6285 ANDERSON RD

State- CA Zip- 95436

State- CA Zip- 95436

17 SOUTHERN

GROUNDWATER

NE NW SE

(37) CUSTER

NE NW SE

Description

Period From Period To

Diversion Rate Diversion Volume

0.040

070-0

Impact

res
Code

Description

1

37

(37) CLUSTER

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

note: removes... adjacent to

OK

JUN-28-1995
0412

OK

RIGHT NUMBER 71-10168 NAME & ADDRESS RICHARD S FISHER
DANA C FISHER
L MARSHALL FISHER
GERALDINE FISHER
6285 ANDERSON RD
FORESTVILLE CA 95436

PRIORITY DATE 08/01/1972 PURPOSE OF USE DOMESTIC

PERIOD OF USE FROM 01-01 TO 12-31

MAXIMUM QUANTITY 0.04 CFS BENEFICIAL USE

BASIS OF CLAIM

TOTAL QUANTITY: 0.04 CFS

NON-IRRIGATION USES:
DOMESTIC, 1 HOME
~~DOMESTIC, 1 CABIN~~
SOURCE: GROUNDWATER
POINT OF DIVERSION: NENWSE
T08N R14E S04
PLACE OF USE: DOMESTIC
T08N R14E S04 SWNE
REMARKS: PARCEL NO. RP08N14E041250

TRIBUTARY:

OK

TOTAL QUANTITY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

RECEIVED

JUN 18 1990

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10168
Date Received: 2/05/1990
Receipt No: C016014
Received By: _____

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: L. MARSHALL FISHER 707-887-2884
Address: 6285 ANDERSON RD.
FORESTVILLE, CA 95436
OR
Name: GERALDINE FISHER 707-887-2884
Address: 6285 ANDERSON RD.
FORESTVILLE, CA 95436
OR
Name: RICHARD S. FISHER 707-887-2884
Address: 6285 ANDERSON RD.
FORESTVILLE, CA 95436
OR
Name: DANA C. FISHER 707-887-2884
Address: 6285 ANDERSON RD.
FORESTVILLE, CA 95436

2. Date of Priority: AUG 01, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08N	14E	4	NE	NW	SE		CUSTER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

A71-10168

Page 1

Date: 05/29/90

MICROFILMED

MAR 17 1990

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 CABIN

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08N	14E	4	SW NE		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
WELL IS LOCATED ON ADJACENT PROPERTY AND WATER IS SHARED WITH
US. PROPERTY WHERE WELL IS LOCATED IS OWNED BY ROBERT H. AND
NANCY WARMACK.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

CLAIMANT'S NAME Fisher

CLAIM IDENT. NO.

A71-10168

DATE RECEIVED 3/30/90

CK #

AMOUNT \$ 75⁰⁰

YES NO Required Info?

- | | YES | NO | Info? |
|--|-------------------------------------|--------------------------|-------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered? | ☒ | ☐ | * |
| Is the priority date acceptable in view of mandatory filing dates? | ☒ | ☐ | * |
| See Adjudication Memos #1 and #4 to determine if a permit is required. | ☒ | ☐ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) | N/A | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☒ | ☐ | * |
| 7. Is a total quantity claimed entered? | ☒ | ☐ | |
| 8. If required is a consumptive use entered? | N/A | ☐ | |
| Is the consumptive use correct? | N/A | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. | N/A | ☐ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☒ | ☐ | none |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) | N/A | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) | N/A | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☒ | ☐ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? | Exempt | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? | N/A | ☐ | |
| 22. Should this claim be data entered? | ☒ | ☐ | |
- MICROFILMED**

MAR 17 1993

Claim checked by:

Date:

Claim must be returned to claimant:

(Yes) | (No)

Claimant must be notified of modifications:

(Yes) (No)

Receipt Prepared by:
Claim data entered by:
Sent to claimant by:

Date:

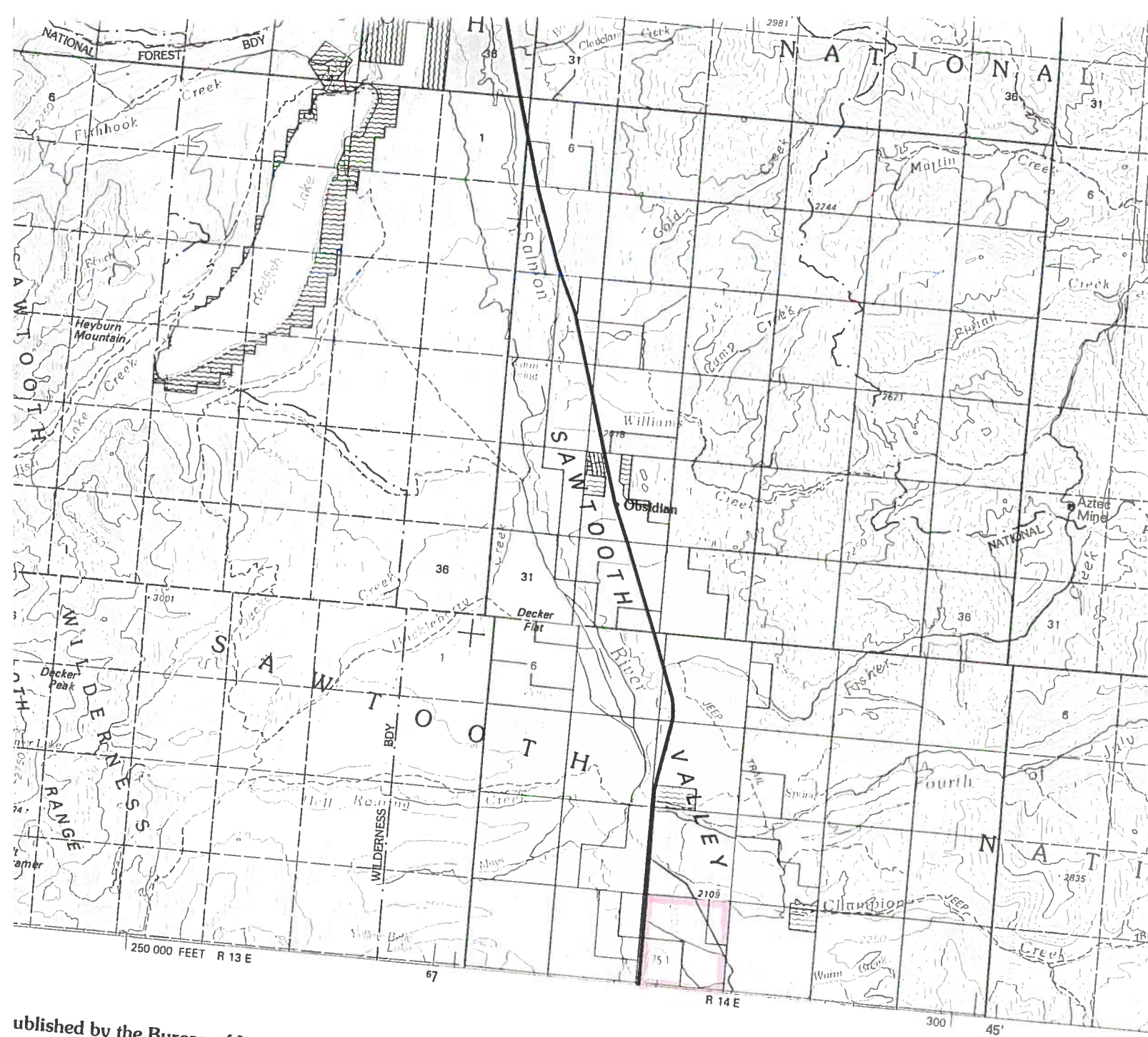
Date:

Date:

Checked by:

Date: 5-28-70

Comments: No previous correspondence located. The area where this is located is unsurveyed. I have copied the area of the 1:100,000 map (attached) and flagged for field exam, but otherwise have not taken any action related to the ~~the~~ note they attached regarding mix up of legal S. & N. corners - Data has been said - collected in for \$75 @



Published by the Bureau of Land Management
 by the U.S. Geological Survey
 USGS 1:24 000-scale topographic maps
 Map edited 1979

1000-meter grid, zone 11,
 Transverse Mercator
 coordinates based on Nevada coordinate system,
 datum
 projected North American Datum 1983
 on lines 13 meters north and 72 meters east
 Dashed
 Status by BLM, 1980

INDEX TO 1:24 000-SCALE MAPS

1	2	3	4	5	6	7	8
9	10	11	12	13	14	15	16
17	18	19	20	21	22	23	24
25	26	27	28	29	30	31	32

- Knapp Lakes-1964
- Mt. Jordan-1964
- Custer-1963
- Elevenmile Creek-1963
- Bayhorse Lake-1963
- Bayhorse-1963
- Bradbury Flat-1963
- Little Antelope Flat-1963
- Basin Butte-1963
- East Basin Creek-1964
- Sunbeam-1964
- Thompson Creek-1964
- Clayton-1963
- Bald Mountain-1963
- Lone Pine Peak-1963
- Antelope Flat-1963
- Stanley-1963
- Casino Lakes-1963
- Robinson Bar-1964
- Livingston Creek-1964
- Potaman Peak-1963
- Ziegler Basin-1963
- The Paint Pot-1967
- Horse Basin-1967
- Mt. Cramer-1963
- Obsidian-1963
- Washington Peak-1964
- Boulder Chain Lakes-1964
- Bowery Creek-1963
- Bowery Peak-1963
- Herd Lake-1967
- Jerry Peak-1967

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10168

Date Received 3/30/90

Receipt Number C016014

RECEIVED **NOTICE OF CLAIM** **RECEIVED**
TO A
WATER RIGHT

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

FEB 5 - 1990
Department of Water Resources
Southern Region-Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. Marshall Fisher or Geraldine Fisher
or Richard S. Fisher or Dana C. Fisher Phone (707) 887-2884

Mailing Address 6285 Anderson Rd Zip 95436

2. Date of Priority (Only one per claim) Aug Month/Day/Year

3. Source of water supply (Check one) (X) Groundwater Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township _____ 14E

Section 4, NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan. 1 Month/Day to Dec 31 Month/Day amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic water for one cabin

MICROFILMED

MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10168

Date Received 3/30/90

Receipt Number 2016014

RECEIVED
MAR 30 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
FEB 5 - 1990
no ck
Department of Water Resources
Southern Region Office

Department of Water Resources

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) L. Marshall Fisher or Geraldine Fisher
or Richard S. Fisher or Dana C. Fisher Phone (707) 887-2884

Mailing Address 6285 Anderson Rd, Forestville, CA Zip 95436

2. Date of Priority (Only one per claim) August 1, 1972 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
Name or kind of source

which is tributary to (b) _____

4. Location of point of diversion is: Township 8N Range 14E

Section 4, NE 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well and pump

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Jan 1 ^{Month/Day} to Dec 31 ^{Month/Day} amount .04 ^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic water for one cabin

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MAR 17 1993

10. Place of use is: Township: 8N Range 14E
Section 4, SW 1/4 of NE 1/4, Govt. Lot _____, B.M.,

County of Custer for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

14. Remarks: Well is located on adjacent property and
Water is shared with us. Property where well is located
is owned by Robert H. and Nancy Warmack.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Marshall Fisher Date Feb 2, 1990
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
document in the space below as _____ of _____
Organization Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED

MAR 17 1993

STATE OF CALIFORNIA

COUNTY OF

Sanoma

SS.

On this *2nd* day of *Feb*, in the year *1990*

CARMEN MCGABE, a Notary Public, State of California,

personally appeared

duly commissioned and sworn, personally appeared *the* person whose name *is*

personally known to me (or proved to me on the basis of satisfactory evidence) to be

subscribed to this instrument, and acknowledged that he executed it.

IN WITNESS WHEREOF I have hereunto set my hand and *MADE* my official seal

in the

Sanoma on the date set forth above

Notary Public, State of California

My commission expires

RBS 60 — Acknowledgement to Notary Public — Individuals — (C.C. Sec. 1189) — (Rev. 10/86)

This document is only a general form which may be proper for use in simple transactions and in no way acts, or is intended to act, as a substitute for the advice of an attorney. The printer does not make any warranty, either express or implied, as to the legal validity of any provision or the suitability of these forms in any specific transaction.



Well location
on property
adjacent to



WARRANTY DEED

REVENUE STAMP

For Value Received

ROBERT H. WARMACK and NANCY WARMACK, husband and wife
the grantor s , do hereby grant, bargain, sell and convey unto
Richard S. Fisher and Dana C. Fisher, husband and wife and
L. Marshall Fisher and Geraldine Fisher, husband and wife
the grantee s , the following described premises, to-wit:

An equal and undivided one-half interest in and to:

Township 8 North, Range 14 East, Boise Meridian,
Custer County, Idaho.

Section 4: A fraction of the SW $\frac{1}{4}$ NE $\frac{1}{4}$ and of the NW $\frac{1}{4}$ SE $\frac{1}{4}$
described as:

Commencing at the Easterly Quarter Corner of said Section
4; thence
North 84°26' West, 2106.9 feet to the TRUE POINT OF
BEGINNING: thence
South 31°46' West, 353 feet; thence
South 60° 00' East, 200 feet; thence
North 31° 46' East, 353 feet; thence
North 31° 46' West, 200 feet to the TRUE POINT OF BEGINNING.

Together with all appurtenant ditch and water rights and
together with an easement for uninterrupted access thereto
and therefrom.

This deed issued with the following conditions: Only one living
quarters to be erected on the property, the property shall not be sold
without approval of the grantor and that the grantor shall have access
to the lower property on the existing road.

The consideration of this deed is \$ 600.00 (Six hundred dollars)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s,
their heirs and assigns forever. And the said Grantor s do hereby covenant to and with
the grantee s that t he y are the owner sin fee of said premises, that said premis-
es are free from all encumbrances.

and that t hey will warrant and defend the same from all lawful claims whatsoever.

Dated: September 14, 1972.

Robert H. Warmack

Nancy Warmack

STATE OF ~~TEXAS~~ COUNTY OF Sonoma
California

on this _____ day of _____, 1972,
before me, a notary public in and for said State, per-
sonally appeared Robert H. Warmack and
Nancy Warmack, husband and wife
Known to me to be the persons whose name s
are /subscribed to the within instrument, and ack-
nowledged to me that they executed the same.

Robert H. Warmack

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of _____
at _____ minutes past _____ o'clock m.,
this _____ day of _____
19 _____, in my office, and duly recorded in Book
of Deeds at page _____

Ex-Officio Recorder

By _____

MICROFILMED

INSTRUMENT NO.



State of Idaho
Dept. of Water Resources
1301 North Orchard St.,
Boise, ID 83706-2237

MICROFILMED
MAR 17 1993



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301
(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

June 14, 1990

Re: A71-10168

J. MARSHALL FISHER
6285 ANDERSON RD
FORESTVILLE CA 95436

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

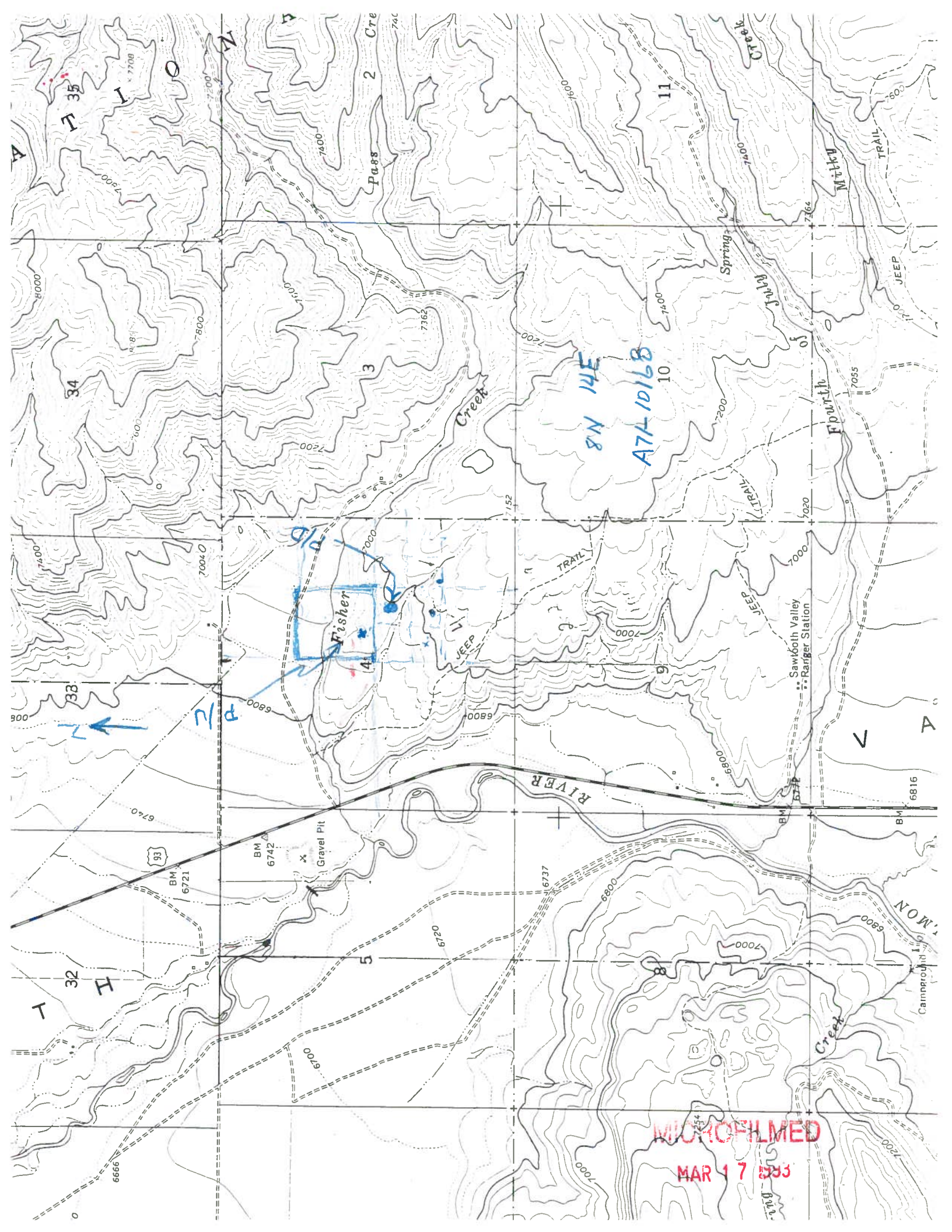
Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993



WATER RIGHT NUMBER - A71-10168

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - - - - REMARKS - - - - -
WELL IS LOCATED ON ADJACENT PROPERTY AND WATER IS SHARED WITH
US. PROPERTY WHERE WELL IS LOCATED IS OWNED BY ROBERT H. AND
NANCY WARMACK.

+ - - - - OLD WATER RIGHT NUMBERS - - - - -
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +
+ - - - - DECREE DEFENDANT - - - +
+ - - - - DECREE DATE - - +
00/00/0000

+ - - AUDIT FIELDS - 05/29/90 HARRINGT

+ - - - - COMMENTS - - - - -
NO COMMENTS FOUND

+ - - - - ADJUDICATION RIGHTS DATES AND FLAGS AREA - - - - -

COURT REPORT FILING	-	00/00/0000	FIELD INSPECTION MADE	-	00/00/0000	CIVIL CASE NUMBER	-	39576
OBJECTION FILED DATE	-	00/00/0000	FIELD INSPECTION FLAG	-	Y	OLD CASE NUMBER	-	
RESPONSE FILED DATE	-	00/00/0000	VERIFIED DATE	-	00/00/0000	OLD JUDICIAL DISTRICT	-	
CLAIM RECEIVED DATE	-	03/30/1990	LAST AMENDED DATE	-	00/00/0000	TEMPORARY RIGHT	-	P
PROOF DUE DATE	-	00/00/0000	PROOF MADE DATE	-	00/00/0000	WATER DISTRICT	-	
LICENSED DATE	-	00/00/0000	RECEIPT NUMBER	-	C016014	FEDERAL/STATE INDICATOR	-	S
CLAIMS TAPE ERROR FLG	-		PQU OWNERSHIP FLAG	-	Y	PRESUMPTION FLAG	-	
FEE EXEMPT FLAG	-		NAME CONNECTOR	-	OR	NOTICE OF ERROR FLAG	-	

RP 08N14E041256

DATA ENTRY

ENTERED 1-10-92 QWS
CHECKED _____

"Verified By"
Topo Map/Ortho-PQ
ASCS Map
Watermaster Records
NAPP Photos
Field Exam
Other (See Remarks)
County Records
Witness Statement
Project Records
IDWR Records

VERIFIED
JAN 03 1991

PROOF
OCT 23 1991 CERTIFIED
JAN 04 1991
WATER EXAMINER