

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JUL 25 2013

By _____

Clerk
Deputy Clerk

JUDICIAL DISTRICT OF THE

In Re SRBA
Case No. 39576

ORDER GRANTING MOTIONS TO FILE LATE NOTICE OF CLAIMS

Dated: July 25, 2013.

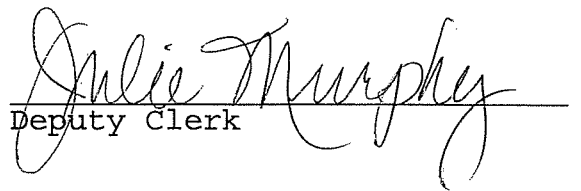
Page 1

CERTIFICATE OF MAILING

I certify that a true and correct copy of the ORDER GRANTING
MOTIONS TO FILE LATE NOTICE OF CLAIMS was mailed on July 25,
2013, with sufficient first-class postage to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

CASA DEL NORTE LP
11204 N BAR 21 DR
GLENN'S FERRY, ID 83623
Phone: 208-366-7931

A handwritten signature in cursive script, reading "Julie Murphy", is written over a horizontal line. The signature is in dark ink and is positioned to the right of the printed text "Deputy Clerk".

RECEIVED

JUL 26 2013

DEPARTMENT OF
WATER RESOURCES

SRBA Form No.42-1409-1 (Internet 2/09)

DISTRICT COURT - SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

APR 22 2013

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 61-12287

Date Received:

Receipt No: 2097534

Received By:

NOTICE OF CLAIM
TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) Casa Del Norte, L.P. Phone (208) 366-7931

Mailing Address 11204 N. Bar 21 Dr., Glenss Ferry, ID ZIP 83623

Street or Box

City

State

2. Date of Priority (Only one (1) per claim) September 26, 1958
Month Day Year (YYYY)

3. Source of water supply (Check one) Ground Water () or Other (✓) (a) Spring
which is tributary to (b) Sinks

4. a. Location of Point of Diversion is: Township 4S, Range 9E, Section 9,
SW, 1/4 of NE, 1/4 Govt. Lot _____, BM., County of Elmore

Parcel (PIN) no. _____

Additional points of diversion if any: _____

If available, GPS Coordinates _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

ending point is: Township _____, Range _____, Section _____, _____, 1/4 of _____, 1/4

Govt. Lot _____, BM., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed
and as enlarged and the depth of each well. Small impoundment

6. Water is claimed for the following purposes:

(both dates are inclusive MM-DD)

(cfs)

(acre feet)

For Stockwater purposes from 1/1 to 12/31 amount 0.12 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.12 (cfs) and/or (b) _____ (acre feet)

8. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock, Etc.) 500 range cattle

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

Twn	Rng	Sec	NE				NW				SW				SE				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
4S	9E	9			S														

Parcel (PIN) no(s). _____

Total number of acres irrigated _____

10. In which county (ies) are lands listed above as place of use located? Elmore

11. Do you own the property listed above as place of use? Yes (✓) No ()

If your answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

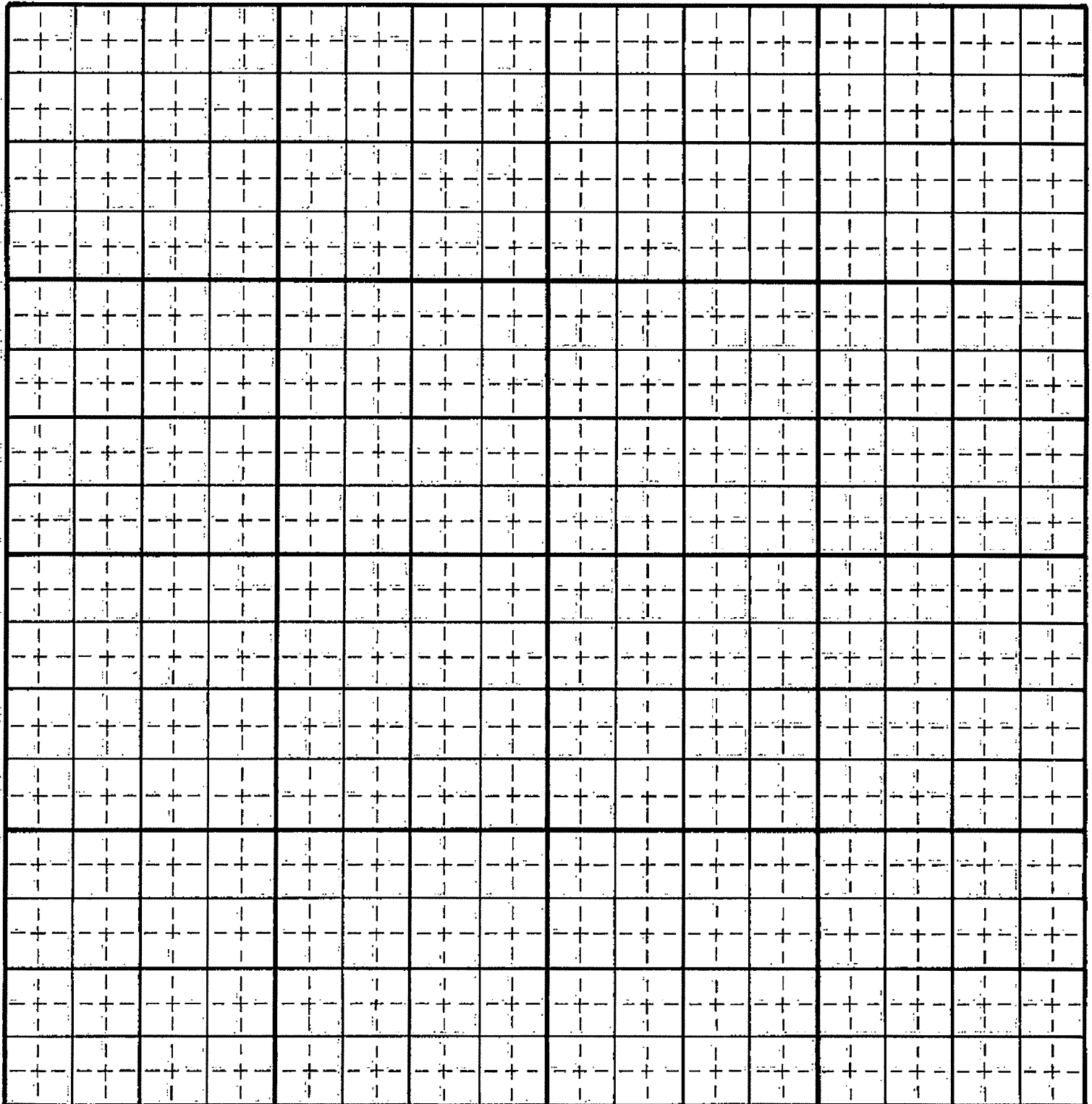
_____ or None (✓)

13. Remarks: Spring is located in the NWSWNE. The priority date is based on the date the property was originally homesteaded as indicated on the attached BLM land patent.

Last Name Casa Del Norte Identification No. 61-12287

Map of Project: Attach aerial photograph or topographic map showing clearly the point of diversion, place of use, section number, township, and range number, unless unavailable. Otherwise sketch the elements above on the grid below.

Scale: 2 Inches equals 1 mile



Last Name Casa Del Norte Identification No. 61-12287

14. Basis of Claim (Check One) Beneficial Use (☒) Posted Notice (☐) License (☐) Permit (☐) Decree (☐)

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number Claim 61-12287

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notices in the Snake River Basin Adjudication." (b.) I/We do (☐) do not (☒) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date: _____

_____ Date: _____

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am

Managing Member of CASA Del Norte LP,
Title Organization

that I have signed the foregoing document in the space below as

Managing Member of CASA Del Norte LP,
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 4/16/13

Title and Organization Managing Member, CASA Del Norte LP

16. Notice of Appearance:

Notice is hereby given that I, _____, will be acting as attorney at law of behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

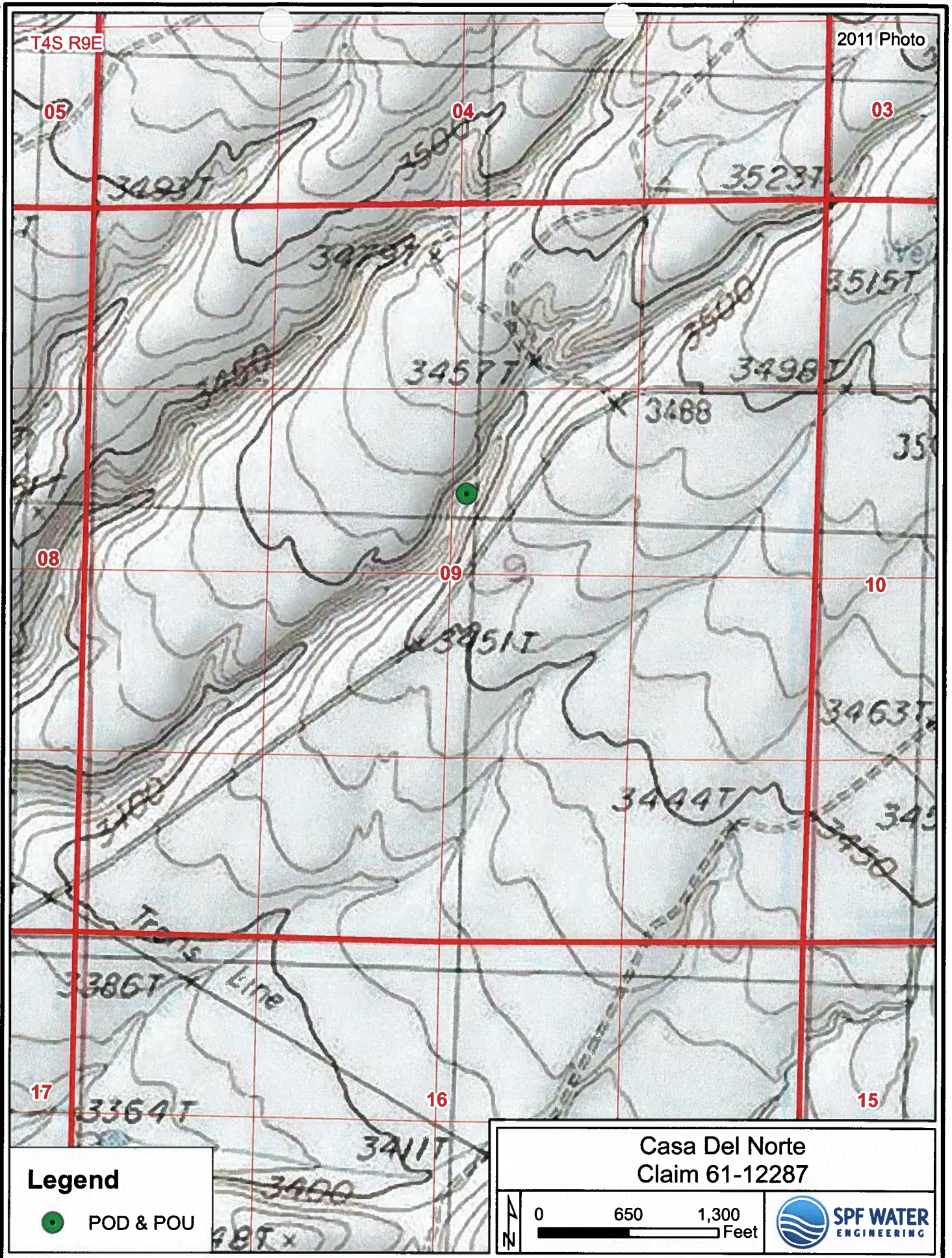
Signature _____ Date _____

Address _____

Last Name _____ Identification No. _____

T4S R9E

2011 Photo



Legend



POD & POU

Casa Del Norte
Claim 61-12287



0 650 1,300
Feet



SPF WATER
ENGINEERING

Idaho 04036

The United States of America

To all to whom these presents shall come, Greeting:

WHEREAS, a Certificate of the Land Office at **Boise, Idaho,**

is now deposited in the Bureau of Land Management, whereby it appears that full payment has been made by the claimant **Worth E. Walker**

according to the provisions of the Act of Congress approved March 3, 1877 (19 Stat. 377), as amended by the Act of March 3, 1891 (26 Stat. 1096), for the following described land:

Boise Meridian, Idaho.

T. 4 S., R. 9 E.,

Sec. 9, NE¹/₄, SE¹/₄, NW¹/₄, SE¹/₄;

Sec. 10, NE¹/₄.

The area described contains **320.00 acres,** according to the Official Plat of the Survey of the said Land, on file in the Bureau of Land Management:

NOW KNOW YE, That the UNITED STATES OF AMERICA, in consideration of the premises, and in conformity with the several Acts of Congress in such case made and provided, HAS GIVEN AND GRANTED, and by these presents DOES GIVE AND GRANT unto the said claimant and to the heirs of the said claimant the tract above described; TO HAVE AND TO HOLD the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant and to the heirs and assigns of the said claimant forever; subject to any vested and accrued water rights for mining, agricultural, manufacturing, or other purposes, and rights to ditches and reservoirs used in connection with such water rights, as may be recognized and acknowledged by the local customs, laws, and decisions of courts; and there is reserved from the lands hereby granted, a right-of-way thereon for ditches or canals constructed by the authority of the United States.

Excepting and reserving, also, to the United States all the oil and gas in the lands so patented and to it, or persons authorized by it, the right to prospect for, mine, and remove such deposits from the same upon compliance with the conditions and subject to the provisions and limitations of the Act of July 17, 1914 (38 Stat. 509). Subject to such rights for transmission line and telephone and telegraph line purposes as the Idaho Power Company and the American Telephone and Telegraph Company may have under the Act of March 4, 1911 (36 Stat. 1253) as amended (43 U.S.C. sec. 961). Excepting, however, from this conveyance, that certain range improvement and all appurtenances thereto, constructed by the United States through, over or upon the lands herein described, and the right of the United States, its officers, agents, or employees to maintain, operate, repair, or improve the same, so long as needed or used for or by the United States.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in the District of Columbia, the **TWENTY-SIXTH** day of **SEPTEMBER** in the year of our Lord one thousand nine hundred and **FIFTY-EIGHT** and of the Independence of the United States the one hundred and **EIGHTY-THIRD**.

[SEAL]

For the Director, Bureau of Land Management.

By Rose M. Beall

Chief, Patents Section.

Patent Number 1186579

ELMORE COUNTY 039
BOISE DISTRICT SEC. 3



This plot is only a graphic display of the Bureau of Land Management's (BLM) Record of Title and township survey data. Records herein do not reflect title changes which may have been effected by lateral movements of fire or other modes of water. Refer to cadastral surveys for official information.

FOR CATALOG INFORMATION

of original withdrawn order.

Remember, you're not alone. We're here to help.

U.S. Bureau of Land Management - Idaho State Office
1367 E. Vinnell Way Boise, Idaho 83709
(208) 373-4000

STATUS OF PUBLIC DOMAIN
LAND AND MINERAL TTLES[illegible]

Historical information only, does not denote public access

FILE REF:	02030420000000000000	DTG	09010000
CONVERTED TYPE:	09010000	DTG	09010000
LAST UPDATED:	07110000	DTG	07110000
CMAC F1:		CMAC F2:	
		DTG	07110000
FORGED TO PUBLIC RECORD: Apr 11, 2010 BY:			
PUBLIC LAND SURVEY SYSTEM (PLSS) BLM DATA ACQUIRED: 04/25/2005 OTHER: MA			
PROJECTED COORDINATE SYSTEM: UTM ZONE 18N, EAD 1983 NOTES:			
USE PLSS:			

Boone Mr
T. 4 S
R. 8 E