

APR-01-1997
0004

1

RIGHT NUMBER: 71-10165

NAME AND ADDRESS: SUSANNE EVANS
THOMAS W EVANS
2634 N BEVERLY GLEN BLVD
LOS ANGELES CA 90077

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 08/20/1978

POINT OF DIVERSION: T10N R13E S08 NESW Within CUSTER County

PURPOSE AND PERIOD OF USE: DOMESTIC 1 HOME
PERIOD OF USE 01-01 12-31
QUANTITY 0.04 CFS

PLACE OF USE: DOMESTIC T10N R13E S08 NESW Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000780
PROPERTY ALSO KNOWN AS LOT 78, STANLEY BASIN SUBDIVISION



Water Right Number - R71-10165 Prefix Translation: RESEARCH Old (D) Number - + - - - - Last Name - - - - + - - - - First Name - - - - + - - - - Address - - - - -

*** C - CURRENT OWNER *** EVANS SUSANNE 1 - 2634 N BEVERLY GLEN BLVD 2 - 3 - City- LOS ANGELES State- CA Zip- 90077 Phone - 213-474-2952 1 - 2634 N BEVERLY GLEN BLVD 2 - 3 - City- LOS ANGELES State- CA Zip- 90077 Phone - 213-474-2952

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - + 08/20/1978 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + GROUNDWATER

+ - - - - - - - - - - Point of Diversion - - - - - Diversion Name - - - - - + TwN Rng Sec Tract Lot RFlg County Diversion Name

10N 13E 8 NE SW (37) CUSTER

+ - - - - - - - - - - Water Use - - - - - Diversion Rate Diversion Volume - - - - - + Code Description Period From Period To 01/01 12/31 0.040

+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Div. Capacity - - + + - - Total Consumptive Use - - + + - - KW Usage - - + 0.040 0.040

+ - - - - - - - - - - Place of Use - - - - - Description County - - - - - + TwN Rng Sec Tract Lot Acres Code 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - 6" X 55' WELL, 1.5 HP PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - - - - - - - Remarks - - - - - +

+ - - - - - - - - - - Old Water Right Numbers - - - - - + No Old Water Right Numbers found.

EXP PARCEL NO. RP000750000780 PROPERTY ~~ALSO KNOWN AS~~ LOT 78, STANLEY BASIN SUBDIVISION

993

OK-AJ44
PRIV-AJ44

| | | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---|-------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - | 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - | |
| Response Filed Date | - 00/00/0000 | Verified Date | - | Old Judicial District | - | |
| Claim Received Date | - 12/26/1989 | Last Amended Date | - | Temporary Right | - | P |
| Proof Due Date | - 00/00/0000 | Proof Made Date | - | Water District | - | |
| Licensed Date | - 00/00/0000 | Receipt Number | - W07244 | Federal/State Indicator | - | S |
| | | POU Ownership Flag | - Y | Presumption Flag | - | |
| | | Name Connector | - AND | Notice of Error Flag | - | |

OK

TOTAL QUANTITY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10165
Date Received: 12/26/1989
Receipt No: W007244
Received By: [Signature]

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: THOMAS W. EVANS 213-474-2952
Address: 2634 N. BEVERLY GLEN BLVD.
LOS ANGELES, CA 90077

AND

Name: SUSANNE EVANS 213-474-2952
Address: 2634 N. BEVERLY GLEN BLVD.
LOS ANGELES, CA 90077

2. Date of Priority: AUG 20, 1978

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 10N | 13E | 8 | | NE | SW | | CUSTER |

5. Description of diverting works:
6" X 55' WELL, 1.5 HP PUMP

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

| Township | Range | Section | 1/4 of 1/4 | Lot | Use | Acres |
|----------|-------|---------|------------|-----|--------|-------|
| 10N | 13E | 8 | NE SW | | DOMEST | |

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 78, STANLEY BASIN SUBDIVISION, CUSTER CO.
IDWR NOTE: LEGAL DESCRIPTIONS COMPLETED BY PHONE CALL TO
CUSTER CO. ASSESSOR'S OFFICE. RVW, 4/2/90.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10165Date Received 12/26/89Receipt Number W007244NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

FEB 20 1990

Department of Water Resources
Western Regional Office

Department of Water Resources

Southern Region Office

Please type or print clearly

1. Name of Claimant (s) Thomas W. and Susanne Evans Phone (213) 477-2151
Mailing Address 2634 N. Beverly Glen Blvd, Los Angeles, CA Zip 900772. Date of Priority (Only one per claim) Aug 20 1978 Month/Day/Year3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township Stanley Basin Range Iron Creek
Section Lot 78 1/4 of N 1/2 SW 1/4 1/4 of Section 8 T. 10N. R. 13E.
County of CUSTER NE SW

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well 6 Casings 35' Deep submersible pump, pipe to house 1.5HP

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 domestic unit

RECEIVED

DEC 26 1989

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APR 2 1990

Department of Water Resources

Southern Region Office

MICROFILMED

MAR 17 1990

10. Place of use is: Township: Stanley Basin Range subdivision
Section IRON Creek 1/4 of _____ 1/4, Govt. Lot Lot #78 B.M., N 1/2 SW 1/4
for (Circle One) Domestic Stock Domestic and Stock Section 8T
Additional places of use, if any _____ 10N R. 13 E

11. In which county (ies) are lands listed above as place of use located? CUSTER
12. Do you own the property listed above as place of use? Yes ☒ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None
14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____
If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____
For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.
Signature of Claimant (s) Thomas W. Evans Date 12-19-89
Suzanne Evans Date 12-19-89

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.
Signature of Authorized Agent _____ Date _____

Title and Organization _____
State of Idaho/or California)
County of Los Angeles) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 19th day of December 19 89



Notary Public Margit Reszneki
Residing at 1093 Bronx Ave LA CA 90024
My Commission Expires May 13, 1992

Last Name EVANS Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED**
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

Feb. 26, 1990

R. KEITH HIGGINSON
Director

Thomas W. Evans
2634 N. Beverly Glen Blvd.
Los Angeles, CA 90077

RECEIVED

APR 2 1990

Department of Water Resources
Southern Region Office

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your ^{Receipt} check # W007244 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [X] Other or Remarks

NE SW

NEED 1/4-1/4
LEGAL DESCRIPTIONS

* MARK AN 'X' on the enclosed map to indicate the location of your well & House.

See attached Deed descr. of Tract

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

See

MICROFILMED

MAR 17 1993

T-W Evans
2634 M. Beverly Glen Dr.
L.A. CA 90077



Idaho Dept of Water Resources
2735 Airport Way
Boise, Id. 83705

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MAR 17 1993

WARRANTY DEED

For Value Received GEORGE W. JOHNSON and RUTH E. JOHNSON,
husband and wife,

the grantors , do hereby grant, bargain, sell and convey unto THOMAS ^WE. EVANS and
SUSANNE EVANS, husband and wife,

the grantees , whose current address is 2634 North Beverly Glen Blvd.,
Los Angeles, CA. 90024

the following described premises, in Custer County Idaho, to-wit:

Lot 78, Stanley Basin Subdivision, located in the N1/2 SW1/4,
Section 8, T. 10 N., R. 13 E., B.M., Custer County, Idaho,
according to the official plat thereof on file with the Custer
County, Idaho Recorder.

SUBJECT TO the limitations, restrictions and covenants set forth
in that certain Protective Covenant Agreement dated July 20, 1964
and recorded August 17, 1964 in Book 6 of Bonds and Agreements,
page 159, records of Custer County, Idaho; and

TOGETHER WITH an easement for ingress and egress to the above
premises across the Southwest corner of Lot 53 of said Stanley
Basin Subdivision, extending from the Southwest corner of said
Lot 53, 20 feet along the West boundary and 20 feet along the South
boundary of said Lot 53, measured from the Southwest corner thereof;
PROVIDED THAT in the exercise of said easement, grantees shall not
disturb the trees growing within said easement area.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees ,
their heirs and assigns forever. And the said Grantors do hereby covenant to and
with the said Grantees , that the yard the owner s in fee simple of said premises; that they are free
from all incumbrances

and that t he y will warrant and defend the same from all lawful claims whatsoever.

Dated: August 31 , 1977.

George W. Johnson
George W. Johnson

Ruth E. Johnson
Ruth E. Johnson

STATE OF IDAHO, COUNTY OF CUSTER

On this 31 day of August , 19 77,
before me, a notary public in and for the said State, per-
sonally appeared

George W. Johnson and Ruth E.
Johnson

STATE OF IDAHO, COUNTY OF Custer

I hereby certify that this instrument was filed for record at
the request of Salmon River Realty

at 5 minutes past 10 o'clock AM.,
this 14 day of October ,
1977. in my office. and duly recorded in Book

INSTRUMENT



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Apr. 6, 1990

Re: A71-10165

. THOMAS W EVANS
. 2634 N BEVERLY GLEN BLVD
. LOS ANGELES CA 90077

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

OLD (D) NUMBER -

PREFIX TRANSLATION: ADJUDICATION CLAIM

WATER RIGHT NUMBER - A71-10165

+ - - - - LAST NAME - - - - + + - FIRST NAME - - - - + ADDRESS - - - - -

*** C - CURRENT OWNER ***
EVANS

THOMAS W.

1 - 2634 N. BEVERLY GLEN BLVD.

STATE- CA ZIP- 90077

CITY- LOS ANGELES

PHONE - 213-474-2952

1 - 2634 N. BEVERLY GLEN BLVD.

SUSANNE

STATE- CA ZIP- 90077

CITY- LOS ANGELES

PHONE - 213-474-2952

+ - - - - PRIORITY DATE - - - - + + - - - REGION - - - - + + - - - STATUS - - - - +
08/20/1978 17 SOUTHERN J - BENEFICIAL USE

+ - - - - SOURCE - - - - - + + - - - - - TRIBUTARY - - - - -

+ - - - - RFLG COUNTY POINT OF DIVERSION - - - - - STREAM INDEX (BLANK IF NO INDEX CODE)

(37) CUSTER

+ - - - - CODE DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - - - - + + - - - TOTAL DIV. VOLUME - - - - + + - - - TOTAL DIV. CAPACITY - - - - + + - - - TOTAL CONSUMPTIVE USE - - - - + + - - - KW USAGE - - - - +
0.040

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE - - - - - DESCRIPTION COUNTY

10N 13E 8 NE SW

43 DOMESTIC

+ - - - - DIVERSION MEANS - 6" X 55' WELL, 1.5 HP PUMP

+ - - - - NON-IRRIGATION USE - D/1 HOUSE

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - -

LOT 78, STANLEY BASIN SUBDIVISION, CUSTER CO.
IDWR NOTE: LEGAL DESCRIPTIONS COMPLETED BY PHONE CALL TO
CUSTER CO. ASSESSOR'S OFFICE. RVW, 4/2/90.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - NO OLD WATER RIGHT NUMBERS FOUND.

