

MAR-04-1997
0001

VERIFIED BY JS 3/5/97

RIGHT NUMBER: 71-10164

NAME AND ADDRESS: JOHN KEOHANE
131 EDISON AVE
CORTE MADERA CA 94925

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 12/31/1935

POINT OF DIVERSION: T10N R13E S03 NENSW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME
~~DOMESTIC 10/1 HORSES~~ 5/10 HORSES
STOCKWATER
~~STOCKWATER~~
QUANTITY
0.04 CFS
0.02 CFS
0.02 CFS

PLACE OF USE: DOMESTIC T10N R13E S03 Within CUSTER County
NESW

STOCKWATER T10N R13E S03 Within CUSTER County
NESW

~~STOCKWATER~~ T10N R13E S03 Within CUSTER County
NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP10N13E034810
STOCKWATER, 10 HORSES

Water Right Number - R71-10164

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
KEOHANE

JOHN

1 - 131 EDISON AVE
2 -
3 -
City- CORTE MADERA
Phone - 415-924-4885

State- CA Zip- 94925

Priority Date - - - +
12/31/1935

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - +
GROUNDWATER

Tributary - - - +

Point of Diversion - - - +

Diversion Name

TwN Rng Sec Tract Lot RFlg County

10N 13E 3 NE NE SW (37) CUSTER

Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

Code

43 - DOMESTIC
84 - STOCKWATER

01/01 12/31
04/15 11/15

0.040
0.020

0.060

0.0

Total Div. Rate - - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +

Place of Use

Code

Description

County

TwN Rng Rng Sec Tract Lot Acres

10N 13E 3 NE SW
10N 13E 3 NE SW

"70" 04 STOCKWATER IS
43 DOMESTIC

(37) CUSTER
(37) CUSTER

Diversion Means - 8" WELL, 1 HP PUMP

Non-Irrigation Use - DOMESTIC, 1 HOME, STOCKWATER, 10 HORSES

Other Rights for Same Use - NONE

Remarks

PARCEL NO. RP10N13E034810 EXP

No Old Water Right Numbers found.

Conditions of Approval

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

AJ5808NP
(OD-26)

Prefix Translation: RESEARCH

Water right number - R71-10164

+ - Decree Date - +
00/00/0000

+ - - - Decree Defendant - - +

+ - - - Decree Plaintiff - - +

4 - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 03/30/95 POST-STD 01/13/97 D&S-DSHA

.....Comments.....+

Date: 07/17/1992 User Id: SMITH Subject: COPIED FROM REMARKS

DWR NOTE

LEGAL DESCRIPTION NOT GIVEN BY CLAIMANT BUT MARKED ON MAP.

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 03/20/1990	Last Amended Date	-	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	-	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- S011592	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-

JUN-28-1995
0410

1

OK

IS "70"

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
-----------------	----------------	------------------	----------------	--------------------------	---------------------	----------------

71-10164	JOHN KEHANE 131 EDISON AVE CORTE MADERA CA 94925	12/31/1935	DOMESTIC STOCKWATER	01-01 12-31 04-15 11-15	0.04 0.02	CFS CFS
----------	--	------------	------------------------	----------------------------	--------------	------------

TOTAL QUANTITY: 0.06 CFS

EXP

NON-IRRIGATION USES:

~~DOMESTIC~~ 1 HOME: STOCKWATER, 10 HORSES) EXP

071 HOUSE 8/10 HORSES

SOURCE: GROUNDWATER

POINT OF DIVERSION:

T10N R13E S03

PLACE OF USE: DOMESTIC

T10N R13E S03

PLACE OF USE: STOCKWATER 40"

T10N R13E S03

REMARKS: PARCEL NO. RP10N13E034810 EXP

TRIBUTARY:

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10164
Date Received: 1/16/1990
Receipt No: S011592
Received By: _____

DATA ENTERED BY See
DATE 3-21-90

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN KEOHANE 415-924-4885
Address: 131 EDISON AVE.
CORTE MADERA, CA 94925

2. Date of Priority: DEC 31, 1935

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10N	13E	3	NE	NE	SW		CUSTER

5. Description of diverting works:
8" WELL, 1 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	04/15	11/15	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE S/10 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10N	13E	3	NE	SW		DOMEST	
			NE	SW		STOCK	

A71-10164

Page 1

Date: 03/21/90

MICROFILMED
MAR 17 1993

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
DWR NOTE
LEGAL DESCRIPTION NOT GIVEN BY CLAIMANT BUT MARKED ON MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A71-10104

5011592

see

RECEIVED

MAR 19 1990

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A

WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) John + K Keohane Phone (415) 924-4885Mailing Address 131 Edison Av., Corte Madera, Calif Zip 949252. Date of Priority (Only one (1) per claim) 19353. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10N Range 13E Section 3,
See Attached
_____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Custer

NE - NE - SW
Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

1 well - Depth Unknown - 8" Casing - 1hp Pump

MICROFILMED

MAR 17 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from Jan to 31 Dec amount 0.04 cfs or _____

For Stock purposes from 15 Apr to 15 Nov amount 0.02 cfs or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.06 cfs (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is de minimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 1 Household / Stock - 10 Head (Horses)

X

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes _____ No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

MICROFILMED

MAR 17 1993

Last Name Keehane Ident No. _____

Copies: White -State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not
wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) [Signature] Date 9 Jan 1990

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title
of _____, that I have signed the foregoing
Organization

document in the space below as _____ of _____
Title Organization

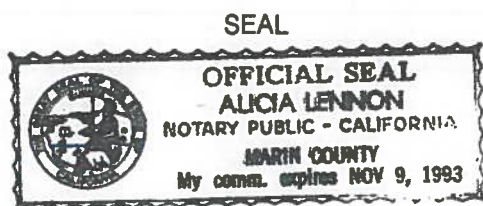
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or CALIFORNIA)
County of MARIN) SS.

Subscribed and sworn (or affirmed) before me this 13th day of March 19 90



Notary Public Alicia Lennon

Residing at Marin, California

My Commission Expires November 9, 1993

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf
of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above
should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 17 1993

Last Name _____ Ident. Number _____

Copies White-State, Yellow-Claimant

A LEGAL DESCRIPTION SALMON RIVER LODGE

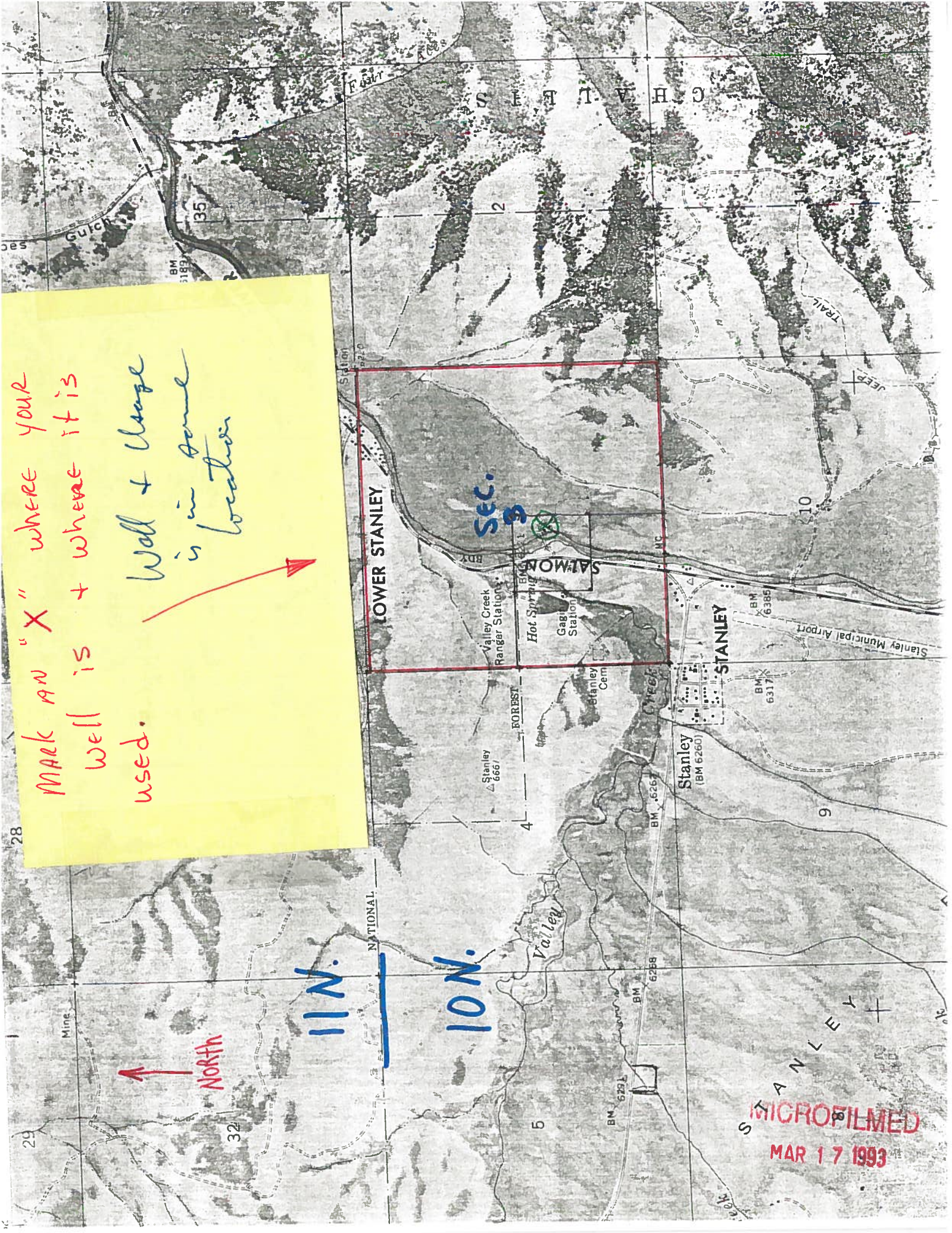
Custer County, State of Idaho

Township 10 North, Range 13 East, Boise Meridian, Custer County, Idaho: Section 3, a fraction of Lot 8 described as follows: Commencing at the Northeast Corner of Lot 11, Section 3, Township 10 North, Range 13 East, Boise Meridian, thence due West to a point where the North boundary line of said Lot 11 intersects with the East bank of the Salmon River which is Corner No. 1; thence East 145.0 feet to Corner No. 2; thence North 30 degrees by 31" East 408.0 feet to Corner No. 3; thence North 21 degrees 45' East 244.2 feet to Corner No. 4; thence North 02 degrees 15' West 299.7 feet to Corner No. 5; thence North 80 degrees 00' West 216.0 feet to Corner No. 6; thence in a Southerly direction following the meander line of the East Bank of the Salmon River to Corner No. 1, the Point of Beginning, according to the official plat on record in the office of the Custer County Recorder, State of Idaho.

MICROFILMED

MAR 17 1993

MAYER & ASSOCIATES



MARK AN "X" WHERE YOUR
WELL IS + WHERE IT IS
USED.

Well + Usage
is in sand
location

STANLEY
MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 19 1990

RECEIVED

MAR 19 1990

Department of Water Resources
Southern Region Office

Jack K. Keohane
131 Edison Ave.
Corte Madera, CA 94925

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1705 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10.4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [✓] Item #2 Priority DAY/month ? (estimate)
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [X] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [X] Other or Remarks

NEED 1/4-1/4
Legal Descriptions

* Signatures must be Notarized

* To Help You with the LEGALS - mark AN X on the enclosed MAP.

* No Post mark on envelope to verify a Timely Filing.

- Most other claims received here January 16th were Timely

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

See

I hereby affirm that this application was completed and mailed prior to Jan 12th 1990.
Jack Keohane

MICROFILMED

MAR 17 1993



DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. E, Twin Falls, Idaho 83301

(208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

•Mar. 23, 1990

Re: A71-10164

•JOHN KEOHANE
•131 EDISON AVE
•CORTE MADERA CA 94925

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of your claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED
MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 19 1990

Jack K. Keohane

131 Edison Ave.

Corte Madera, CA 94925

A71-10164

RE: SRBA Claim

Dear Claimant:

Please find enclosed your claim and your check # 1705 for \$ 25.00 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- ☒ Item #2 Priority DAY/month ? (estimate)
- ☒ Item #4 Point of Diversion Legal Description
- ☐ Item #6 Uses descriptions
- ☐ Item #9 Description of Non-irrigation Uses
- ☒ Item #10 Place of Use Legal Description
- ☒ Item #16 Signature & Notorization
- ☐ Improper fee (THE CORRECT FEE IS \$ _____)
- ☒ Other or Remarks

NEED 1/4-1/4
Legal Descriptions

* Signatures must be Notarized

* To Help you with the Legals - mark an X on the enclosed MAP.

* No Post mark on envelope to verify a Timely Filing.

- Most other claims received here January 16th were Timely

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use.~~ If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

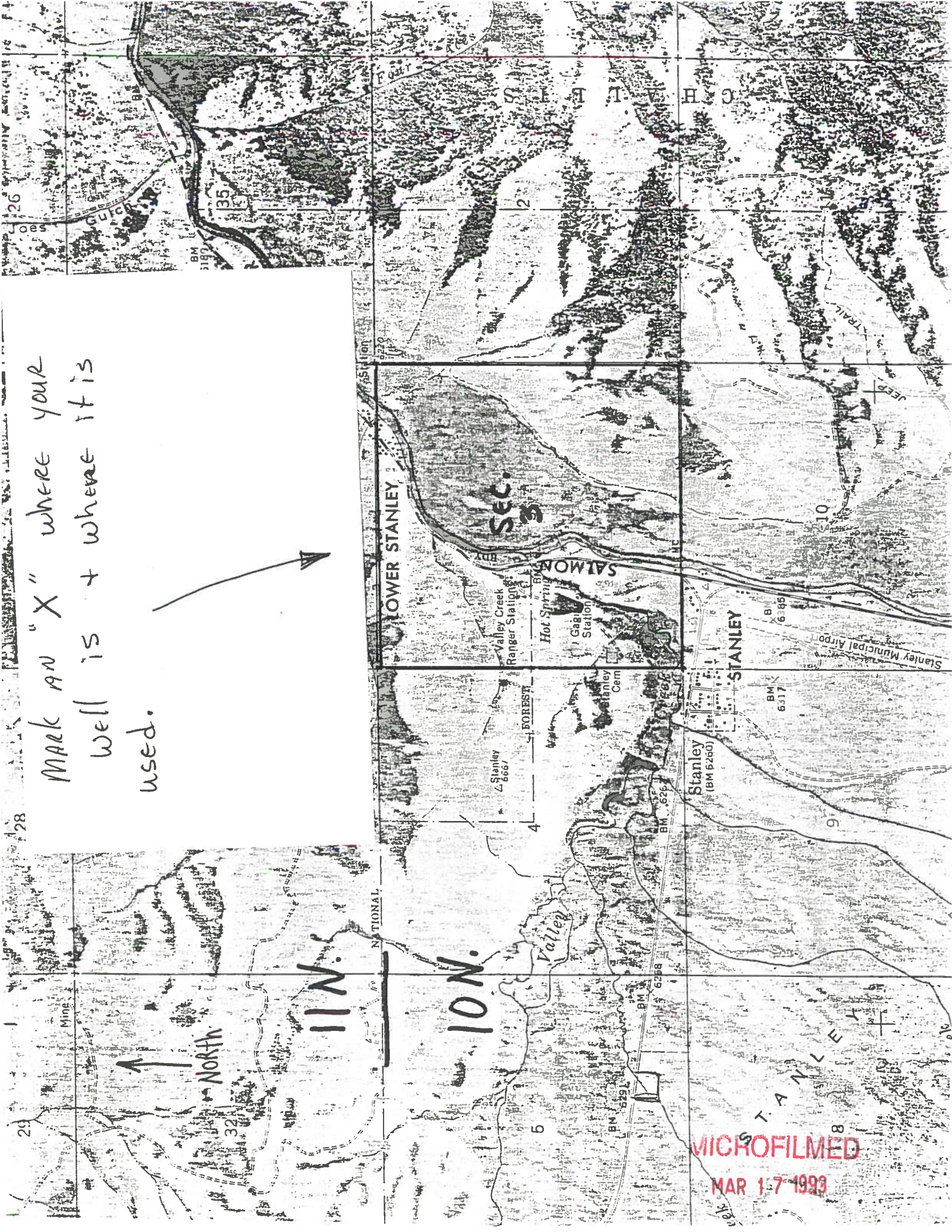
ADM:adm
Enclosures:

ScC

MICROFILMED

MAR 17 1993

MARK AN "X" where your
well is + where it is
used.



Pay to the order of Idaho Dept of Water Resources \$ 25.00
Twenty-five ⁰⁰/₁₀₀ dollars

KAY S. OR JOHN C. KEOHANE

LIC. C2103007 PH. 924-4885
131 EDISON AVE.
CORTE MADERA, CA 94925

DIRECTOR OF THE
N FALLS

NUMBER: 39576

⑆ 121000015⑆ 7050028⑆ 200482⑆

TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

JAN 16 1990

Department of Water Resources
Southern Region Office

Please type or print clearly

1. Name of Claimant (s) John + K Keohane Phone (415) 924-488

Mailing Address 131 Edison Av., Corte Madera, Calif Zip 94925

2. Date of Priority (Only one (1) per claim) 1935

3. Source of water supply (a) Groundwater
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10N Range 13E Section 3,
See Attached
1/4 of _____ 1/4 of _____ 1/4, Govt. Lot, _____ B.M., County of Custer

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

1 well - Depth Unknown - 8" Casing - 1hp Pump

MICROFILMED

MAR 17 1993

OLD (D) NUMBER -

[illegible]

1 - 131 EDISON AVE.

+ - - - STATUS - - -

1
2
3
4
5
6
7
8
9
10
11
12

EX CODE)

(37) CUSTER

VOLUME -----

43 - DOMESTIC
04 - STOCKWATER

01/01	12/31
04/15	11/15

0.040
0.020

USE - + - KW USAGE -

COUNTY

10N	13E	3	NE	SW
10N	13E	3	NE	SW

04 STOCKWATER
43 DOMESTIC

(37) CUSTER
(37) CUSTER

+ - - DIVERSION MEANS - 8" WELL, 1 HP PUMP

+ - - NON-IRRIGATION USE - D/1 HOUSE S/10 HORSES

+ - - OTHER RIGHTS FOR SAME USE - NONE

```

- - - - -
***DWR NOTE***
LEGAL DEScript

```

[illegible]

NO OLD WATER RIGHT NUMBERS FOUND.

- - - CONDITIONS OF APPROVAL - -
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - +

+ - - - - +
 DECREE DEFENDANT - - - - -

+ - DECREE DATE - +
00/00/0000

10/0000
MICROFILMED

MAR 17 1961

CHECKED _____