

Down

DATE: 10/20/98
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IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

AJ0749NP
No. 71-10162

OWNER CODE NAME & ADDRESS
C W MICHAEL HUMPHREYS
C C PETRE HUMPHREYS
72 ABBOTT RD
WELLESLEY HILLS MA 02181
(781) 890-2244

D VON HAGEN FAMILY TRUST
C/O LLOYD CORPORATION
12400 WILSHIRE BLVD #1180
LOS ANGELES CA 90025

Water Source: SPRING
Point(s) of Diversion: T08N R14E S15 NWNWSE
Tributary to: SINKS
Stage: DECREED
CUSTER County

Place of use Legal Description for: DOMESTIC
NE
NENE NWNW SENE : NENW NWNW SENE : NENE NWNW SENE :
T R S : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac : Lt Ac Lt Ac Lt Ac :
08N 14E 15 : : :
POU County: CUSTER

Non-Irrigation Uses: 1 HOME
Other Rights: NONE

Conditions of Approval:
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: EXP PARCEL NO. RP08414E150004
Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag: Presumption Flag:

DIVERSION RATE
01-01 12-31
0.04 CFS
TOTAL DIVERSION:
0.04 CFS

RECEIVED
OCT 16 1998
Department of Water Resources
Snake River Region

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

Water Right or Adjudication Claim No(s): A71-02047B; A71-02054; A71-04018; A71-10162

The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** for parcel of ten acres or less: (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked.

Name and Address of Former Owner/Claimant VON HAGEN FAMILY TRUST c/o LLOYD CORPORATION
12400 WILSHIRE BLVD, SUITE 1180; LOS ANGELES CA 90025

New Owner/Claimant(s) W. MICHAEL HUMPHREYS AND C. PETRE HUMPHREYS
Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address 72 ABBOTT ROAD

City, State and ZIP Code WELLESLEY HILLS MA 02181

New Telephone Number (781) 890-2244

5. Date you acquired the property JULY 5, 1996

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 562 Number and type of stock _____

Diversion rate in CFS _____ Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner x W. Michael Humphreys
or Claimant(s) x C. Petre Humphreys

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign this form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

WARRANTY DEED

For Value Received THERESA V. H. BUCHER AND RONOLD L. VON HAGEN,
CO-TRUSTEES OF THE VON HAGEN FAMILY TRUST,

The grantors, do hereby grant, bargain, sell and convey unto W. MICHAEL HUMPHREYS AND
C. PETRE HUMPHREYS, TRUSTEES OF THE HUMPHREYS FAMILY TRUST-JANUARY 17, 1994

the grantees, whose current address is 72 Abbott Road, Wellesley, Massachusetts 02181

the following described premises, in CUSTER County Idaho, to-wit:

See Attached Exhibit "A"

BUYERS

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee s
their heirs and assigns forever And the said Grantors do hereby covenant to and

STATE OF CALIFORNIA
COUNTY OF LOS ANGELES } S.S.

On July 3rd, 1996 before me,

Bob Edwards
a Notary Public in and for said County and State, personally appeared
THERESA V. H. BUCHER

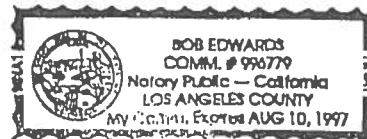
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within Instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the Instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the Instrument.

WITNESS my hand and official seal

Signature

P 2492 (5-01)

FOR NOTARY SEAL OR STAMP



known or identified to me to be the person whose name
subscribed to the within Instrument, and acknowledged to me
that executed the same.

Meighan K Berberich
Notary Public

Residing at
Comm. Expires 6/1/2000, Idaho

19 In my office, and duly recorded in Book
of Deeds at Page

Ethel M. Peck
Ex-Officio Recorder
By Bushman C Brecklow Deputy.

Fees \$ 12.00
Mail to:

MEIGHAN K. BERBERICH
NOTARY PUBLIC
STATE OF COLORADO

EXHIBIT "A"

All of Section 15, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, EXCEPTING THEREFROM A tract of land in the S½S½ of said Section 15 described as follows:

Beginning at a stone marking the Southwest corner of said Section 15; thence North 0°02' West, along the Westerly boundary of said Section 15, 391 feet; thence South 75°41' East, 349.0 feet; thence South 79°30' East, 658.0 feet; thence North 0°02' West, 728.0 feet; thence South 77°59' East, 367.0 feet; thence South 68°31' East, 556.0 feet; thence South 53°02' East, 213.0 feet; thence South 60°06' East, 713.0 feet; thence South 89°59' East along a line which is parallel to and 150.0 feet North of the Southerly boundary of said Section 15, 1,315 feet, more or less, to a point which is North 150.0 feet from a point of the Southerly boundary of said Section which is 1,321.32 feet Westerly from the Southeast corner of said Section; thence North 232.0 feet; thence South 58°36' East, 272.0 feet; thence South 72°04' East, 270.0 feet; thence South 88°36' East, 343.0 feet; thence North 80°22' East, 122.0 feet; thence North 43°59' East, 532.92 feet to the Easterly boundary of said Section; thence South 0°06' West along said boundary 553.0 feet to the Southeast corner of said Section; thence North 89°59' West along the Southerly boundary of said Section, 5,285.28 feet, more or less, to the Point of Beginning,

AND EXCEPTING THEREFROM the following described property:

A strip of land 66 feet in width traversing the following described real property:

The Northwest Quarter of the Northeast Quarter (NW¼NE¼) the North Half of the Northwest Quarter (N½NW¼) and the Southwest Quarter of the Northwest Quarter (SW¼NW¼) of Section 15, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho.

CONTINUED:

X T V H B
T.V.H.B.

X R. Z. V. H.
R.L.V.H.

DESCRIPTION CONTINUED:

The said strip being 33 feet in width on each side of the following centerline, the said centerline being more particularly described as follows:

Beginning at a point on the West line of said SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 15, said point lying South 0°02' West, 1,335.0 feet from the corner common to Sections 9, 10, 15 and 16, Township 8 North, Range 14 East, Boise Meridian, which point is known as Engineer's Station P.O.C. 52+74.0; said point being a point on a curve, the back tangent of which bears South 75°41' East; thence along the following courses and distances:

BEARING	TANGENT DISTANCE IN FEET	CURVE L-R	CENTRAL ANGLE	RADIUS IN FEET	ARC DIS.
N. 85°23' E.	354.8	L	9°10.3'	1,909.86	305.7
N. 65°29' E.	1,576.6	L	19°54'	1,637.02	568.6
N. 56°24' E.	520.2	L	9°05'	2,864.79	454.2

Ending at a point which is 822.7 feet, North 89°57' East, from the North Quarter corner of said Section 15, Township 8 North, Range 14 East, Boise Meridian, which point is known as Engineer's Station P.O. T. 90+54.1.

The boundary lines of said right-of-way and easement shall be prolonged or shortened to begin and end on, and conform to, the property lines.

ALSO EXCEPTING THEREFROM:

A parcel of land in Section 15, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, more particularly described as follows, lying North of Forest Service Road:

Commencing at a stone marking the NW Corner of said Section 15, and said corner being the True Point of Beginning,

thence South 89°58'21" East, 2,647.31 feet to a stone marking the N $\frac{1}{4}$ corner of said Section 15;

thence North 89°57'26" East, 763.00 feet along the Northern boundary of said Section 15 to the Northwestern boundary of U.S. Forest road no. 70209;

thence South 56°24'00" West, 470.45 feet along the Northwestern boundary of said forest road;

thence 448.94 feet along a curve to the right with a central angle of 9°05'00", a radius of 2,831.79 feet, and a long chord of 448.47 feet that bears South 60°56'30" West, along the Northwestern boundary of said forest road;

CONTINUED:

T.V.H.B.

R.L.V.H.

DESCRIPTION CONTINUED:

thence South $65^{\circ}29'00''$ West, 1,576.60 feet along the Northwesterly boundary of said forest road;

thence 557.11 feet along a curve to the right with a central angle of $19^{\circ}54'$, a radius of 1,604.02 feet, and a long chord of 554.31 feet that bears South $75^{\circ}26'00''$ West, along the Northerly boundary of said forest road;

thence South $85^{\circ}23'00''$ West, 354.80 feet along the Northerly boundary of said forest road;

thence 302.73 feet along a curve to the right with a central angle of $9^{\circ}14'30''$, a radius of 1,876.86 feet, and a long chord of 302.41 feet that bears North $89^{\circ}59'44''$ West along the Northerly boundary of said forest road to the Westerly boundary of said Section 15;

thence North $0^{\circ}01'29''$ East, 1,301.04 feet along the Westerly boundary of said Section 15 to the True Point of Beginning.

X T V H B
T.V.H.B.

X R. L. V. H.
R.L.V.H.

QUITCLAIM DEED

For Value Received THERESA V. H. BUCHER AND RONOLD L. VON HAGEN,
CO-TRUSTEES OF THE VON HAGEN FAMILY TRUST

do hereby convey, release, remise and forever quitclaim unto W. MICHAEL HUMPHREYS AND C. PETRE
HUMPHREYS, TRUSTEES OF THE HUMPHREYS FAMILY TRUST-JANUARY 17, 1994

whose current address is 72 Abbott Road, Wellesley, Massachusetts 02181

the following described premises, to-wit:
See attached Exhibit "A"

Together with all water rights appurtenant to the real property described in
Exhibit "A" attached hereto, specifically including, but not limited to, the
following itemized rights:

Source	Priority	CFS	Old Number	SRBA Claim #
Champion Creek	3/25/1925	2.3	License 16201	71-02047
Champion Creek	7/28/1930	2.8	License 17343	71-02054
Champion Creek	1925	2.4	Statutory Claim	71-4018

AND together with all the undersigned's right, title and interest, if any, in and to
the following itemized water rights which have lapsed:

Source	Priority	CFS	Old Number	SRBA Claim #
Fourth of July Creek	9/23/81	2.0	Permit 71-7069	
Groundwater	1/27/82	.875	Permit 71-7074	

STATE OF CALIFORNIA }
COUNTY OF Los Angeles } S.S.

On July 3rd, 1996 before me,

Bob Edwards

a Notary Public in and for said County and State, personally appeared
THERESA V. H. BUCHER

personally known to me (or proved to me on the basis of satisfactory
evidence) to be the person(s) whose name(s) is/are subscribed to the
within instrument and acknowledged to me that he/she/they executed
the same in his/her/their authorized capacity(ies), and that by his/her/their
signature(s) on the instrument the person(s), or the entity upon behalf
of which the person(s) acted, executed the instrument.

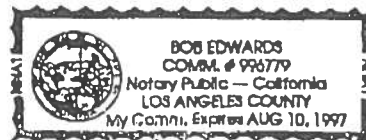
WITNESS my hand and official seal

Signature

Bob Edwards

F 2492 (6-91)

FOR NOTARY SEAL OR STAMP



known to me to be the person who name
subscribed to the within instrument, and acknowledged to
me that executed the same.

Meighan K. Berberich

Residing at San Miguel Colorado, Idaho
Comm. Expires 6/1/2000

MEIGHAN K. BERBERICH
NOTARY PUBLIC
STATE OF COLORADO

Edward M. Beck
Ex-Officio Recorder

By Barbara C. Brecklow Deputy.

Fees \$ 12.00
Mail to:

EXHIBIT "A"

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T.V.H.B.

X R. L. V. H.
R.L.V.H.

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CONTINUED:

T.V.H.B.
T.V.H.B.

R.L.V.H.
R.L.V.H.

DESCRIPTION CONTINUED:

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thence North $0^{\circ}01'29''$ East, 1,301.04 feet along the Westerly boundary of said Section 15 to the True Point of Beginning.

X T V H B
T.V.H.B.

X R.L.V.H.
R.L.V.H.

PRINT KEY OUTPUT CUSTER 05/19/97 PAGE 1 10:27:54

DISPLAY DEVICE T2
USER VERLA

TAX MASTER INQUIRY

PNPKY: RP 08V14E150004 A YEAR 1995 BILL# 4790

TXPKY: RP08V14E150004A

NAME HUMPHREYS, MICHAEL CODE AREA 4700 BANK FLD OWNER PUP
HUMPHREYS, C-DETRE TRUSTEES

MARKET VALUE 194,098

ADDRESS 10495 STONE QUARRY ROAD

HARDSHIP
HOMEOWNER
NET MARKET

PAYETTE ID B3651

TAX AMOUNT 1,165.40

LEGAL TRACT 75-12, 1375, 87-13

LESS: CIRCUIT 175.00
PLUS: SPECIALS 1,340.40

NET TAX BILLED 1,340.40
NET TAX BILLED 1,340.40
TAX CANCELLED
TAX CANCELLED
SPEC CANCELLED
REMAINING TAX DUE

NEXT PARCEL# RP A OR NEXT BILL# RP 1995
F3=EXIT F1=OTHER TAXES F5=PAYMENT ACTIVITY F6=TRANS ACTIVITY F2+=MORE

Post-It® Fax Note		7671	Date 6-19-97	# of pages 2
To CRUSTAL	From COLLEEN			
Co/Dept.	Co. Tax Dept			
Phone #	Phone #			
Fax # 736-0041	Fax # 879-5246			

JUN 19 '97 10:40AM CUS:

CNTY CLERK

3311

P.2/2

T-75-12

MARY ELIZABETH REMMERER

137287

Humphreys Family Trust

176957

Fr. NW $\frac{1}{4}$

Sec 15

T8

201192

R14

211385-86

All of the NW $\frac{1}{4}$ Sec 15 T8 R14 except T-75-11 containing
26.49 Acres deeded to John L. Remmerer Jr. deed # 137287

133.51 Acres

21.91 ac Part of T-75-12

111.60 Ac

T-87-13

parcel#

08W14E150002

HAROLD & FLORA JENNINGS

193378

176957

VIN HAGEN Trust

201192

Humphreys Family Trust

211385-86

~~Remmerer Family Trust~~

A parcel of land in Section 15 T8N R14E, BM, Custer County
Idaho described as:

The remainder of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ South of the Forest Road
containing 31 acres M/L.

T - 1375

Dale S. Reynolds

118.80 ac.

211385-86

136811

Fr. S $\frac{1}{2}$ S $\frac{1}{2}$, Sec. 15, T8 R14

Humphreys Family Trust

176957

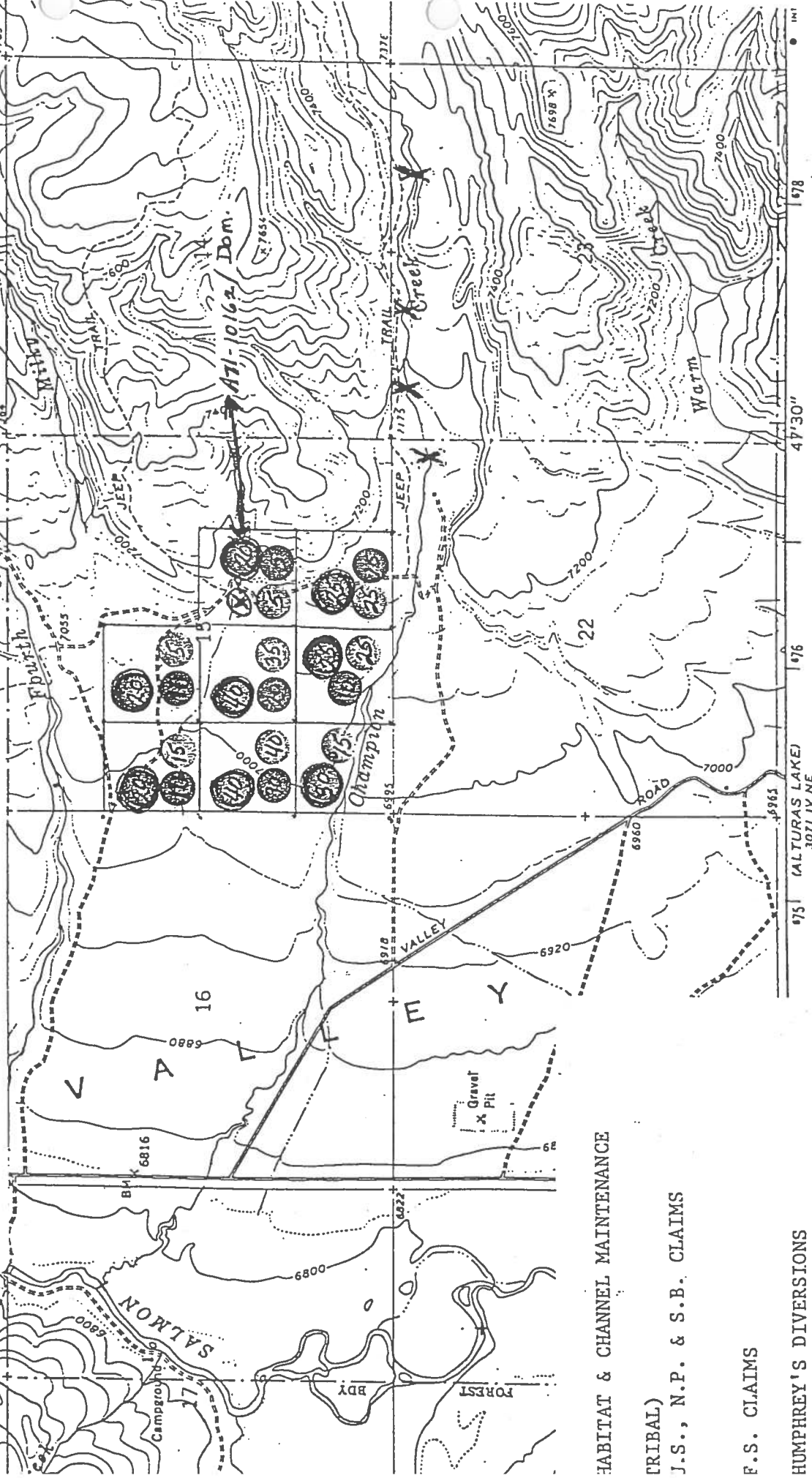
176957

193378

Beginning at a point which is N 0° 2' W. 391 ft. from the
SW corner of Sec. 15; thence S. 75° 41' E. 349 ft.; thence
S. 79° 30' E. 658 ft.; thence N 0° 02' W. 728 ft.; thence
S 77° 59' E. 367 ft.; thence S. 68° 31' E. 556 ft.; thence
S 53° 02' E. 213 ft.; thence S. 60° 06' E. 713 ft.; thence
S 89° 59' E. to a point 150 ft. N. of the S'y boundary line
of Sec. 15, for a distance of 1315 ft.; thence N. 232 ft.
thence S 58° 36' E. 272 ft.; thence S 72° 04' E. 270 ft.;
thence S. 88° 36' E. 343 ft.; thence N. 80° 22' E. 122 ft.;
thence N. 43° 59' E. 532.92 ft. to the E'y boundary of
Sec. 15; thence N 0° 06' W. 767 ft. to the NE corner of S $\frac{1}{2}$ S $\frac{1}{2}$;
thence S. 929 ft. to
a point which is N 0° 02' W. 391 ft. from the SW corner
of Sec. 15.

VON HAGEN FAMILY TRUST WATER RIGHTS

- A71-10162 - Domestic (beneficial use)
- A71-02054 - Champion Creek (license)
- A71-02047B- Champion Creek (license)
- A71-04018 - Champion Creek (statutory claim)



HABITAT & CHANNEL MAINTENANCE

(TRIBAL)

J.S., N.P. & S.B. CLAIMS

F.S. CLAIMS

HUMPHREY'S DIVERSIONS

ALTURAS LAKE
3071 IV NE

SCALE 1:24000

10

15

FSN-337

Von Higgs Family Trust

T-503

6 15

1 22

NC.

C-132

NELSON

APR-01-1997
0003

1

RIGHT NUMBER:

71-10162

NAME AND ADDRESS:

VON HAGEN FAMILY TRUST
C/O LLOYD CORPORATION
12400 WILSHIRE BLVD #1180
LOS ANGELES CA 90025

SOURCE:

SPRING

TRIBUTARY: SINKS

QUANTITY:

0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE:

06/01/1925

POINT OF DIVERSION:

T08N R14E S15

NNWSE

Within CUSTER County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE:

DOMESTIC
T08N R14E S15

Within CUSTER County
NNWSE

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL:

BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08414E150004

Water Right Number - R71-10162

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - + + - - - - First Name - - - + + - - - - - Address - - - - - +

*** A - ATTORNEY ***
ROSHOLT

JOHN A

1 - ROSHOLT ROBERTSON & TUCKER

2 - PO BOX 142

3 -

City- TWIN FALLS

Phone - 208-734-0700

State- ID Zip- 83303

*** C - CURRENT OWNER ***
VON HAGEN FAMILY TRUST

1 - C/O LLOYD CORPORATION

2 - 12400 WILSHIRE BLVD #1180

3 -

City- LOS ANGELES

Phone - 208-000-0000

State- CA Zip- 90025

*** O - ORIGINAL OWNER ***
4TH OF JULY CREEK RANCH INC

1 - 24701 DANA DR

2 -

3 -

City- DANA POINT

Phone - 714-240-3871

State- CA Zip- 92629

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/01/1925 17 SOUTHERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - + + - - - - SINKS

+ - - - - - - - - - - - Point of Diversion - - - - - + + - - - - -

TwN Rng Sec Tract Lot RFlg County Diversion Name

08N 14E 15 NW NW SE (37) CUSTER

+ - - - - Description - - - - - Water Use - - - - - Diversion Rate - - - - - Diversion Volume - - - - - +

43 - DOMESTIC 01/01 12/31 0.040

+ - - Total Div. Rate - + + - - Total Div. Volume - + + - - Total Div. Capacity - + + - - Total Consumptive Use - + + - - KW Usage - +
0.040 0.0

+ - - - - TwN Rng Sec Tract Lot Acres Code Description County

08N 14E 15 NW SE 43 DOMESTIC (37) CUSTER

+ - - Diversion Means - CISTERN PIPED TO CABIN

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

Remarks

Remarks

+ Old Water Right Numbers
No Old Water Right Numbers found.

+ - - - - - Conditions of Approval - - - - - +
 N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
 - DETERMINATION OF HISTORICAL BENEFICIAL USE.
 N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
 - GALLONS PER DAY.

| | | | | | |
|----------------------------|-------|----------------------------|---------|-----------------|-----|
| + - - - - Decree Plaintiff | - - + | + - - - - Decree Defendant | - - - + | + - Decree Date | - + |
| | | | | 00/00/0000 | |

+ - - Audit Fields - 07/17/92 SMITH 11/14/92 POST-STD 08/25/93 GIVENS 03/30/95 POST-STD 01/13/97 DS1-PROD

| | +-----+-----+-----+-----+ | -Comments- | |
|--|---------------------------|-------------------|------------------------------|
| Date: | 07/17/1992 | User Id: SMITH | Subject: COPIED FROM REMARKS |
| OWNERSHIP CHANGE 3/19/92 BY JG. | | | |
| Date: | 01/13/1997 | User Id: DS1-PROD | Subject: D&S 1 HOME UPDATE |
| USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". | | | |
| CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD. | | | |
| ANY GEN REMARK CHANGED TO AN EXP REMARK. | | | |

| | | | | | | |
|--|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| | Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| | Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| | Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| | Claim Received Date | - 03/20/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | Proof Due Date | - 00/00/0000 | Proof Made Date | - 00/00/0000 | Water District | - |
| | Licensed Date | - 00/00/0000 | Receipt Number | - S01573 | Federal/State Indicator | - S |
| | | | POU Ownership Flag | - Y | Presumption Flag | - |
| | | | Name Connector | - AND | Notice of Error Flag | - |

OK.

JUN-28-1995
0272

1

| RIGHT
NUMBER | NAME & ADDRESS | PRIORITY
DATE | PURPOSE OF USE | PERIOD OF USE
FROM TO | MAXIMUM
QUANTITY | BASIS OF CLAIM |
|-----------------|--|------------------|----------------|--------------------------|---------------------|--------------------|
| 71-10162 | VON HAGEN FAMILY TRUST
C/O LLOYD CORPORATION
12400 WILSHIRE BLVD #1180
LOS ANGELES CA 90025 | 06/01/1925 | DOMESTIC | 01-01 12-31 | 0.04 | CFS BENEFICIAL USE |
| | NON-IRRIGATION USES:
DOMESTIC, 1 HOME
077 CASH | | | | | |
| | SOURCE: SPRING
POINT OF DIVERSION:
T08N R14E S15 NWN/4E | | | | | |
| | PLACE OF USE: DOMESTIC
T08N R14E S15 NW/4E | | | | | |
| | REMARKS: PARCEL NO. RP08414E150004 | | | | | |
| | | | | TOTAL QUANTITY: | 0.04 | CFS |

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10162**
Date Received: 3/20/1990
Receipt No: S011573
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VON HAGEN FAMILY TRUST
Address: C/O LOYD CORPORATION
12400 WILSHIRE BLVD. #1180
LOS ANGELES CA 90025

2. Date of Priority: JUN 1, 1925

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 15 | NW | NW | SE | | CUSTER |

5. Description of diverting works:
CISTERN PIPED TO CABIN

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CABIN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N | 14E | 15 | NW | SE | | DOMEST | |

11. Place of use in counties: JEROME

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MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
OWNERSHIP CHANGE 3/19/92 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 17 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

MAR 18 1992

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 2-27-92

PLEASE SEE ATTACHED WARRANTY DEED WITH PROPERTY DESCRIPTIONS

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____.
If you have additional legal descriptions, please attach separate sheet.

- [] Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- [] Water Right Number(s)
Assigned by IDWR: A71-02047B; A71-02054; A71-04018; A71-10162
- [] Name and Address of Former Owner/Claimant(s)(Seller): Fourth of July Creek Ranch, Inc.
24701 Dana Drive
Dana Point, CA 92629
- [] New Owner/Claimant (Purchaser): Von Hagen Family Trust
- [] New Mailing Address: c/o Loyd Corporation
12400 Wilshire Blvd., Suite 1180
Los Angeles, CA 90025
- [] New Telephone Number: () _____ - _____
- [] Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- [] Attach proof of ownership, describe proof attached: Warranty Deed with Property Descriptions

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- [] Signature of New Owner/Claimant(s) Ronald Von Hagen, Trustee Date March 16, 1992
RONALD VON HAGEN, Co-Trustee of the Date _____
Von Hagen Family Trust
- [] Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 3/19/92 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 3/19/92 By: SC

Claim Numbers of Split, if any:

MICROFILMED

MAR 17 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 17953

WARRANTY DEED

FOR VALUE RECEIVED

The Fourth of July Creek Ranch Inc., an Idaho Corporation

GRANTOR (s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Theresa V. H. Bucher and Ronald L. Von Hagen, Co-Trustees of the Von Hagen Family Trust

GRANTEE (s) whose address is: c/o Loyd Corporation, 12400 Wilshire Blvd., Suite 1800, Los Angeles, CA 90025

the following described real property in Custer County, Idaho, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Together with all water rights appurtenant to the real property described in Exhibit 'A' attached hereto, specifically including, but not limited to, the following itemized rights:

| Source | Priority | CFS | Old Number | SRBA Claim Number |
|----------------|-----------|-----|-------------------------|-------------------|
| Champlon Creek | 3/25/1925 | 2.3 | License 16201 | 71-02047 |
| Champlon Creek | 7/28/1930 | 2.8 | License 17343 | 71-02054 |
| Champlon Creek | 1925 | 2.4 | Statutory Claim 71-4018 | |

AND together with all the undersigned's right, title and interest, if any, in and to the following itemized water rights which have lapsed:

| Source | Priority | CFS | Old Number | SRBA Claim Number |
|----------------------|----------|------|----------------|-------------------|
| Fourth of July Creek | 9/23/81 | 2.0 | Permit 71-7069 | |
| Groundwater | 1/27/82 | .875 | Permit 71-7074 | |

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 1992

The Fourth of July Creek Ranch

By: Ranney E. Draper, President

State of California

County of

On this February 27, 1992, before me, a notary public in and for said State, personally appeared Ranney E. Draper and Vaughan Mahnke personally known or identified to me to be the person(s) who executed the within instrument as President and Secretary, on behalf of The Fourth of July Creek Ranch, Inc. the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

Susan J. Prier
Notary Public
Residing at
Commission Expires:



J:\Hessrow\Unmarked

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MAR 17 1993

COMMITMENT FOR TITLE INSURANCE

SCHEDULE C

File Number: 7-519-CG

The land referred to in this Commitment is described as follows:

ALL OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 14 EAST OF THE BOISE MERIDIAN, CUSTER COUNTY, IDAHO.

EXCEPTING THEREFROM A TRACT OF LAND IN THE S1/2S1/2 OF SAID SECTION 15 MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A STONE MARKING THE SOUTHWEST CORNER OF SAID SECTION 15; THENCE RUNNING N. 0 DEGREES 02' W., ALONG THE WESTERLY BOUNDARY OF SAID SECTION 15 FOR 391 FEET; THENCE S. 75 DEGREES 41' E. FOR 349.0 FEET; THENCE S. 79 DEGREES 30' E. FOR 658.0 FEET; THENCE N. 0 DEGREES 02' W. FOR 728.0 FEET; THENCE S. 77 DEGREES 50' E. FOR 367.0 FEET; THENCE S. 58 DEGREES 31' E. FOR 556.0 FEET; THENCE S. 53 DEGREES 02' E. FOR 213.0 FEET; THENCE S. 50 DEGREES 06' E. FOR 713.0 FEET; THENCE S. 09 DEGREES 59' E., ALONG A LINE WHICH IS PARALLEL TO AND 150.0 FEET NORTH OF THE SOUTHERLY BOUNDARY OF SAID SECTION 15 FOR 1,315 FEET, MORE OR LESS, TO A POINT WHICH IS N. 150.0 FEET FROM A POINT ON THE SOUTHERLY BOUNDARY OF SAID SECTION, WHICH IS 1,325.32 FEET WESTERLY FROM THE SOUTHEAST CORNER OF SAID SECTION; THENCE NORTH 232.0 FEET; THENCE S. 58 DEGREES 36' E. FOR 272.0 FEET; THENCE S. 72 DEGREES 04' E. FOR 270.0 FEET; THENCE S. 08 DEGREES 36' E. FOR 343.0 FEET; THENCE N. 80 DEGREES 22' E. FOR 121.0 FEET; THENCE N. 43 DEGREES 59' E. FOR 532.92 FEET TO THE EASTERLY BOUNDARY OF SAID SECTION; THENCE S. 0 DEGREES 06' W. ALONG SAID BOUNDARY FOR 553.0 FEET, TO THE SOUTHEAST CORNER OF SAID SECTION; THENCE N. 09 DEGREES 59' W., ALONG THE SOUTHERLY BOUNDARY OF SAID SECTION, FOR 5,205.20 FEET, MORE OR LESS, TO THE POINT OF BEGINNING.

AND EXCEPTING THEREFROM THE FOLLOWING DESCRIBED REAL PROPERTY: A STRIP OF LAND 66 FEET IN WIDTH TRAVERSING THE FOLLOWING DESCRIBED REAL PROPERTY:

THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER (NW1/4NE1/4) AND THE NORTH HALF OF THE NORTHWEST QUARTER (N1/2NW1/4) AND THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER (SW1/4NW1/4) OF SECTION 15, TOWNSHIP 8 NORTH, RANGE 14 E., D.M.

THE SAID STRIP BEING 33 FEET IN WIDTH ON EACH SIDE OF THE FOLLOWING CENTERLINE, THE SAID CENTERLINE BEING MORE

SCHEDULE C
Commitment
Recorder Form No. 11124

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MAR 17 1993

EXTRA COPY

COMMITMENT FOR TITLE INSURANCE
CONTINUATION

SCHEDULE C

File Number: 7-519-CG

Commitment Number:

PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID SW1/4NW1/4 OF SECTION 15, SAID POINT LYING SOUTH 0 DEGREES 02' WEST, 1,335.0 FEET FROM THE CORNER COMMON TO SECTIONS 9, 10, 13 AND 16, WHICH POINT IS KNOWN AS ENGINEER'S STATION P.O.C. 52+74.0; SAID POINT BEING A POINT ON A CURVE, THE BACK TANGENT OF WHICH BEARS SOUTH 75 DEGREES 41' EAST; THENCE ALONG THE FOLLOWING COURSES AND DISTANCES.

| BEARING | TANGENT DISTANCE IN FEET | CURVE L-R | CENTRAL ANGLE | RADIUS IN FEET | ARC DISTANCE IN FEET |
|----------------------|--------------------------|-----------|-----------------|----------------|----------------------|
| N. 05 DEGREES 23' E. | 354.8 | L | 9 DEGREES 10.3' | 1,909.86 | 305.7 |
| N. 65 DEGREES 29' E. | 1,576.6 | L | 19 DEGREES 54' | 1,637.02 | 568.6 |
| N. 56 DEGREES 24' E. | 520.2 | L | 9 DEGREES 05' | 2,864.79 | 454.2 |

ENDING AT A POINT WHICH IS 822.7 FEET, N. 89 DEGREES 57' EAST, FROM THE NORTH QUARTER CORNER OF SAID SECTION 15, WHICH POINT IS KNOWN AS ENGINEER'S STATION P.O.T. 9054+1.

THE BOUNDARY LINES OF SAID RIGHT-OF-WAY AND EASEMENT SHALL BE PROLONGED OR SHORTENED TO BEGIN AND END ON, AND CONFORM TO, THE PROPERTY LINES.

ALSO EXCEPTING THEREFROM:

A PARCEL OF LAND IN SECTION 15, TOWNSHIP 8 NORTH, RANGE 14 EAST, BOISE MERIDIAN, CUSTER COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS, LYING NORTH OF FOREST SERVICE ROAD:

COMMENCING AT A STONE MARKING THE NW CORNER OF SAID SECTION 15, AND SAID CORNER BEING THE TRUE POINT OF BEGINNING.

THENCE SOUTH 09 DEGREES 56' 21" EAST, 2,6747.31 FEET TO A STONE MARKING THE N1/4 CORNER OF SAID SECTION 15;

THENCE NORTH 09 DEGREES 57' 26" EAST, 763.00 FEET ALONG THE NORTHERN BOUNDARY OF SAID SECTION 15 TO THE NORTHWESTERLY BOUNDARY OF U.S. FOREST ROAD NO. 70209;

THENCE SOUTH 56 DEGREES 24' 00" WEST, 470.45 FEET ALONG THE NORTHWESTERLY BOUNDARY OF SAID FOREST ROAD;

THENCE 440.94 FEET ALONG A CURVE TO THE RIGHT WITH A CENTRAL

Page 2

CONTINUATION
Commitment
Reorder Form No. 11119

MAR 5 '92 12:13

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EXTRA COPY
PAGE 004

SCHEDULE C

File Number:

7-519-CG

Commitment Number:

ANGLE OF 9 DEGREES 05' 00", A RADIUS OF 2,831.79 FEET, AND A LONG CHORD OF 448.47 FEET THAT BEARS SOUTH 60 DEGREES 56' 30" WEST, ALONG THE NORTHWESTERLY BOUNDARY OF SAID FOREST ROAD;

THENCE SOUTH 65 DEGREES 29' 00" WEST, 1,576.60 FEET ALONG THE NORTHWESTERLY BOUNDARY OF SAID FOREST ROAD;

THENCE 557.11 FEET ALONG A CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 19 DEGREES 54', A RADIUS OF 1,604.02 FEET, AND A LONG CHORD OF 554.71 FEET THAT BEARS SOUTH 75 DEGREES 25' 00" WEST, ALONG THE NORTHERLY BOUNDARY OF SAID FOREST ROAD;

THENCE SOUTH 05 DEGREES 23' 00" WEST, 354.80 FEET ALONG THE NORTHERLY BOUNDARY OF SAID FOREST ROAD;

THENCE 302.73 FEET ALONG A CURVE TO THE RIGHT WITH A CENTRAL ANGLE OF 9 DEGREES 14' 30", A RADIUS OF 1,076.86 FEET, AND A LONG CHORD OF 302.41 FEET THAT BEARS NORTH 89 DEGREES 59' 44" WEST ALONG THE NORTHERLY BOUNDARY OF SAID FOREST ROAD TO THE WESTERLY BOUNDARY OF SAID SECTION 15;

THENCE NORTH 0 DEGREES 01' 29" EAST, 1,301.04 FEET ALONG THE WESTERLY BOUNDARY OF SAID SECTION 15 TO THE TRUE POINT OF BEGINNING.

Page

3

CONTINUATION
Commitment
Recorder Form No. 11119

MAR 5 '92 12:14

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PAGE. 005

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

RONALD VON HAGEN, Co-Trustee of the Von Hagen Family Trust, whose address is c/o Loyd Corporation, 12400 Wilshire Blvd., Suite 1180, Los Angeles, CA 90025, hereby nominates and appoints JOHN A. ROSHOLT of the firm Rosholt, Robertson & Tucker, 142 Third Avenue North, P.O. Box 1906, Twin Falls, Idaho, 83303, as attorney-in-fact with full authority to act for and on behalf of him to execute any and all documents required or necessary to facilitate the filing of a water rights claim in the Snake River Basin Adjudication.

My agent is hereby authorized to sign, seal, and deliver, as my act in deed, those instruments of writing that may be necessary or proper to carry into execution and effect the aforementioned. Further, I hereby declare that each and every application, agreement, receipt, or payment which shall be by my said agent given, made or done for the aforesaid purposes shall be as good, valid, and effectual as if they had been signed, sealed, and delivered by me in my own proper person; and I hereby undertake at all times to ratify whatsoever my said agent shall lawfully do or cause to be done in or concerning the said premises by virtue of these presents.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this 16th day of March, 1992.



RONALD VON HAGEN
Co-Trustee of the Von Hagen
Family Trust

STATE OF IDAHO)
)ss.
County of Burne)

On the 16 day of MARCH, 1992, before me, a Notary Public, in and for said County and State, personally appeared RONALD VON HAGEN, known or identified to me to be Co-Trustee of the Von Hagen Family Trust, the trust that executed the foregoing instrument, and acknowledged to me that such trust executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



NOTARY PUBLIC FOR IDAHO
Residing at: Letterm, ID
My commission expires: 2-15-93

| SD-33 | Last Name: 4TH | | STATE | |
|------------------------------|----------------|---|------------|-------------------|
| S | O | | | |
| E | First | W | Water | Priority |
| L | Name | N | Right No. | Date |
| | | | Source | Total |
| | | | | Diversion |
| | | | | Use |
| | | | | Code Desc |
| 4TH OF JULY CREEK RANCH INC. | | | | |
| C A71-04018 | | | 06/01/1925 | CHAMPION CR 2.400 |
| C A71-10162 | | | 06/01/1925 | SPRING 0.040 |
| C A71-02047B | | | 03/25/1925 | CHAMPION CR 2.800 |
| C A71-02054 | | | 07/28/1930 | CHAMPION CR 3.300 |

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

19-Mar-1992 13:50

ROSHOLT ROBERTSON & TUCKER
142 THIRD AVE. N.
P.O. BOX 1906
TWIN FALLS ID 83303

ATTN: Crystal Vincent

Re: Change of Ownership - Adjudication Claim(s): A71-02047B-
A71-02054 - A71-04018- A71-10162 - 4TH OF JULY CREEK RANCH,
INC.

Dear Crystal:

Pursuant to the notification that your firm is representing the Von Hagen Family Trust claimants, on the above-referenced Adjudicated Claims Right(s), we have changed our records to reflect the Change of Ownership by the form you submitted to this office.

Please review the record(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Judy Givens', is written over a horizontal line.

Judy Givens
Adjudication Secretary

/jg

Enclosures

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10162
Date Received: 3/13/1990
Receipt No: S011573
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: 4TH OF JULY CREEK RANCH INC. 714-240-3871
Address: 24701 DANA DR.
DANA POINT, CA 92629

2. Date of Priority: JUN 01, 1925

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 15 | NW | NW | SE | | CUSTER |

5. Description of diverting works:
CISTERN PIPED TO CABIN

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CABIN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N | 14E | 15 | NW | SE | | DOMEST | |

11. Place of use in counties: JEROME

A71-10162

Page 1

Date: 03/23/90

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10162

Date Received _____

Receipt Number SO 11573 Sec

NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

RECEIVED

Frank Boyd

MAR 13 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) 4th OF JULY CREEK RANCH, INC. Phone (714) 240-3871

Mailing Address 24701 DANA DRIVE, DANA POINT, CA Zip 92629

2. Date of Priority (Only one per claim) 6/1/1925 Month/Day/Year

3. Source of water supply (Check one) () Groundwater or Other (X) (a) SPRING

which is tributary to (b) SINKS Name or kind of source

4. Location of point of diversion is: Township 8N Range 14E

Section 15 , NW 1/4 of NW 1/4 of SE 1/4, Govt. Lot _____, BM.,

County of CUSTER

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. CISTERN PIPED TO CABIN

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For DOMESTIC purposes from 01-01 to 12-31 amount .04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) ONE CABIN

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10. Place of use is: Township: 8N Range 14E
Section 15, NW 1/4 of NW 1/4, Govt. Lot SE, B.M.,

County of CUSTER for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? CUSTER

12. Do you own the property listed above as place of use? Yes XXX No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
NONE

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not XXX wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____
_____ Date _____

For Organizations: I do solemnly swear or affirm that I am PRESIDENT

of 4th OF JULY CREEK RANCH, INC., that I have signed the foregoing
Organization
document in the space below as PRESIDENT of 4th OF JULY CREEK RANCH, INC.
Title Organization

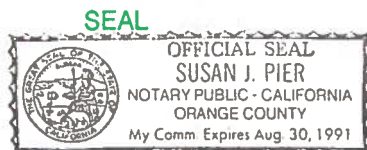
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 3/6/90

Title and Organization PRESIDENT, 4th OF JULY CREEK RANCH, INC.

State of Idaho/or California)
County of Orange) SS.

Subscribed and sworn (or affirmed) before me this sixth day of March 19 90



Notary Public [Signature]

Residing at Orange County, California

My Commission Expires August 30, 1991 **MICROFILMED**

Last Name 4th OF JULY CREEK Ident No. _____
Copies: White-State, Yellow-Claimant **MAR 17 1993**

WATER RIGHT NUMBER - A71-10162

PREFIX TRANSLATION: ADJUDICATION CLAIM

OLD (C) NUMBER -

+ - - - - LAST NAME - - - - + + - - - - FIRST NAME - - - - + + - - - - ADDRESS - - - - - - - - +

*** C - CURRENT OWNER ***
4TH OF JULY CREEK RANCH INC.

1 - 24701 DANA DR.

2 -

3 -

CITY- DANA POINT

PHONE - 714-240-3871

STATE- CA ZIP- 92629

+ - - - - PRIORITY DATE - - - +
06/01/1925

+ - - - - REGION - - - +
17 SOUTHERN

+ - - - - STAGE - - - +
J - BENEFICIAL USE

+ - - - - STATUS - - - - +

+ - - - - SOURCE - - - - - +
SPRING

+ - - - - TRIBUTARY - - - - - +
SINKS

+ - - - - POINT OF DIVERSION - - - - - +
TWN RNG SEC TRACT LOT RFLG COUNTY STREAM INDEX (BLANK IF NO INDEX CODE)

08N 14E 15 NW NW SE (37) CUSTER

+ - - - - DESCRIPTION PERIOD FROM PERIOD TO WATER USE DIVERSION RATE DIVERSION VOLUME

43 - DOMESTIC

01/01

12/31

0.040

+ - - - - TOTAL DIV. RATE - + + - - TOTAL DIV. VOLUME - + + - - TOTAL DIV. CAPACITY - + + - - TOTAL CONSUMPTIVE USE - + + - - KW USAGE - +
0.040 0.0

+ - - - - TWN RNG SEC TRACT LOT ACRES PLACE OF USE CODE DESCRIPTION COUNTY

08N 14E 15 NW SE

43 DOMESTIC

(53) JEROME

+ - - - - DIVERSION MEANS - CISTERN PIPED TO CABIN

+ - - - - NON-IRRIGATION USE - D/I CABIN

+ - - - - OTHER RIGHTS FOR SAME USE - NONE

+ - - - - REMARKS - - - - - +
NO REMARKS FOUND.

+ - - - - OLD WATER RIGHT NUMBERS - - - - - +
NO OLD WATER RIGHT NUMBERS FOUND.

+ - - - - CONDITIONS OF APPROVAL - - - - - +
NO CONDITIONS OF APPROVAL FOUND.

+ - - - - DECREE PLAINTIFF - - - - + + - - - - DECREE DEFENDANT - - - - + + - - - - DECREE DATE - - - +
00/00/0000

+ - - - - AUDIT FIELDS - 03/23/90 CLELLAND

NOT REFILED
217 1993

ACTION REQUIRED

FROM: Judy - Adjudication Secretary

DATE: 8/25/93

TO: Field Examiner

Crystal Vincent - Rosholt's Office - says for field exam get ahold of Ronald Von Hagen at 726-4564.

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10162

Date Received: 3/20/1990

Receipt No: S011573

Received By:

Per Request Rosholt's Office
changed spelling on Loyd to
Lloyd. jg

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: VON HAGEN FAMILY TRUST
Address: C/O LLOYD CORPORATION
12400 WILSHIRE BLVD. #1180
LOS ANGELES CA 90025

2. Date of Priority: JUN 1, 1925

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|--------|
| 08N | 14E | 15 | NW | NW | SE | | CUSTER |

5. Description of diverting works:
CISTERN PIPED TO CABIN

6. Water is used for the following purposes:

| Purpose | From | To | C.F.S | (or) | A.F.A. |
|----------|-------|-------|-------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 CABIN

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 08N | 14E | 15 | NW | SE | | DOMEST | |

11. Place of use in counties: CUSTER

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OCT 28 1994

NEW PROPERTY OWNER
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

DATE OF CLOSING: 2-27-92

PLEASE SEE ATTACHED WARRANTY DEED WITH PROPERTY DESCRIPTION

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A71-02047B; A71-02054; A71-04018; A71-10162
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): Fourth of July Creek Ranch, Inc.
24701 Dana Drive
Dana Point, CA 92629
- ☐ New Owner/Claimant (Purchaser): Von Hagen Family Trust
- ☐ New Mailing Address: c/o Loyd Corporation *Per Request Rosholt's Office -
changed Loyd to LLOYD. 8/25/93 jg
12400 Wilshire Blvd., Suite 1180
Los Angeles, CA 90025
- ☐ New Telephone Number: () -
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed With Property Descriptions
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)
- ☐ Signature of New Owner/Claimant(s): Ronald Von Hagen, Trustee Date 2/27/92
RONALD VON HAGEN, Co-Trustee of the Von Hagen Family Trust Date _____
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/19/92 By: _____

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/27/92 By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

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OCT 28 1994

State- ID Zip- 83303

1 - C/O LLOYD CORPORATION
2 - 12400 WILSHIRE BLVD #1180
3 -
City- LOS ANGELES
phone - 208-000-0000

1 - 24701 DANA DR
2 -
3 -
City- DANA POINT
phone - 714-240-38

| Run | Rng | Sec | Tract | Lot | RFlg | County | Point of Diversion |
|-----|-----|-----|-------|-----|------|--------|--------------------|
|-----|-----|-----|-------|-----|------|--------|--------------------|

| Code | Description | Period From | Period To | Water Use | Diversion Rate | Diversion Volume |
|------|-------------|-------------|-----------|-----------|----------------|------------------|
|------|-------------|-------------|-----------|-----------|----------------|------------------|

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OCT 28 1994

| Town | Ring | Sec | Tract | Lot | place of Use | Description | County |
|------|------|-----|-------|-----|--------------|-------------|-------------|
| ORU | 14E | 15 | NW SE | | 43 | DOMESTIC | (37) CUSTER |

+ - - Non-Irrigation Use - DOMESTIC, 1 HOME

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39570 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 00/00/0000 | Old Judicial District | - |
| Claim Received Date | - 03/20/1990 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - S011573 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND | Presumption Flag | - |
| | | | - AND | Notice of Error Flag | - |

OCF 26 1994

Stage: BENEFICIAL USE

CUSTER County

CUSTER County

ESMNH

Place of use Legal Description for: DOMESTIC

[illegible]

POU County: CUSTER

Non-Irrigation Uses: DOMESTIC, 1 HOME

Other Rights: NONE

Remarks: PARCEL NO. RP08414E150004

Dates: **Exam Made Date:**

Misc:

Verified Date:

Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 28 1994