

APR-01-1997
0002

1

RIGHT NUMBER: 71-10161

NAME AND ADDRESS: MARGARET HORTON
SCOT HORTON
604 PARNELL DR
~~R7 # 80X 319~~
BUHL ID 83316

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY DATE: 08/19/1987

POINT OF DIVERSION: T10N R13E S08 SMNESW Within CUSTER County

PURPOSE AND PERIOD OF USE: PURPOSE OF USE PERIOD OF USE QUANTITY
DOMESTIC 1 HOME 01-01 12-31 0.04 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T10N R13E S08 NESW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP000750000740
PROPERTY ALSO KNOWN AS LOT 74, STANLEY BASIN SUBDV.



Water Right Number - R71-10161 Prefix Translation: RESEARCH Old (D) Number -

*** C - CURRENT OWNER ***
HORTON Last Name First Name Address State- ID Zip- 83316

HORTON SCOT MARGARET City- BUHL Phone - 208-543-4413 State- ID Zip- 83316

Priority Date - 08/19/1987 Region - 17 SOUTHERN Stage - J - BENEFICIAL USE Status -

Source - GROUNDWATER Point of Diversion - Diversion Name -

TwN	Rng	Sec	Tract	Lot	Rflg	County	Diversion Name
10N	13E	8	SW NE SW		(37)	CUSTER	
			Description	Period From	Period To	Water Use	Diversion Rate Diversion Volume
			43 - DOMESTIC	01/01	12/31		0.040
			Total Div. Rate - +		Total Div. Volume - +		Total Consumptive Use - + KW Usage - +
			0.040		0.040		0.0

TwN	Rng	Sec	Tract	Lot	Acres	Place of Use	Description	County
10N	13E	8	NE SW			43 DOMESTIC	(37) CUSTER	
			Diversion Means - 6"X 69' WELL, 1 HP SUBM. PUMP					
			Non-Irrigation Use - 1 HOME					
			Other Rights for Same Use - NONE					
			Remarks -					

EXP PARCEL NO. RP000750000740 Old Water Right Numbers -
PROPERTY ~~ALSO KNOWN AS~~ LOT 74, STANLEY BASIN SUBDV. No Old Water Right Numbers found.

OK ADP4
PRIV-

	Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
	Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
	Response Filed Date	- 00/00/0000	Verified Date	-	Old Judicial District	-
	Claim Received Date	- 03/05/1990	Last Amended Date	-	Temporary Right	- P
	Proof Due Date	- 00/00/0000	Proof Made Date	-	Water District	-
	Licensed Date	- 00/00/0000	Receipt Number	- S011391	Federal/State Indicator	- S
			PDU Ownership Flag	- Y	Presumption Flag	-
			Name Connector	- AND	Notice of Error Flag	-

OK

1

RIGHT NUMBER	NAME & ADDRESS	PRIORITY DATE	PURPOSE OF USE	PERIOD OF USE FROM TO	MAXIMUM QUANTITY	BASIS OF CLAIM
71-10161	SCOT HORTON MARGARET HORTON RT 4 BOX 319 BUHL ID 83316	08/19/1987	DOMESTIC	01-01 12-31	0.04	CFS BENEFICIAL USE
	NON-IRRIGATION USES: DOMESTIC, 1 HOME 077 HOWSE					
	SOURCE: GROUNDWATER POINT OF DIVERSION: T10N R13E S08					
	PLACE OF USE: DOMESTIC T10N R13E S08 NESW					
	REMARKS: PARCEL NO. RP000750000740 PROPERTY ALSO KNOWN AS LOT 74, STANLEY BASIN SUBDV.					
				TOTAL QUANTITY:	0.04	CFS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10161
Date Received: 3/05/1990
Receipt No: S011391
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SCOT HORTON 208-543-4413
Address: RT. 4 BOX 319
BUHL, ID 83316

AND
Name: MARGARET HORTON 208-543-4413
Address: RT. 4 BOX 319
BUHL, ID 83316

2. Date of Priority: AUG 19, 1987

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	8	SW	NE	SW		CUSTER

5. Description of diverting works:
6"X 69' WELL, 1/2 HP SUBM. PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

A71-10161

Page 1

Date: 03/05/90

MICROFILMED
MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	8	NE SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

LOT 74, STANLEY BASIN SUBDV.

DWR NOTE

1/4-1/4 DESCRIPTION NOT GIVEN BUT DETERMINED FROM PLAT MAP AND QUAD
MAP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A71-10161

Date Received

Receipt Number 5011391 *sc*

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED

JAN 11 1990

Department of Water Resources
Southern Region Office

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

MAR 2 1990

Department of Water Resources
Southern Region Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Scot + Margaret Horton Phone (208) 543-4413

Mailing Address Rt 4 Box 319 Buhl ID Zip 83316

2. Date of Priority (Only one per claim) 8-19-87 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) well

which is tributary to (b) N/A Name or kind of source

4. Location of point of diversion is: Township 10N Range 13 E. of the Boise Meridian

Section 8, N 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, BM.,

County of Custer

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 69 ft of 6" casting 1/2 hp submersible pump, pipe to future house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 Month/Day to 12/31 Month/Day amount .04 cfs (cfs)

(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .04 cfs (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one domestic unit (future) - hand pump/hydrant in place

MICROFILMED

MAR 17 1993

10. Place of use is: Township: 10 N Range 13 E of the Boise Meridian
Section 8, N 1/2 of SW 1/4, Govt. Lot _____, B.M., Custer County
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
(☒ None or N/A)

14. Remarks: Lot 74 Stanley Subdivision

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Margaret Horton Date 1-9-90
Date 1-9-90

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
document in the space below as _____ of _____
Title _____ Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____
Title and Organization _____

State of Idaho/or Idaho)
County of Turn Falls) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 9th day of Jan 1990

SEAL

Notary Public Bill R. Partin

Residing at Buhl, Idaho

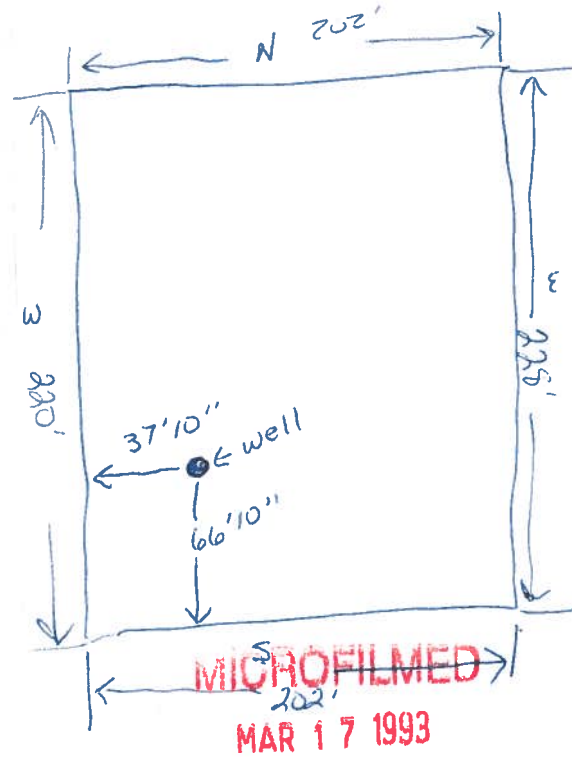
My Commission Expires 2/21/91

MICROFILMED

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MAR 17 1993**

well location on
lot #74 Stanley Basin
Subdivision



WARRANTY DEED

For Value Received

WILLARD BOYD ROOD A/K/A W. BOYD ROOD, a single man

the grantor , does hereby grant, bargain, sell and convey unto

SCOT A. HORTON and MARGARET C. HORTON, husband and wife

the grantees , whose current address is Route #3, Buhl, Idaho 83316

the following described premises, in

Custer

County Idaho, to-wit:

Lot #74, The Stanley Basin Subdivision in the $N\frac{1}{2}SW\frac{1}{4}$ of Section 8, Township 10 North, Range 13 East of the Boise Meridian, Custer County, State of Idaho, as shown by the Official Plat filed July 13, 1964, in Plat files, Custer County, Idaho.

RECEIVED

MAR 2 1990

Department of Water Resources
Southern Region Office

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees , their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees , that he is the owner in fee simple of said premises; that they are free from all incumbrances

and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 24, 1987

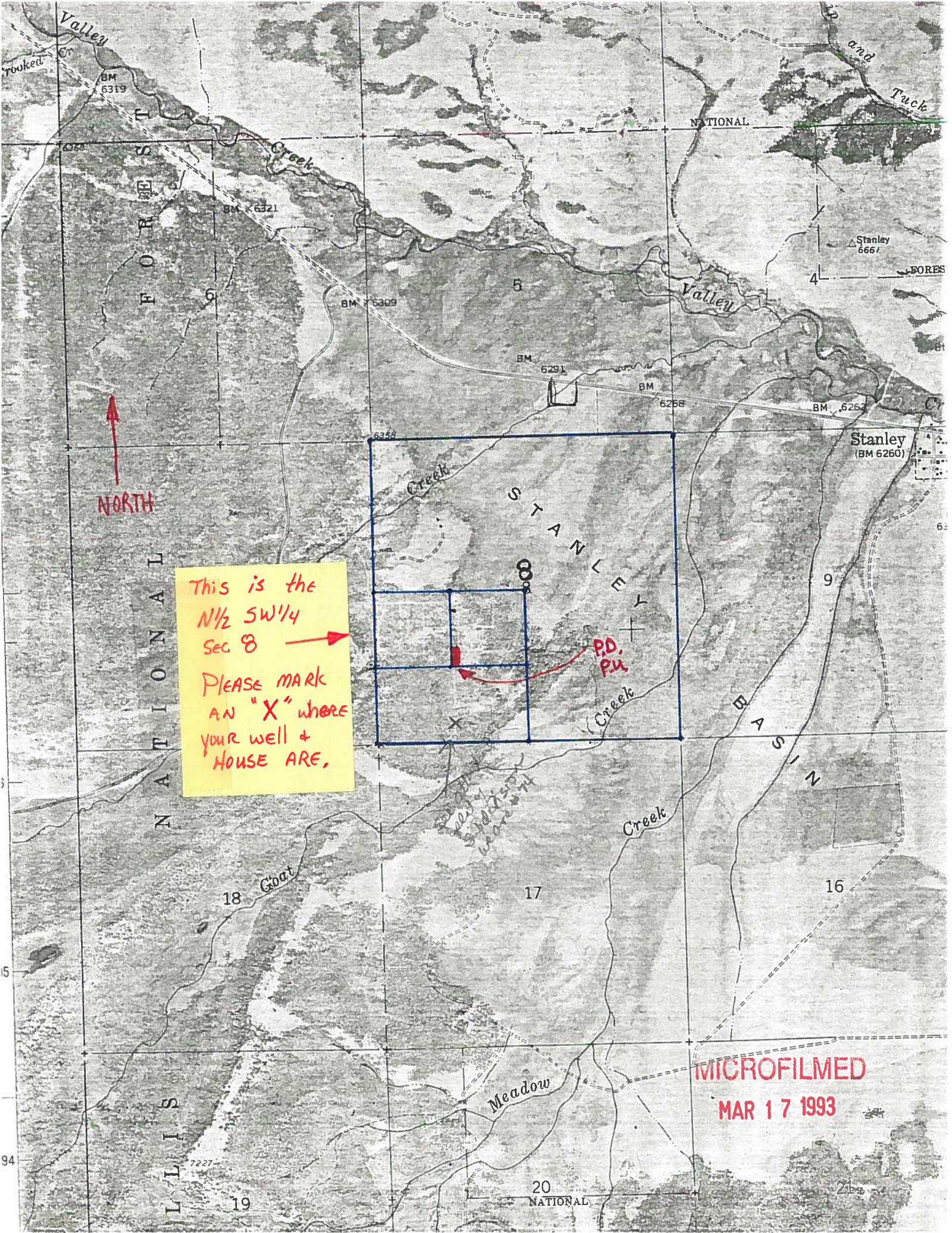
Willard Boyd Rood
WILLARD BOYD ROOD

STATE OF IDAHO, COUNTY OF

On this 24 day of July, 1987, before me, a notary public in and for the said State, per-

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for record at the request of *Custer County Idaho*



NORTH

This is the
N $\frac{1}{2}$ SW $\frac{1}{4}$
Sec 8 →
PLEASE MARK
AN "X" where
your well &
HOUSE ARE,

PD.
PU

MICROFILMED
MAR 17 1993

DEDICATION CERTIFICATE:

Be it Known, that we Sherman F. Furey Jr. and Jo Ann Furey of Salmon Idaho, Jack B Furey and Nancy J. Furey of Challis Idaho, and L.F Racine and Jean Racine of Pocatello Idaho, owners and proprietors of the tract of land designated on this plat and described as the N² SW⁴ of Section 8 in T. 10 N., R. 13 E., Boise Meridian, have caused the same to be surveyed and platted, to be known as THE STANLEY BASIN SUBDIVISION, and that all streets and alleys as shown are hereby deeded and donated to the use of the public.

Sherman F. Furey Jr.
Jo Ann Furey
Jack B Furey
Nancy J. Furey
L.F. Racine
Jean Racine

Subscribed and sworn to before me on this
 13th day of July, 1964.

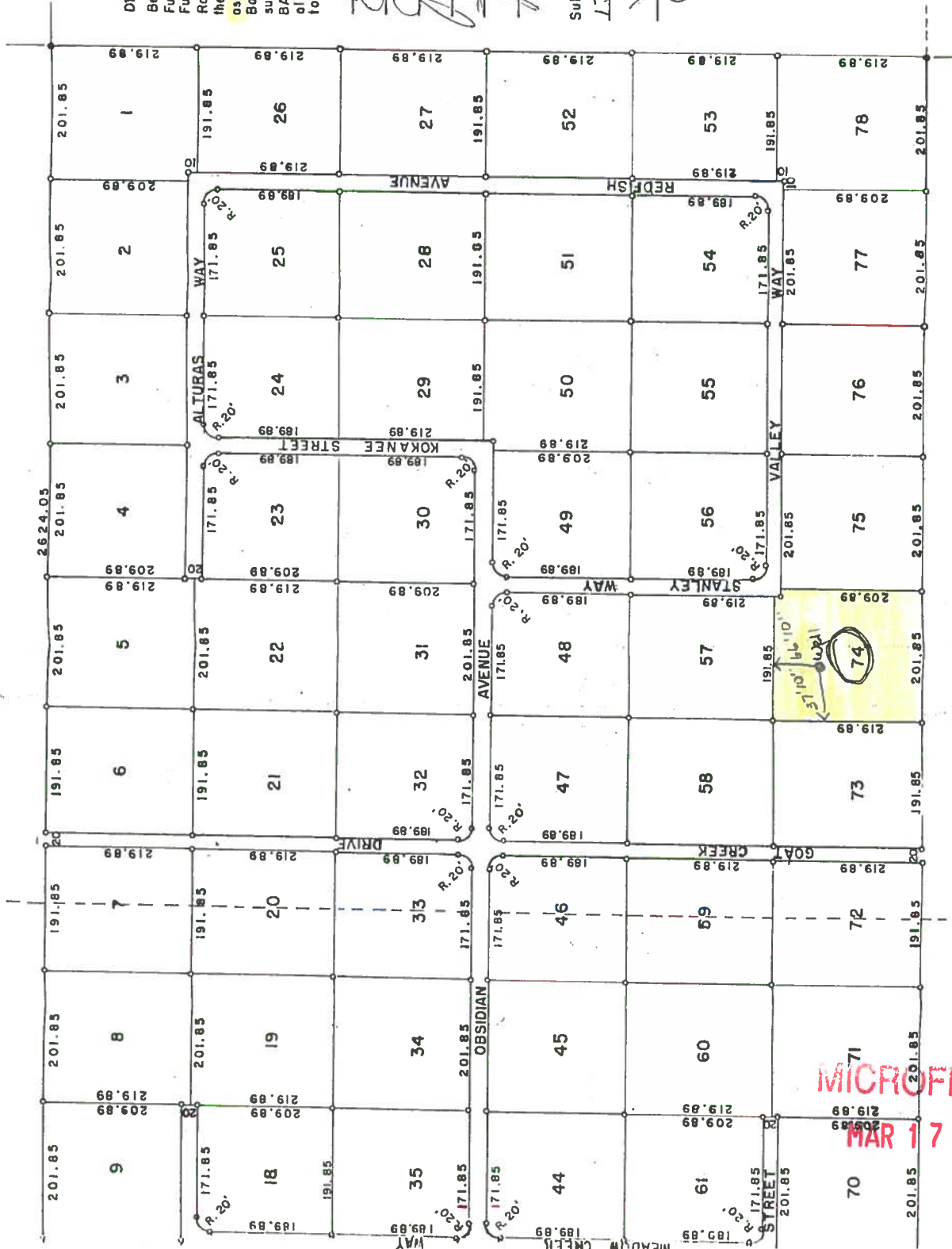
James R. Bennett
 Notary Public



RECEIVED

MAR 2 1990

Department of Water Resources
 Southern Region Office



MICROFILMED
 MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Scot Horton
Rt. 4 Box 319
Buhl, ID 83316

FEB 2 1990

RECEIVED

MAR 2 1990

(1 of 2 claims)

RE: SRBA Claim

Department of Water Resources
Southern Region Office

Dear Claimant:

Please find enclosed your claim and your check # 5476 for \$ 50 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [X] Item #2 Priority *SEE REMARKS*
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [X] Other or Remarks

*SEE ATTACHED MAP
... MARK "X" where
WELL & HOUSE
ARE located.*

*Priority date is the date the well was first
put to use. If that date is after November 19, 1987 (8/87)
No Adjudication claim is Required.*

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Sincerely,

Allen Merritt
Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

see

Note: Attached. We do not have a plat map of Stanley Basin Subdiv. to know where Lot #74 is located.

RECEIVED

MICROFILMED MAR 2 1990

MAR 17 1993 Department of Water Resources
Southern Region Office



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

JAN 16 1990

RECEIVED

JAN 30 1990

Department of Water Resources
Southern Region Office

Scot Horton
Rt. 4 Box 319
Buhl, ID 83316

RE: SRBA Claim

(2 claims)

Dear Claimant:

Please find enclosed your claim and your check # 5476 for \$ 50 which you submitted to our office. I am returning these pursuant to Rule 10,4 of the Department's Adjudications Rules and Regulations. In checking your claim it appears that the following items need clarification:

- [] Item #2 Priority
- [X] Item #4 Point of Diversion Legal Description
- [] Item #6 Uses descriptions
- [] Item #9 Description of Non-irrigation Uses
- [X] Item #10 Place of Use Legal Description
- [] Item #16 Signature & Notorization
- [] Improper fee (THE CORRECT FEE IS \$ _____)
- [] Other or Remarks

NEED 1/4-1/4
LEGAL DESCRIPTIONS

~~If you wish to continue to press your claim please find enclosed instructions and another claim form to use. If you will make the necessary corrections and return your claim with the correct fee and a copy of this letter within 30 DAYS of the date of this letter, your filing will be considered timely and will not be assessed an additional \$50.00 late fee.~~

Returned
to Dept of Water
Resources 1/29/90

Sincerely,


Allen Merritt, P.E.
Water Rights Supervisor

ADM:adm
Enclosures:

SCC

RECEIVED

MAR 2 1990

Department of Water Resources
Southern Region Office

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

. Mar. 9, 1990

Re: A71-10161
A72-10479

. SCOT HORTON
. RT 4 BOX 319
. BUHL ID 83316

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in cursive script, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

PREFIX TRANSLATION: ADJUDICATION CLAIM

+ - DECREE DATE - +
00/00/0000

```

+-----+-----+-----+-----+-----+-----+-----+-----+
- - - - -COMMENTS- - - - -
NO COMMENTS FOUND

```

[illegible]

RP 000750060740

JAN 4 1991

WATER EXAMINER

OCT 23 1991

ENTERED 7-17-92 JWS
CHECKED