

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10159**
Date Received: 2/21/1990
Receipt No: S011258
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: OLIVIA EXPEDITIONS INC. 208-788-9040
Address: C/O MS. OLIVIA JAMES
P.O. BOX 3964
KETCHUM ID 83340

2. Date of Priority: MAR 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	3	SE	SW		10	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/DOMESTIC USE FOR BUSINESS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	3	SE	SW	10	COMMER	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

FEES COVERED WITH 3 RECEIPTS: C013969, C013970 & S011258
LT 1 & 2, BLK 2, RIVERVIEW SUBDIVISION.

OWNERSHIP CHANGE 2/28/92 BY JG.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

HOGUE, SPECK & AANESTAD

A PROFESSIONAL ASSOCIATION
ATTORNEYS

TERRY G. HOGUE
JAMES P. SPECK
DOUGLAS J. AANESTAD
J. STEPHEN CRABTREE
TRACY DUNLAP
DONALD E. MITCHELL

120 EAST AVENUE
POST OFFICE BOX 987
KETCHUM, IDAHO 83340
(208) 726-4421
FAX (208) 726-0752

HAILEY OFFICE:
16 WEST CROY STREET
SUITE K
POST OFFICE BOX 460
HAILEY, IDAHO 83333
(208) 788-3567
FAX (208) 788-4230

February 27, 1992

Mr. Loren Holmes
Department of Water Resources
222 Shoshone Street
Twin Falls, Idaho 83301

RECEIVED
FEB 28 1992
Department of Water Resources
Southern Region Office

Re: Water Right No. A71-10159
Notice of Change of Water Right Ownership

Dear Loren:

Enclosed you will find the completed and signed original of a notice of change of water right ownership in the above-referenced claim, together with a copy of a warranty deed transferring title from the original claimant to the new owner and claimant, Olivia Expeditions, Inc. Please register the claim in the name of "Olivia Expeditions, Inc." Please send back to me a computer-generated copy of the claim as recorded in the Department's database reflecting this change of ownership.

Thank you.

Sincerely yours,

HOGUE, SPECK & AANESTAD


James P. Speck

JPS\dmk
Enclosure
cc: Ms. Olivia James (w/encls.)

MICROFILMED

MAR 17 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

FEB 25 1992

DATE OF CLOSING: 4/25/90

Hogue, Speck & Aanestad

LEGAL DESCRIPTION OF PROPERTY: Township _____ Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BM.

Lot _____, Block _____, Subdivision/Townsite _____.

If you have additional legal descriptions, please attach separate sheet. SEE ATTACHED WARRANTY DEED

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

FEB 28 1992

☐ Water Right Number(s)
Assigned by IDWR: A71-10159

Department of Water Resources
Southern Region Office

☐ Name and Address of Former Owner/Claimant(s)(Seller): Stanley Rafting Group, Inc.
c/o Betsy Barrymore Stoll

☐ New Owner/Claimant (Purchaser): Olivia Expeditions, Inc.
Mr. Erasmo Paolo, Ms. Olivia James

☐ New Mailing Address: Post Office Box 3964
5624, Ketchum, Idaho 83340

☐ New Telephone Number: (208) 788 - 9040

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: Warranty Deed

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s): Olivia F. James, President Date 2-23-92

☐ Signature of Former Owner/Claimant(s): _____ Date _____
_____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 2/28/92 By: SC

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 2/28/92 By: SC

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

MICROFILMED

MAR 17 1993

Deadline for filing (> 1 ANLEY)
for water rights:
Feb 28, 1992

194713

WARRANTY DEED

This property is presently
used by the Victoria Inn,
(formerly The River Co.
Restaurant

FOR VALUE RECEIVED, STANLEY RAFTING GROUP, INC., an
Idaho corporation, herein "Grantor," does hereby grant, bargain,
sell and convey to OLIVIA EXPEDITIONS, INC., an Idaho
corporation, herein "Grantee," whose current address is P.O. Box
3964, Ketchum, Idaho 83340, the following described real property
in Custer County, Idaho:

3

Lots 1, and 2, Block 2, Riverview Subdivision
located in Lot 2, Section 10, and Lot 10,
Section 3, all in Township 10 North, Range 13
East, Boise Meridian, according to the
Official Plat thereof now on file in the
Office of the Custer County Recorder,
Challis, Idaho:

ALSO a fraction of Lot 10, Section 3,
Township 10 North, Range 13 East, Boise
Meridian, described as follows:

Beginning at the Northwestern corner of Lot
1, Block 2 of said Riverview Subdivision;
Thence North 8°52' East, 50 feet to the
Southwest corner of the land described in the
Deed to Don L. Williams, et. ux., recorded
February 13, 1978, as Instrument No. 146315,
records of Custer County, Idaho;
Thence East 84.3 feet to a point on the
Westerly bank of the Salmon River which point
is also the Southeast corner of said Williams
Land;
Thence South 4°50' West, 49.7 feet to the
Northeasterly corner of said Lot 1, Block 2
of said Riverview Subdivision, and
Thence West 87 feet to the Point of
Beginning.

INCLUDING, all water rights appurtenant
thereto or in anywise appertaining.

TO HAVE AND TO HOLD together with their appurtenances
unto the Grantee, its successors and assigns forever. Grantor
covenants to and with the Grantee that it is the owner in fee
simple of said property, that said property is free from all
encumbrances and that it will warrant and defend the same unto
the Grantee from all lawful claims whatsoever.

IN WITNESS WHEREOF, the Grantor has executed this
Warranty Deed the 24th day of April, 1990.

STANLEY RAFTING GROUP, INC.

By Elizabeth Burroughs Stoll
its President

STATE OF IDAHO)

County of Blaine)

ss.

On this 20 day of April, 1990, before me, a notary public in and for said county and state, personally appeared Elizabeth Barmann Stoll known to me to be the President of STANLEY RAFTING GROUP, INC., the corporation whose name is subscribed to the within instrument or the person who subscribed said corporation name, and acknowledged to me that she executed the same on behalf of said corporation and that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Roy Christ
Notary Public for Idaho
Residing at Ketchum, Idaho
My Commission Expires 9/15/93
194973

STATE OF IDAHO)
COUNTY OF CLUSTER) ss.

This instrument was filed for record
at the request of Cluster County Title
at 3:25 o'clock P. M. April 25 19 90
and duly filmed and indexed in the Records of Cluster
County.

ETHEL M. PECK

Ex-Officio Recorder

By Ethel M. Peck Deputy

Fees 6.00



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

28-Feb-1992

JAMES P. SPECK
HOGUE SPECK & AANESTAD
120 EAST AVE.
P.O. BOX 987
KETCHUM ID 83340

Re: Change of Ownership - Adjudication Claim(s): A71-10159 -
Stanley Rafting Group Inc. to Olivia Expeditions, Inc.

Dear Mr. Speck:

Pursuant to the notification that you are representing the new applicant on the above-referenced Adjudication Claim Water Right, we have changed the name according to the Change of Ownership form you sent to us. As per our telephone conversation on February 28, 1992, I am entering you as the Attorney. Your name will not be listed on the Claim print-out, but should a proof be called for, your name will be listed as the attorney. Therefore, in the future, you will be the one that will receive any correspondence concerning this Claim.

Please review the record(s) and if you have any corrections or any questions, please feel free to contact this office.

Sincerely,


Judy Givens
Adjudication Secretary

/jg

Enclosures

MICROFILMED
MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10159
Date Received: 2/21/1990
Receipt No: S011258
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STANELY RAFTING GROUP INC. 208-726-8890
Address: C/O BETSY BARRYMORE STOLL
P.O. BOX 233
SUN VALLEY, ID 83353

2. Date of Priority: MAR 01, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	3	SE	SW		10	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
C/DOMESTIC USE FOR BUSINESS

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10N	13E	3	SE	SW	10	COMMER	

11. Place of use in counties: CUSTER

A71-10159

Page 1

Date: 02/21/90

MICROFILMED

MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
FEES COVERED WITH 3 RECEIPTS: C013969, C013970 & S011258
LT 1 & 2, BLK 2, RIVERVIEW SUBDIVISION.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

10. Place of use is: Township: X Range

Well #1

Section , 1/4 of 1/4, Govt. Lot , B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any Commercial

11. In which county (ies) are lands listed above as place of use located? Custer

12. Do you own the property listed above as place of use? Yes X No

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

() None or

14. Remarks:

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court Decree Date Plaintiff vs Defendant

If applicable provide IDWR Water Right Number

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do X do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Betsy Barrymore Stoll Date 1-8-89

Date

For Organizations: I do solemnly swear or affirm that I am President

of Stanley Rafting Group, Inc. Title that I have signed the foregoing
document in the space below as President of Stanley Rafting Group, Inc.
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Betsy Barrymore Stoll Date 01/08/90

Title and Organization President, Stanley Rafting Group, Inc.

State of Idaho/or)

County of Blaine) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 8 day of July 19 90

SEAL

Notary Public Jana Vaughan

Residing at Blaine City

Well #1

Betsy Barrymore-Stoll My Commission Expires 2/17/94

Stanley Rafting Group, Inc.

Last Name Ident No.

Copies: White-State, Yellow-Clallam

MICROFILMED

MAR 17 1993

RECEIVED
JAN 15 1990

Order No. 5245

Department of Water Resources

Description:

Lots 1 and 2, Block 2, Riverview Subdivision located in Lot 2, Section 10, and Lot 10, Section 3, all in Township 10 North, Range 13 East, Boise Meridian, according to the Official Plat thereof now on file in the Office of the Custer County Recorder, Challis, Idaho;

ALSO A fraction of Lot 10, Section 3, Township 10 North, Range 13 East, Boise Meridian, described as follows:

Beginning at the Northwestern corner of Lot 1, Block 2 of said Riverview Subdivision; thence North $8^{\circ}52'$ East, 50 feet to the Southwest corner of the land described in the Deed to Don L. Williams, et. ux., recorded February 13, 1978, as instrument No. 146315, records of Custer County, Idaho; thence East 84.3 feet to a point of the Westerly bank of the Salmon River which point is also the Southeast corner of said Williams land; thence South $4^{\circ}50'$ West, 49.7 feet to the Northeast corner of said Lot 1, Block 2 of said Riverview Subdivision; and thence West 87 feet to the Point of Beginning.

Well #2

Betsy Barrymore Stoll

Stanley Rafting Group, Inc.

MICROFILMED

MAR 17 1993



RECEIVED

FEB 20 1990

Department of Water Resources
Southern Region Office

February 13, 1990

Laurie White
Department of Water Resources
2148 Fourth Avenue East
Twin Falls, ID 83301

Dear Laurie:

Thank you for your call yesterday.

Enclosed is our check for \$4.00, which when added to the two \$25.00 checks we've already sent, will total \$54.00 for the necessary water filing fees for our well on our commercial property in Stanley, Idaho.

Please call if you have any additional questions.

Sincerely,

Betsy Stoll
Betsy Barrymore Stoll

BBS:ss
Enclosure

:water90

MICROFILMED

MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Feb. 23, 1990

Re: A71-10159

STANELY RAFTING GROUP INC
C/O BETSY BARRYMORE STOLL
P O BOX 233
SUN VALLEY ID 83353

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

A handwritten signature in dark ink, appearing to read 'Judy'.

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

March 2, 1992

R. KEITH HIGGINSON
Director

A71-10159
STANELY RAFTING GROUP INC.,
C/O BETSY BARRYMORE STOLL
P.O. BOX 233
SUN VALLEY ID 83353

RE: Evidence of Priority

RESPONSE DEADLINE
MAY 1, 1992

Dear Claimant:

The Notice(s) of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice(s) indicate your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. **The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit.** The Department will soon conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided supporting the priority date you have claimed.**

The Department will not recommend the Notice(s) be decreed by the court as claimed if no evidence of a priority date is submitted.

Please find enclosed a computer printout of your Notice(s) and the pamphlet entitled **"Evidence of Priority"**. The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement. I direct your attention to the two sections entitled **"What Kind of Evidence is Required"** and **"Some Examples of Documents Which May Be Evidence of the Priority Date"**.

Please submit the required evidence supporting the priority date(s) by **May 1, 1992**, referencing all documents with the corresponding Notice number(s). If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Respectfully submitted,

Allen Merritt, P.E.
Water Rights Supervisor

Enclosures

MICROFILMED
MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10159**
Date Received: 2/21/1990
Receipt No: S011258
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name:	DANNIE A STRAND	208-879-5300
Address:	PO BOX 81	
	CHALLIS ID	83226
AND		
Name:	SALLY L STRAND	208-879-5300
Address:	PO BOX 81	
	CHALLIS ID	83226
AND		
Name:	SPENCER D STRAND	208-879-5300
Address:	PO BOX 81	
	CHALLIS ID	83226
AND		
Name:	EVELYN A STRAND	208-879-5300
Address:	PO BOX 81	
	CHALLIS ID	83226

2. Date of Priority: MAR 1, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10N	13E	3		SE	SW	10	CUSTER

5. Description of diverting works:
WELL, PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

MICROFILMED
OCT 28 1994

9. Non-irrigation uses:
C/DOMESTIC USE FOR BUSINESS

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10N	13E	3	SE SW	10	COMMER	

13. Other Water Rights Used:
NONE

15. Basis of Claim: BENEFICIAL USE

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OCT 28 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208)

CECIL D. ANDRUS
Governor

R. KEITH HIGGINS
Director

24-Nov-1993 11:47

Dannie, Sally, Spencer & Evelyn Strand
PO Box 81
Challis, ID 83226

RE: SRBA Claim A71-10159

Dear Claimant:

Pursuant to the notification that you presently own the property in which the above referenced adjudication claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claim noting the change in claimant. Please review the record and if you have any corrections please contact this office.

Sincerely,

Allen Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 28 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: _____

NOV 16 1993

LEGAL DESCRIPTION OF PROPERTY: Township 1 Range _____
Section _____, 1/4 of _____ 1/4 of _____ 1/4, Govt. Lot _____, BMA Department of Water Resources
Lot _____, Block _____, Subdivision/Townsite _____ Southern Region Office
If you have additional legal descriptions, please attach separate sheet. *see Attached! (Deed)*

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s) A71-10159
Assigned by IDWR: _____

☐ Name and Address of Former Owner/Claimant(s)(Seller): _____

☐ New Owner/Claimant (Purchaser): DANNIE A STRAND & SALLY L. STRAND Spencer D. Strand
& EVELYN A. STRAND

☐ New Mailing Address: P.O. Box 81 CHALFIS IDAHO 83224

☐ New Telephone Number: (208) 879 - 5300

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached: see Attached (Deed)

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Spencer D. Strand Date 11-3-93

Date _____

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 11/23/93 By: AD

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

MICROFILMED

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

OCT 28 1994

K E G E U V E U

NOV 16 1993 0203899

DEED -

Department of Water Resources
Southern Region Office

FOR VALUE RECEIVED, OLIVIA EXPEDITIONS, INC., an Idaho corporation under the laws of the State of Idaho, grantor, does hereby grant, bargain, sell and convey unto DANNIE A. STRAND and ~~SALLY A. STRAND~~, husband and wife AND SPENCER D. STRAND and EVELYN A. STRAND, husband and wife, grantees, whose current address is P.O. Box 377, Challis, Idaho 83226, the following described real estate, to-wit:

Lots 1 and 2, Block 2, Riverview
Subdivision located in Lot 2, Section
10, and Lot 10, Section 3, all in
Township 10 North, Range 13 East,
Boise Meridian, according to the Official
Plat thereof now on file in the office
of the Custer County Recorder, Challis,
Idaho.

Also a fraction of Lot 10, Section 3,
Township 10 North, Range 13 East, Boise
Meridian, described as follows:

Beginning at the Northwesterly corner of
Lot 1, Block 2, of said Riverview Subdivision;
thence North 8°52' East, 50 feet to the
Southwest corner of the land described in the
Deed to Don L. Williams, et. ux., recorded
February 13, 1978, as instrument No. 146315,
records of Custer County, Idaho; thence East
84.3 feet to a point on the Westerly bank of
the Salmon River which point is also the
Southeast corner of said Williams land; thence
South 4°50' West, 49.7 feet to the Northeasterly
corner of said Lot 1, Block 2 of said Riverview
Subdivision, and thence West 87 feet to the
Point of Beginning.

TO HAVE AND TO HOLD The said premises, with their
appurtenances unto the said Grantees their heirs and assigns
forever. Save and excepting therefrom all covenants, conditions
and restrictions of record and all easements of sight and of record
as recorded in the records of Custer County, Idaho.

IN WITNESS WHEREOF, the Grantor, pursuant to a resolution of
its Board of Directors, has caused its corporate name to be
hereunto subscribed by its President and its corporate seal to be
affixed by its Secretary this 14 day of April, 19 92.

BY: Olivia Falconer-James, President
OLIVIA FALCONER-JAMES, President 4/14/92
ATTEST: Erasmus Paolo, Secretary
ERASMO PAOLO, Secretary
OFT 4-13-92
MICROFILMED
OCT 28 1994

RECEIVED

STATE OF ~~IDAHO~~ ^{Florida}

NOV 16 1993

County of Arnellas

Department of Water Resources
Southern Region Office

STATE OF IDAHO, COUNTY OF CUSTER

On this 14 day of April, 1993, before me, a notary public in and for said State, personally appeared Olivia F. Samos and ERASMO PAOLO, known to me to be the President and Secretary of the corporation that executed this instrument on behalf of said corporation and acknowledged to me that such corporation executed the same.

I hereby certify that this instrument was filed for record at the request of Custer County Title at 45 minutes past 3 o'clock P.M., this 19th day of April, 1993, in my office and duly recorded in _____ book _____ of Deeds of Page _____.

Ethel M. Peck

Ex-Officio Recorder

BY Wanda J. Murphy
Deputy

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

Fees \$6⁰⁰

Mail To:

[Signature]
Notary Public

Residing at:

Commission Expires:

IDAHO DL# 086325355
IDAHO DL# 561582897



DEBRA A. ROGERS
MY COMMISSION # CC 241185 EXPIRES
November 8, 1996
BONDED THRU TROY FAIR INSURANCE, INC.

Debra A. Rogers

MICROFILMED
OCT 28 1994

R PROOF

CVR

MAPS

PHOTOS

MISC

MICROFILMED

OCT 28 1994

Water Right Number - R71-10159

Prefix Translation:

RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +
*** C - CURRENT OWNER ***
STRAND

DANNIE A

1 - PO BOX 81
2 -
3 -

State- ID Zip- 83226

STRAND

SALLY L

City- CHALLIS
Phone - 208-879-5300
1 - PO BOX 81
2 -
3 -

State- ID Zip- 83226

STRAND

SPENCER D

City- CHALLIS
Phone - 208-879-5300
1 - PO BOX 81
2 -
3 -

State- ID Zip- 83226

STRAND

EVELYN A

City- CHALLIS
Phone - 208-879-5300
1 - PO BOX 81
2 -
3 -
City- CHALLIS
Phone - 208-879-5300

State- ID Zip- 83226

+ - - Priority Date - - +
03/01/1960+ - - Region - - - +
17 SOUTHERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - +

+ - - Source - - - - - +
GROUNDWATER

+ - - Tributary - - - - - +

+ - - Rng Sec Tract Lot RFlg County Point of Diversion - - - - - +
10N 13E 3 SW SE SW 10 (37) CUSTER+ - - Code Description Period From Period To Water Use - - - - - +
10 - COMMERCIAL 01/01 12/31 0.040 1.20+ - - Total Div. Rate - - + + - - Total Div. Volume - - + + - - Total Consumptive Use - - + + - - KW Usage - - +
0.040 1.20 0.2+ - - Rng Sec Tract Lot Acres Code Description County
10N 13E 3 SE SW 10 10 COMMERCIAL (37) CUSTER

Total Acres:

+ - - Diversion Means - WELL, PUMP

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OCT 28 1994

Prefix Translation: RESEARCH

Non-Irrigation Use - COMMERCIAL/ RESTAURANT & GIFT SHOP WITH LAWN

+ - - Other Rights for Same Use - NONE

[illegible]

No Old Water Right Numbers Found

Old Water Right Numbers

Conditions of Approval found.
No Conditions of Approval found.

+ - - - Decree Plaintiff - - +

Decree Defendant

+ - Decree Date - +
00/00/0000

```
+ - - - - -Comments- -
```

No Comments Found

Audit Fields - - +
11/24/93 MERRITT

+ - - - - - Adjudication Rights Dates and Flags Area

Court Report Filing - 00/00/0000

Field Inspection Made - 05/12/1993

Civil Case Number - 39576

Response Filed Date	06/06/2008
Claim Received Date	02/21/1990

Last Amended Date	- 00/00/0000
-------------------	--------------

- P
Temporary Right

FOO CONNECTS TO BAR
Name Connector - AND

- Presumption Flag

AND
NALLE CORNELI

- Notice of Error Flag

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OCT 28 1994

RECEIVED

NOV 16 1993

Department of Water Resources
Southern Region Office

November 13, 1993

Allen D. Merritt, P.E.
Water Rights Supervisor
State of Idaho
Department of Water Resources
22 Shoshone Street East
Twin Falls, Idaho 83301

RE: SRBA Claim A71-10159 (proof report)

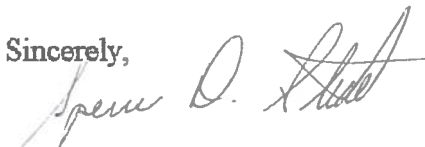
Dear Mr. Merritt:

Enclosed is the information you requested for the property formerly known as the Victoria Inn and owned by Olivia Expeditions Inc. (Olivia James) Included is the deed and property description which also shows present ownership.

- (1) Evidence of Priority of Use - I have attached an affidavit from Bob Savage who is now the Custer County Assessor, and has been closely associated with the Stanley area for many years.
- (2) Pump information - The well is approximately 40 feet deep. It has a 1 1/2 horse pump with operating pressure of 40 pounds.
- (3) Use of the water and historic use of the Inn - In regards to item number (3) explaining the use of the establishment, the last use of what was then called the Victoria Inn was that of a food service establishment. The building can seat approximately 40 people inside as well as another 30 people outside on the deck. For the most part the cafe was used seasonally, but it has been kept open all winter on occasion. This, of course, was dependent on business conditions being favorable. The projected use of the property, now owned by the Strand family, will be as a retail establishment selling sporting goods, T-shirts, and gifts; as well as providing boat rentals, scenic photography, and photo processing. It may also include a small deli or sandwich shop in order to make use of the deck. The number of days this business will be open during the year will be based on consumer demand and all other factors that effect the business climate such as the weather, the Endangered Species Act, and etc.

I hope this answers all questions necessary to complete this process. If I can be of any further help, please contact me.

Sincerely,



Spencer D. Strand

MICROFILMED

OCT 28 1994

November 1, 1993

To Whom it May Concern:

During the early 1960's I was driving a fuel truck for Jenson Oil Company. The area which was annexed commonly known as Riverview Subdivision of Upper Stanley, was being developed for a commercial area. Wells were being drilled and buildings being built. To the best of my knowledge the lots 1 & 2, the current Strand property was being developed at this time.

Sincerely,

A handwritten signature in dark ink, appearing to read "Robert N. Savage". The signature is fluid and cursive, with a long horizontal line extending from the end.

Robert N. Savage

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OCT 28 1994

Allen
Date 11/3/93 Time 8:10 ^{A.M.}_{P.M.}

WHILE YOU WERE OUT

Spencer Strand

of _____
Phone 879-2589
AREA CODE NUMBER EXTENSION

Telephoned	☒	Please call	☒
Called to see you	☐	Will call again	☐
Wants to see you	☐	Returned your call	☐

Message _____

Depth $\pm$ 40'
water @ 20' $\pm$

40-50psi

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OCT 28 1994

Signed OB



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

05-Oct-1993 15:14

Dan Strand
PO Box 81
Challis, ID 83226

RE: SRBA Claim A71-10159 (proof report enclosed)

Dear Mr. Strand:

I am reviewing the Snake River Basin Adjudication (SRBA) claims filed for the water rights in the Stanley area. I stopped by earlier this summer to review in the field a claim filed by Olivia Expeditions Inc. for the Victoria Inn. At that time I was told that you now own the property. To properly get this claim into your name I have enclosed a form for changing the ownership which I request you complete. Please note that if you sign the form you must submit evidence of ownership of the property but if Olivia Expeditions Inc (Olivia James) signs it no evidence will be required.

Additionally to complete my review I would like for you to provide me with the following information:

- 1) Evidence of the Priority of Use which is claimed as 3/1/1960.
This can be in the form of affidavits, etc. (Please find brochure enclosed)
- 2) Information about the pump which includes the horsepower, depth to water and operating pressure.
- 3) Information about the use of the water which would include a description of the historic use of the Inn which includes the number of beds in the facility, the number of patrons at the restaurant, and the number of days open during the year, etc.

I request that you submit the information within the next 30 days so I can completed the review by December. If the information is not submitted I will be required to recommend the claim be disallowed. If you have questions please feel free to contact me at my office.

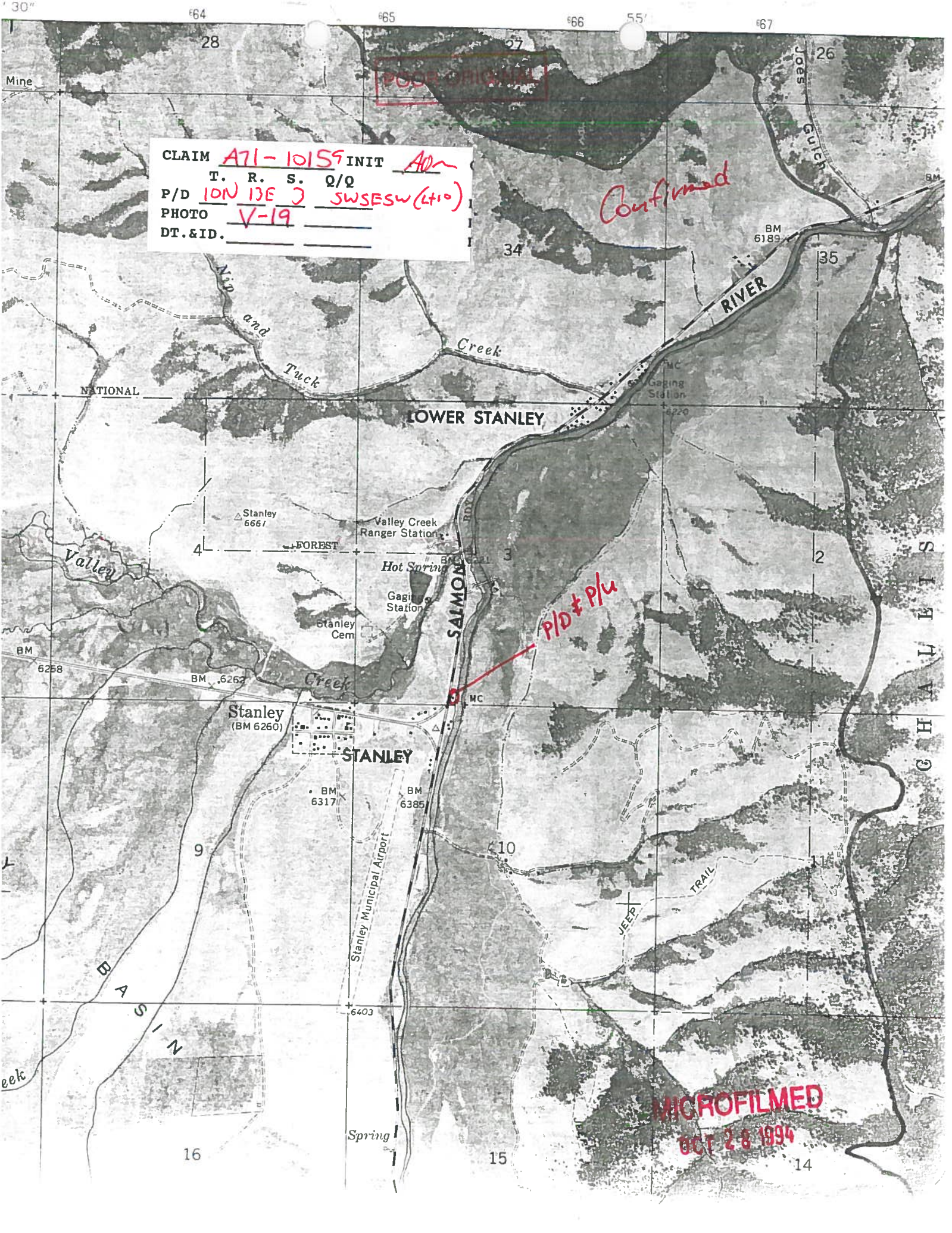
Sincerely,

Allen D. Merritt, P.E.
Water Rights Supervisor

Encl:

MICROFILMED

OCT 28 1994



POOR ORIGINAL

CLAIM A71-10159 INIT Adm
T. R. S. Q/Q
P/D 10N 13E 3 SWSESW (410)
PHOTO V-19
DT.&ID. _____

Confirmed

P/D & P/u

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OCT 28 1994

10N13E

06LT04	06LT03	06LT02	06LT01	05LT04	05LT03	05LT02	05LT01	04LT04	04LT03	04LT02	04LT01	03LT05	03LT04	03LT03	03LT02	03LT01	02LT04	02LT03
06LT05	06SESW	06SWNE	06SENE	05SWNW	05SESW	05SWNE	05SENE	04SWNW	04SESW	04SWNE	04SENE	03SWNW	03LT06	03LT07	03SENE	02SWNW	02SESW	
06LT06	06NESW	06NWSE	06NESE	05NWSW	05NESW	05NWSE	05NESE	04NWSW	04NESW	04NWSE	04NESE	03NWSW	03LT08	03LT09	03NESE	02NWSW	02NESW	
06LT07	06SESW	06SWSE	06SESE	05SWSW	05SESW	05SWSE	05SESE	04SWSW	04SESW	04SWSE	04SESE	03LT10	03LT11	03SWSE	03SESE	02SWSW	02SESW	
07LT01	07NENW	07NWNE	07NESE	06NENW	06NWNE	06NESE	05NENW	05NWNE	05NESE	04NENW	04NWNE	04NESE	03LT12	03LT13	03NENW	03NWNE	03NENW	03NESE
07LT02	07SESW	07SWNE	07SENE	06SESW	06SWNE	06SENE	05SESW	05SWNE	05SENE	04SESW	04SWNE	04SENE	03LT14	03LT15	03SESW	03SWNE	03SENE	03SESE
07LT03	07NESW	07NWSE	07NESE	06NWSW	06NESW	06NWSE	06NESE	05NWSW	05NESW	05NWSE	05NESE	04NWSW	04NESW	04NWSE	04NESE	03NWSW	03NESW	03NWSE
07LT04	07SESW	07SWSE	07SESE	06SWSW	06SESW	06SWSE	06SESE	05SWSW	05SESW	05SWSE	05SESE	04SWSW	04SESW	04SWSE	04SESE	03SWSW	03SESW	03SWSE
18LT01	18NENW	18NWNE	18NESE	17NENW	17NWNE	17NESE	16NENW	16NWNE	16NESE	15NENW	15NWNE	15NESE	14LT01	14LT02	14NENW	14NWNE	14NENW	14NESE
18LT02	18SESW	18SWNE	18SENE	17SESW	17SWNE	17SENE	16SESW	16SWNE	16SENE	15SESW	15SWNE	15SENE	14LT03	14LT04	14SESW	14SWNE	14SENE	14SESE
18LT03	18NESW	18NWSE	18NESE	17NWSW	17NESW	17NWSE	17NESE	16NWSW	16NESW	16NWSE	16NESE	15NWSW	15NESW	15NWSE	15NESE	14NWSW	14NESW	14NWSE
18LT04	18SESW	18SWSE	18SESE	17SWSW	17SESW	17SWSE	17SESE	16SWSW	16SESW	16SWSE	16SESE	15SWSW	15SESW	15SWSE	15SESE	14SWSW	14SESW	14SWSE
19LT01	19NENW	19NWNE	19NESE	20NENW	20NWNE	20NESE	21NENW	21NWNE	21NESE	22NENW	22NWNE	22NESE	21LT01	21LT02	21NENW	21NWNE	21NENW	21NESE
19LT02	19SESW	19SWNE	19SENE	20SESW	20SWNE	20SENE	21SESW	21SWNE	21SENE	22SESW	22SWNE	22SENE	21LT03	21LT04	21SESW	21SWNE	21SENE	21SESE
19LT03	19NESW	19NWSE	19NESE	20NWSW	20NESW	20NWSE	20NESE	21NWSW	21NESW	21NWSE	21NESE	22NWSW	22NESW	22NWSE	22NESE	21NWSW	21NESW	21NWSE
19LT04	19SESW	19SWSE	19SESE	20SWSW	20SESW	20SWSE	20SESE	21SWSW	21SESW	21SWSE	21SESE	22SWSW	22SESW	22SWSE	22SESE	21SWSW	21SESW	21SWSE
30LT01	30NENW	30NWNE	30NESE	29NENW	29NWNE	29NESE	28NENW	28NWNE	28NESE	27NENW	27NWNE	27NESE	26LT01	26LT02	26NENW	26NWNE	26NENW	26NESE

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OCT 28 1994

A71-10159

5/12/93

POOR ORIGINAL



The Inn was closed in 1993
under going ownership change.
New owner reported to be Strand
Brothers in Chellis.

Lawn approx. 40' x 100' $\approx$ 0.1 Acres

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-10159

07:49:37
05/28/92

WR ELEMENT	FIELD EXAM Y/N	CORRESPONDENCE SENT/RECEIVED BY WHOM/DATE	FIELD EXAM BY WHOM/DATE	CHANGE CLAIM Y/N	VERIFIED BY CODE	COMPLETED REVIEW WHOM/DATE	COMPLETED DATA ENTRY WHOM/DATE	VERIFIED DATE
PRIORITY DATE	Y		AD				AD	
POINT OF DIV	Y			Y	1,5			
SOURCE	Y							
PLACE OF USE	Y							
DIV. AMOUNT CFS/VOLUME	Y			Y	C/LC			
CONSUMPTIVE USE	-							
PURPOSES	Y							
PERIOD OF USE	Y							
BASIS OF CLAIM	Y							
REMARKS	Y							

"VERIFIED BY" CODES

TOPO MAP/ORTHO-PG = 1
 ASCS MAP = 2
 WATERMASTER RECORDS = 3
 NAPP PHOTOS = 4
 FIELD EXAM = 5
 OTHER (SEE REMARKS) = 6

THESE CODES ARE USED TO INDICATE HOW THE FIELD EXAMINER VERIFIED THE INFORMATION
USED FOR THIS FIELD EXAMINATION. INDICATED ARE ALL CODES WHICH APPLY.

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OCT 28 1994

PAGE: 1
GENERAL INFORMATION

STATE OF ILLINOIS
DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM VERIFICATION REPORT

CLAIM NUMBER: A71-10159

07:49:37
05/28/92

LAST: STANLEY RAFTING GROUP INC.
ADDRESS: C/O BETSY BARRYMORE STOLL
P.O. BOX 233
CITY: SUN VALLEY
PHONE NUMBER: 208-726-8890
OWNER CODE: 0
FIRST: STATE: ID ZIP: 83353

LAST: SPECK
ADDRESS: HOGUE SPECK & AANESTAD
120 EAST AVE.
CITY: KETCHUM
PHONE NUMBER: 208-726-4421
OWNER CODE: A
FIRST: JAMES P. STATE: ID ZIP: 83340

LAST: OLIVIA EXPEDITIONS INC.
ADDRESS: C/O MS. OLIVIA JAMES
P.O. BOX 3964
CITY: KETCHUM
PHONE NUMBER: 208-788-9040
OWNER CODE: C
FIRST: STATE: ID ZIP: 83340

FIELD EXAM REQUIRED?
VERIFICATION REQUIRED DUE TO REMARKS?
REMARKS: FEES COVERED WITH 3 RECEIPTS: C013969, C013970 & S011258
LT 1 & 2, BLK 2, RIVERVIEW SUBDIVISION.

OWNERSHIP CHANGE 2/28/92 BY JG.
DATABASE Y FIELD EXAMINER

*Check
Ownership
Stands property
over*

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CONTACT PERSON: _____

Don Strand

PHONE NUMBER: (____) _____

DATE OF FIELD EXAM: _____

5/12/93

APPOINTMENT MADE: Y(____) N(____)

TIME: ____:____ A(____) P(____)

ACCOMPANIED BY: _____

None

PHONE NUMBER: (____) _____

RELATIONSHIP TO CLAIMANT: _____

DIRECTIONS TO PROPERTY / REMARKS:

I talked with Don Strand 11/3/93 and we discussed what I needed to complete the review. On 5/12/93 I visited the Inn but it was not open. Workers @ the building indicated Strand had recently purchased the property from Olivia Expeditions, Inc. I wrote Mr. Strand a letter 10/5/93 and he called 11/3/93 to discuss the letter. On 11/16/93 I received Mr. Strand's response.

At the time of the field visit I observed a small bar @ the building but the business was closed. In my conversations with Mr. Strand he indicates that the bar is watered from the well and the well also serves the business. He indicated the business is changing in nature and probably the future use of the building will use less water than historically has been used. He indicated in the past the building has lodged people and also had a restaurant however future use would be more like a gift shop & deli. He indicated he was working on getting proof of priority but was having difficulty in finding someone with personal knowledge of the property.

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A. AJ CLAIM: # A71-10159 PRIORITY DATE: 03-01-1960 STAGE: J

B. WR RECORD: NO WATER RIGHT RECORD TO MATCH THIS AJ CLAIM

C. FIELD EXAM REQUIRED?

DUE TO PRIORITY DATE DISCREPANCY? (Y/N)

DATABASE Y FIELD EXAMINER

ARE THERE OBVIOUS REASONS TO QUESTION THE PRIORITY DATE CLAIMED? Y() N(X)

REMARKS:

Statement from Bill Seuge (County Assessor) indicates
he observed development is early 1960's at site.
Note the statement is not notarized but Mr. Seuge has
submitted other affidavits at it appears reasonable.

RECOMMENDED PRIORITY DATE:

3-1-1960

REVIEWED BY

DATE

11/23/93

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A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	CNTY
471-10159	10N	13E	3	<i>SW</i>	SE	SW	10	CUSTER

OTHER AJ CLAIMS WITH SAME AJ POD
 A PREFIX R PREFIX
 NONE NONE
 71-07123

SOURCE: GROUNDWATER

TRIB:

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. FIELD EXAM REQUIRED?

DUE TO POD DISCREPANCY?	(Y/N)	DATABASE	FIELD EXAMINER
DUE TO SOURCE DISCREPANCY?	(Y/N)	Y	

REMARKS:

Confirmed with orthophoto & plat of Gov't Lots.

RECOMMENDED POINT(S) OF DIVERSION AND SOURCE:

TWP.	RGE.	SEC.	1/4	1/4	1/4	LOT	COUNTY
<i>10W 13E</i>	<i>3</i>	<i>SW</i>	<i>SE</i>	<i>SW</i>	<i>10</i>	<i>Custer</i>	

SOURCE:
REVIEWED BY:

TRIB: DATE:

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OCT 28 1994

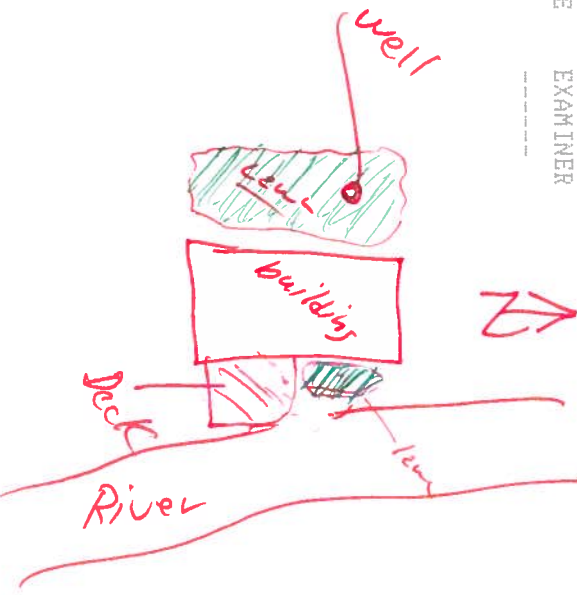
A. ROOT WATER RIGHT NUMBERS: A71-10159
B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM. ACRES
10N	13E	3	SE	SW	10	SPECTER, JAMES P.	A71-10159	7	23.0	
			SE	SW	11	WILLIAMS, DONALD L.	A71-10114	/		
			SE	SW		NEIDER, CONNIE A	A71-10631	/20.0		
			SE	SW		FINLEY, CAROLE JEAN	A71-10634	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00003	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00004	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00005	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00006	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00007	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00008	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00009	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00010	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00011	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00012	/		
			SE	SW	10	CAVANAGH, DAN J.	71-00013	/		
			SE	SW	11	FIELDER, CHARLES M.	71-02072	/20.0		
			SE	SW		HANDY, ELDON	71-07018	/1.0		
			SE	SW		STANHAKRAH CORP.	71-07101	/		
			SE	SW	10	WARREN, JERRY	71-07123	/		
TOTAL ACRES						A71-10159			23.00	

ARE IRRIGATED ACRES FOUND IN TRACTS OTHER THAN INDICATED ABOVE, Y () N (X)
IF YES SEE ATTACHED SHEET:

C. FIELD EXAM REQUIRED? _____ DATABASE Y _____ FIELD EXAMINER _____
DUE TO POU DISCREPANCY? (Y/N)

POU COUNTY: CUSTER



200' x 100' total
approx 20.12 acres

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PRESUMPTION FLAG:

REMARKS:

*Trivision use to be included in commercial use
recommendation.*

RECOMMENDATIONS:

TOTAL ACRES:

REVIEWED BY:

DATE:

11/22/92

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A. AJ CLAIMED USES:

PURPOSES
A71-10159 COMMERCIAL

MONTH/DAY
FROM 01-01 TO 12-31

DIVERSION QUANTITY
.040 CFS

TOTAL DIVERSION RATE/VOLUME CLAIMED

.040 CFS

B. WR RECORDED USES:

PURPOSES

MONTH/DAY

DIVERSION QUANTITY

PRESUMPTION FLAG:

C. FIELD EXAM REQUIRED?

	Y	N	FIELD EXAMINER
DUE TO WATER-USE DISCREPANCY?	(Y/N)		
DUE TO DIVERSION RATE DISCREPANCY?	(Y/N)		
DUE TO PERIOD FROM/TO DISCREPANCY?	(Y/N)		

D. PERIOD OF USE:

RECOMMEND AS CLAIMED?

RECOMMEND TO WR STANDARDS OR OTHER?

Y() N()
Y() N()

Explain in remarks, below.

REMARKS:

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A. DOES DIVERSION RATE CLAIMED AGREE WITH EXISTING RECORDS?

AJ TOTAL CLAIMED DIVERSION RATE: 0.040 CFS
WR ROOT RIGHT TOTAL DIVERSION RATE: CFS

*** IF NO OR IF STATUTORY CLAIM OR BENEFICIAL USE THEN FLOW MEASUREMENT REQUIRED. ***
** If an amount smaller than the original diversion rate is claimed and an exam is NOT required, explain in remarks. **

FLOW MEASUREMENT REQUIRED?

DUE TO STAGE OR DIVERSION RATE DISCREPANCY? (Y/N)

Y
DATABASE EXAMINER

FLOW MEASUREMENT

MEASUREMENT METHOD

Calc.

SEE ATTACHED CALCULATIONS.

below

C. ARE OTHER WATER RIGHTS USED? Y() N() IF YES COMPLETE OVERLAP REVIEW.

OTHER RIGHTS LISTED IN CLAIM: NONE

LIST ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE:

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A71-10631	SALMON RIVER	NEIDER, CONNIE A	5.300	0.018		
CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME	
A71-10114	DOMESTIC	WILLIAMS, DONALD L.	FROM 01-01 TO 12-31	0.040 CFS		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

Theoretical calc.

Owner indicates

1 1/2 H.P. pump.

*40' deep well
40 PSI system.*

$$Q = \frac{8.8 \times 1\frac{1}{2} \times 1.7}{20' + (40 \times 2.31)} = 0.08 \text{ cfs}$$

est. → 0.04 cfs claimed.

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D. RATE/VOLUME CALCULATIONS: (IRRIGATION)

1a. IRRIGATION RATE
ACRES _____ $\times 0.02$ CFS/ACRE = _____ CFS
(Taken from p/u review)

1b. CALCULATIONS

DOES AMOUNT CLAIMED EXCEED 0.02 CFS/ACRE? Y() N()

*** IF YES ADDITIONAL WATER USE FORM FILLED AND ATTACHED? Y() N() ***

2. IRRIGATION CONSUMPTIVE USE

CLAIMED CONSUMPTIVE USE = _____ AE/A

ACRES _____ $\times$ CONSUMPTIVE VOL. AE/A FOR AREA _____ = _____

TOTAL CONSUMPTIVE USE _____ AE/A

3. IRRIGATION DIVERSION VOLUME

CLAIMED DIVERSION VOLUME = _____ AE/A

ACRES _____ $\times$ DIVERSION VOL. AE/A FOR AREA _____ = _____

TOTAL DIVERSION VOLUME _____ AE/A

4. CALCULATIONS FOR USES OTHER THAN IRRIGATION:

SEE ATTACHED SHEET? Y() N()

REMARKS: (Include limitations on CONSUMPTIVE USE for combined rights.)

Owner's letter indicates restaurant esp. to be 40 inside & 30 on deck. Assume esp 2 times/day for 5 mo. and

$$\checkmark \text{ Restaurant } = \left[\begin{array}{l} 40 \text{ people/day for 7 mo.} \\ (140 \times 5 \times 30) \times 10 \text{ gpp/day} \end{array} \right] + \left[\begin{array}{l} 40 \times 7 \times 30 \times 10 \text{ gpp/day} \\ \text{persons mo day} \end{array} \right] = 0.9 \text{ Afz}$$

325,900 gal/Af

$$\checkmark \text{ inv. } = 0.1 \times 30 = 0.3 \text{ Afz}$$

$$\text{CU inv. } = 0.1 \times 2.0 = 0.2 \text{ Afz}$$

(Assume restaurant use non-consumptive)

$$\checkmark V = 0.9 + .3 = 1.2 \text{ Afz}$$

$$\text{CU} = 0.2 \text{ Afz}$$

Assume extra 1000 ft² Field restaurant for irrigation.

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RECOMMENDATIONS:

REC.
PURPOSES

REC. PERIOD
FROM TO

REC. DIV
RATE CFS

REC. DIV
VOL. AF/A

REC. CONS.
USE

Commercial

1/1 12/31

0.04

1.2 Af2

0.2

TOTAL FOR THIS RIGHT

REVIEWED BY:

Adm

DATE:

11/23/93

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1.2 X 325,900 ⇒ 1071 gpd ∴ It appears this right could be described as Domestic under Part B definition with limit of 2500 gpd. I discussed this matter with Mr. Stuard when we talked about evidence of priority on 11/3. He indicated that he would rather it be listed as "Commercial" thinking that this may give him some kind of edge down the road if he ever would sell the place.

A. CHECK ONLY THE FOLLOWING THAT APPLY:

OWNERSHIP
FOREFEIT/ABANDON
ADDITIONAL DIV. AMOUNT

ACCEPTED
AS CLAIMED
()
()
()
NEEDS
REVIEW
()
()
()

B. SPLIT WATER RIGHT REVIEW

ROOT WATER RIGHT NUMBER: 71-10159

DATABASE

EXAMINER

CFS

TOTAL DIVERSION RATE OF WR SPLITS

SPLITS:

OLD RIGHT
NUMBERS

CURRENT
CLAIM NUMBERS

DIVERSION
RATE

CURRENT "R"
CLAIM NUM.

"R" DIV.
RATE

WR RIGHT
NUMBERS

DIVERSION
RATE

471-10159

0.040

TOTAL CFS

0.040

DIVERSION RATE REVIEW

DO THE SUM CFS RATE OF THE SPLITS EQUAL THE ROOT RIGHT CFS RATE? (Y/N)
IF NO, IS THE WRITTEN REVIEW SHEET ATTACHED? (Y/N)

FIELD
EXAMINER
DATABASE
N

REMARKS:

AUTHENTICATION:

SIGNATURE:

NAME OF FIELD EXAMINER:

DATE:

TITLE:

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CLAIM NUMBER: A71-10159

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	OLIVIA EXPEDITIONS INC. C/O MS. OLIVIA JAMES P.O. BOX 3964 KEETCHUM ID 83340 (208) 788-9040	03/01/1960	COMMERCIAL	01-01 12-31	0.04 CFS	
				TOTAL DIVERSION:	0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

TION R13E S03 Lot1 (SESW)

Stage: BENEFICIAL USE
CUSTER County

Point(s) of Diversion:
Place of use Legal Description for: COMMERCIAL

NE	NENE	SENE	NENE	NENE	SENE	SW	SESW	SESE
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac
10N	13E	3	:					
						10-C		

POU County: CUSTER

Non-Irrigation Uses: C/DOMESTIC USE FOR BUSINESS

Other Rights: NONE

Non-Irrigation Use: C/DOMESTIC USE FOR BUSINESS

Remarks: FEES COVERED WITH 3 RECEIPTS: C013969, C013970 & S011258
LT 1 & 2, BLK 2, RIVERVIEW SUBDIVISION.

OWNERSHIP CHANGE 2/28/92 BY JG.

Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

MICROFILMED
OCT 2 8 1994