

IDAHO DEPARTMENT OF WATER RESOURCES
INDIVIDUAL LISTING FROM DIRECTOR'S REPORT
OF WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: April 30, 1997

PAGE: 1

RIGHT NUMBER: 71-10158

NAME AND ADDRESS: RONALD S MELMON
ANNETTE V MELMON
PO BOX 1846
FAIRFIELD IA 52556

SOURCE: GROUNDWATER

QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
GALLONS PER DAY.

PRIORITY-DATE: 07/13/1977

POINT OF DIVERSION T08N R14E S03 NWSW Within CUSTER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC 1 HOME	01-01 12-31	0.08 CFS

PLACE OF USE: DOMESTIC Within CUSTER County
T08N R14E S03 NWSW

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08N14E035410
PROPERTY ALSO KNOWN AS TRACT 2072JUN 09 1998
Department of Water Resources
Custer County



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

April 30, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

71-10158
RONALD S MELMON
ANNETTE V MELMON
PO BOX 1846
FAIRFIELD IA 52556

RE: Recommended Water Rights Acquired Under State Law
Snake River Basin Adjudication (SRBA)
Domestic and/or Stockwater Rights in Reporting Area 4, Basins 71 and 72

Dear Water Right Claimant(s):

Please find enclosed the Idaho Department of Water Resources recommendations for your domestic and/or stockwater water right(s) in basins 71 or 72 (the Upper Salmon River Drainage Basin). We have also enclosed instructions for reviewing (1) your recommended water right(s), and (2) other recommended domestic and stockwater right(s) in your area. Water rights for irrigation and other purposes in basins 71 and 72 will be recommended in a later process.

Note that you have 120 days in which to file any objection to our recommendation and to review the domestic and stockwater water rights of other claimants, including those of the United States. Information on the other water rights can be found at the Custer County courthouse in Challis, the Blaine County courthouse in Hailey, and all of the Idaho Department of Water Resources offices (see addresses in enclosure).

If the Court does not receive an objection from you about our recommendation, and no other party objects to your water right, your water right will be decreed later this year as recommended. You will receive your decree from the SRBA Court.

Completion of the SRBA is important for the future of water management in Idaho. We invite you to contact our regional offices with any questions that you have about your water right(s) or this adjudication process.

Sincerely,

A handwritten signature in black ink, appearing to read 'Karl J. Dreher', written over a horizontal line.

Karl J. Dreher
Director

Enclosures

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
1301 North Orchard Street, P.O. Box 83720
Boise, Idaho 83720-0098



Forwarding Order Expired

- ☒ Insufficient Address
- ☐ Moved, Left No Address
- ☐ Unclaimed ☐ Refused
- ☐ Attempted - Not Known
- ☐ No Such Street
- ☐ No Receipt
- ☐ Deceased
- ☐ Vacant

IMPORTANT WATER RIGHTS INFORMATION

JUN 09 1998
DEPT OF WATER RESOURCES
POSTED FIRST CLASS



RECEIVED
MAY 12 1997
Department of Water Resources



83720-0098

APR-01-1997
0001

1

RIGHT NUMBER: 71-10158
NAME AND ADDRESS: RONALD S MELMON
ANNETTE V MELMON
PO BOX 1846
FAIRFIELD IA 52556
SOURCE: GROUNDWATER
QUANTITY: 0.08 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

PRIORITY DATE: 07/13/1977
POINT OF DIVERSION: T08N R14E S03 NWSH Within CUSTER County
PURPOSE AND PERIOD OF USE: PURPOSE OF USE 01-01 12-31
DOMESTIC 1 HOME QUANTITY 0.08 CFS
PLACE OF USE: DOMESTIC T08N R14E S03 NWSH Within CUSTER County

OTHER MATTERS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE
PARCEL NO. RP08N14E035410
PROPERTY ALSO KNOWN AS TRACT 2072



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT

Water Right Number - R71-10158

Prefix Translation: RESEARCH

Old (D) Number -

*** C - CURRENT OWNER ***
MELMON

1 - PO BOX 1846
2 -
3 -
City- FAIRFIELD
Phone - 515-472-4622
1 - PO BOX 1846
2 -
3 -
City- FAIRFIELD
Phone - 515-472-4622
State- IA Zip- 52556

RONALD S

ANNETTE V

933

*** O - ORIGINAL OWNER ***
LIBBY

1 - 505 E HIGHLAND VIEW
2 -
3 -
City- BOISE
Phone - 208-345-1314
State- ID Zip- 83702

PATRICIA G

Priority Date - - - +
07/13/1977

Region - - - +
17 SOUTHERN

Stage - - - +
J - BENEFICIAL USE

Status - - - +

Source - - - +
GROUNDWATER

Tributary - - - +

Point of Diversion - - - +

Diversion Name

TwN Rng Sec Tract Lot RFlg County

08N 14E 3 NW SW (37) CUSTER

Description

Period From Period To

Water Use

Diversion Rate

Diversion Volume

43 - DOMESTIC

01/01 12/31

0.080

0.080

0.0

0.080

43 - DOMESTIC

08N 14E 3 NW SW

43 DOMESTIC

Place of Use

Code

Acres

Lot

Tract

Sec

Rng

TwN

Diversion Means - 90'X 6" WELL, 1 HP SUBMERSIBLE PUMP, PIPE, TANK

Non-Irrigation Use - 1 HOME

Other Rights for Same Use - NONE

Remarks

EXP PARCEL NO. RP08N14E035410
add Tract # from rpt sheet - already done

OK 9/24/97
REV-11/97

182

~~PROPERTY ALSO KNOWN AS~~ TRACT 2072

No Old Water Right Numbers found.

WATER DECREED FOR THIS WATER RIGHT IS NOT A

+ - - - Decree Defendant - - - +

-Comments-

Adjudication Rights Dates and Flags Area

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	-
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	01/03/1990	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- C013787	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	- AND/OR	Notice of Error Flag	-

OK

1

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A71-10158**
Date Received: 1/ 3/1990
Receipt No: C013787
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: RONALD S MELMON 515-472-4622
Address: PO BOX 1846
FAIRFIELD IA 52556

AND/OR

Name: ANNETTE V MELMON 515-472-4622
Address: PO BOX 1846
FAIRFIELD IA 52556

2. Date of Priority: JUL 13, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08N	14E	3	NW	SW			CUSTER

5. Description of diverting works:
90'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, TANK

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.080		

7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

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MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
08N	14E	3	NW	SW		DOMEST	

11. Place of use in counties: CUSTER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRACT 2072

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

JANUARY 15, 1993

R. KEITH HIGGINSON
Director

RONALD S & ANNETTE V MELMON
PO BOX 1846
FAIRFIELD IA 52556

RE: CHANGE IN OWNERSHIP FOR SRBA CLAIM NO. A71-10158

DEAR MR. & MRS. MELMON,

PURSUANT TO YOUR REQUEST FOR A CHANGE IN OWNERSHIP AND/OR THE NOTIFICATION THAT YOU PRESENTLY OWN THE PROPERTY IN WHICH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S) IS APPURTENANT, THE DEPARTMENT HAS CHANGED THE RECORD OF THE CURRENT OWNERS AS YOU REQUESTED. PLEASE FIND ENCLOSED A COPY OF YOUR ADJUDICATION CLAIMS AS THEY NOW APPEAR IN OUR RECORDS.

IF YOU HAVE ANY FURTHER CORRECTIONS OR QUESTIONS PLEASE CONTACT OUR OFFICE.

SINCERELY,

A handwritten signature in black ink, appearing to read 'Steve Clelland'.

STEVE CLELLAND
WATER RESOURCE AGENT

ENC:
SCC

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MAR 17 1993



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

RECEIVED
JAN 8 1993

DATE OF CLOSING: 10/21/92

JAN 12 1993

LEGAL DESCRIPTION OF PROPERTY: Township _____

Section _____, 1/4 of _____ 1/4 of _____ 1/4 of _____ Range _____

Lot _____, Block _____, Subdivision/Townsite _____

If you have additional legal descriptions, please attach separate sheet. **SEE ENCLOSED DEED.**

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☒ Water Right Number(s)
Assigned by IDWR: A71-10158 *per deed*

☒ Name and Address of Former Owner/Claimant(s)(Seller): PATRICIA G. LIBBY

505- E HIGHLAND VIEW

BOISE, IDAHO 83702

☒ New Owner/Claimant (Purchaser): RONALD S. & ANNETTE V. MELMON

☒ New Mailing Address: P.O. Box 1846

FAIRFIELD, IOWA 52556

☒ New Telephone Number: (515) 472-4622

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes ☒ no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☒ Attach proof of ownership, describe proof attached: SEE WARRANTY DEED INCLOSED

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☒ Signature of New Owner/Claimant(s): Ronald S. Melmon Date 1/5/93

Date

☐ Signature of Former Owner/Claimant(s): _____ Date _____

Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: SEC By: 1-15-93

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

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MAR 17 1993

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

Order No. 18532

WARRANTY DEED

A71-10158

FOR VALUE RECEIVED

Patricia G. Libby, a married woman, as her sole and separate property

GRANTOR(s), do(es) hereby GRANT, BARGAIN, SELL and CONVEY unto

Ronald S. Melmon and Annette V. Melmon, husband and wife

GRANTEE(s) whose address is: P.O. Box 1846, Fairfield, Iowa 52556

the following described real property in Custer County, Idaho, to wit:

A Fraction of the NW1/4 SW1/4 of Section 3, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, described as:

BEGINNING at the Northeasterly corner of the NW1/4 SW1/4 of Section 3; running thence South 0 Degrees 02' East, 20.7 feet to the TRUE POINT OF BEGINNING; thence South 0 degrees 02' East, 596.65 feet to the most Southerly corner of the land described in the Deed to James W. Barnes, et ux, recorded April 2, 1971, as Instrument No. 130705, records of Custer County, Idaho; thence along the Southwesterly line of said land, North 62 degrees 01' West, 306.98 feet; thence North 48 Degrees 06' West, 412.63 feet; thence North 73 Degrees 04' East, 604.12 feet, more or less, to THE POINT OF BEGINNING.

Subject To: Taxes, easements, restrictions and encumbrances of record.

TO HAVE AND TO HOLD said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: October 16, 1992

Patricia G. Libby
 Patricia G. Libby

AMERICAN LAND TITLE CO.
 813 Main St. P.O. Box 1117

(208) 756-4331
 Fax No. (208) 756-4332

State of Idaho

County of Ada

On this October 18, 1992, before me, a notary public in and for said State, personally appeared Patricia G. Libby personally known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal.

Connie D. Wall
 Notary Public
 Residing at Boise, ID
 Commission Expires: 3-8-94

J:\escrow\forms\wd

0203080
 Custer County Reg. of
American Land Title Co.

Time 3:46 P.M.

10-21-1992
Ethel M. Peck Clerk
Ethel M. Peck Deputy
 \$ 3.00



SD-0604-2 Township: 08N		Range: 14E		Section: 3		Tract:		Lot:	
S	L	STATE	Name	O	S	Max #	Records	6	
E	O	Water	Name	W	T	Priority	Use		
L	Tract	Right No.	Last, First	N	AC	G	Date	Code	Desc
-	-	-	-	-	-	-	-	-	-
-	SWNW	A71-10146	HAYES, ROBERT B.	C		J	06/28/1976	43	DOMEST
-			HAYES, DONNA-MARIE	C				04	STOCK
-	SWNW	A71-10146	HAYES, ROBERT B.	C		J	06/28/1976	43	DOMEST
-			HAYES, DONNA-MARIE	C				04	STOCK
-	NWSW	A71-10158	LIBBY, PATRICIA G.	C		J	07/13/1977	43	DOMEST
-	NWSW	R71-10146	HAYES, ROBERT B	C		J	06/28/1976	43	DOMEST
-			HAYES, DONNA-MARIE	C				04	STOCK
-	NWSW	R71-10146	HAYES, ROBERT B	C		J	06/28/1976	43	DOMEST
-			HAYES, DONNA-MARIE	C				04	STOCK
-	NWSW	R71-10158	LIBBY, PATRICIA G	C		J	07/13/1977	43	DOMEST

END OF DATA...ENTER MENU OPTION AND/OR PRESS ENTER TO CONTINUE
 (Enter=Continue) (GOLD7=This Query)

(Menu _____)

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A71-10158
Date Received: 1/03/1990
Receipt No: C013787
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: PATRICIA G. LIBBY 208-345-1314
Address: 505 EAST HIGHLAND VIEW
BOISE, ID 83702
2. Date of Priority: JUL 13, 1977
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|--------|
| 08N | 14E | 3 | NW | SW | | | CUSTER |
5. Description of diverting works:
90'X6" WELL, 1HP SUBMERSIBLE PUMP, PIPE, TANK
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.080 | | |
7. Total Quantity Appropriated is:
0.080 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 08N | 14E | 3 | NW | SW | | DOMEST | |
11. Place of use in counties: CUSTER

A71-10158

Page 1

Date: 02/13/90

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MAR 17 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
TRACT 2072

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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MAR 17 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. _____

Date Received _____

Receipt Number _____

RECEIVED
JAN 3 1990

NOTICE OF CLAIM
TO A
WATER RIGHT

RECEIVED
JAN 3 1990

Department of Water Resources

ACQUIRED UNDER STATE LAW

Department of Water Resources

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Patricia G. Libby Phone (208) 345-1314Mailing Address 505 E. Highland View Boise, Idaho Zip 837022. Date of Priority (Only one per claim) 7/13/77 Month/Day/Year3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 8 North Range 14 EastSection 3, 1/4 of NW 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Custer County, Idaho (Boise Meridian) (Tract 2072, Sec. 3, T8N, R14E)

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 90 feet deep, 1h.p. submersible pump, pipe to water tank,
pipe to house

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 to 12-31 amount 0.08 (cfs)For _____ purposes from _____ to _____ amount _____
(Both dates are inclusive)7. Total quantity claimed 0.08 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic - one

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10. Place of use is: Township: 8 North Range 14 East

Section 3, NW 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock

Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Custer Co.

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

~~XX~~ None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Patricia G. Libby

Date 1/3/90

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 3rd day of January 19 90

SEAL

Notary Public Connie Duval

Residing at Boise, Id

My Commission Expires 3-8-94

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

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MAR 17 1993



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

.Feb. 16, 1990

Re: A71-10158

.PATRICIA G LIBBY
.505 EAST HIGHLAND VIEW
.BOISE ID 83702

Dear Claimant(s):

Please find enclosed your receipt and a copy of a computer generated claim based on the information from your original claim(s) which has been entered in our computer records.

Please review the computer generated claim for accuracy. In a few instances clarifications may have been added by the Department at the time of data entry. If you have any questions or objections regarding the computer record of you claim(s), please contact this office.

Yours truly,

Judy Givens
Adjudication Secretary

/jg

Enclosures:

MICROFILMED

MAR 17 1993

